

# **Santa Fe County Board of County Commissioners**

## **Affordable Housing**

**February 22, 2011**

**Legal Conference Room**

**10:30 a.m.**

## **AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda (Action)**
- IV. Approval of Minutes (Action)**
- V. Program Updates (Discussion)**
- VI. Public Comments**
- VII. Matters from the Board**
- IX. Executive Session**
- X. Adjournment**