

CITY CLERK'S OFFICE

DATE 10/24/12 TIMF 3:10,

STRVLL BY Olympia 1: 1003

RECLIVED BY



AGENDA

The City of Santa Fe And Santa Fe County

Buckman Direct Diversion Board Meeting

THURSDAY, NOVEMBER 1, 2012 4:00 PM CITY HALL CITY COUNCIL CHAMBERS 200 Lincoln

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF CONSENT AGENDA
- 5. APPROVAL OF MINUTES FROM THE OCTOBER 11, 2012 BUCKMAN DIRECT DIVERSION BOARD MEETING
- 6. MATTERS FROM STAFF
- 7. REPORT OF OCTOBER 23, 2012 FSAC MEETING

CONSENT AGENDA

8. Request for approval of the 2013 Fiscal Services and Audit Committee (FSAC) Meeting Schedule. (Stephanie Lopez)

DISCUSSION AND ACTION ITEMS

- 9. Review and discussion of a contract with Alonzo Gallegos to erect fencing and a livestock/wildlife watering tank on his grazing allotment as part of the BDD project's overall required habitat restoration and mitigation plan for the amount of \$63,887.60 plus \$5,230.79 for a total amount of \$69,118.39. (Rick Carpenter)
- 10. Review and discussion of the Proposed Draft Policy Revision to the BDD Working Capital and Billing Policy. (Brian Shelton/Teresita Garcia/Dr. Melville Morgan)
- 11. Request for approval of a Professional Services Agreement between the Buckman Direct Diversion Board and Alpha Southwest, Inc. for the BDD water treatment plant process and equipment control systems for the amount of \$50,000.00 plus \$4,093.75 (NMGRT) for a total amount of \$54,093.75. (Shannon Jones)
- 12. Request for approval of Amendment No. 3 to the Project Management Fiscal Services Agreement (PMFSA) to clarify exclusion of Gross Receipts Tax from the Project Manager contract authority amount. (Nancy Long)
- 13. Discussion and possible action on request to procure a BDDB Public Relations Officer. (Erika Schwender)

INFORMATIONAL ITEMS

14. Update and discussion of BDD Operations. (Erika Schwender)

MATTERS FROM THE PUBLIC

MATTERS FROM THE BOARD

NEXT MEETING: THURSDAY, DECEMBER 6, 2012

ADJOURN

PERSONS WITH DISABILITIES IN NEED OF ACCOMODATIONS, CONTACT THE CITY CLERK'S OFFICE AT 505-955-6520, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE.