

Santa Fe County Board of County Commissioners

Affordable Housing

March 29, 2011

Legal Conference Room

10:30 a.m.

AGENDA

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda (Action)**
- IV. Approval of Minutes (Action)**
- V. Program Updates (Discussion)**
- VI. Public Comments**
- VII. Matters from the Board**
- IX. Executive Session**
- X. Adjournment**