

**Justin S. Greene**  
*Commissioner, District 1*

**Lisa Cacari Stone**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Adam Fulton Johnson**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

## **TRANSPORTATION ADVISORY COMMITTEE**

### **REGULAR MEETING**

**Wednesday, February 19, 2025**  
**4:00 - 6:00 p.m.**

County Administrative Complex – Plaza Conference Room, 2<sup>nd</sup> Floor  
240 Grant Avenue, Santa Fe, NM 87501 & Online via Webex

### **AGENDA**

- 1) Opening Business
  - a. Call to Order
  - b. Roll Call
  - c. Approval of Agenda
  - d. Approval of the Meeting Minutes of 10/23/24
- 2) Introductions
  - a. TAC Members
  - b. County Staff
  - c. Other Agency Staff
  - d. Guests
- 3) Matters from the Public (*maximum 5 minutes each*)
- 4) Matters from Staff
  - a. Status of the 2025 TAC Work Plan
  - b. Follow-up on Resolution No. 2025-024, A Resolution to Submit Potential Transportation Projects to the Santa Fe Metropolitan Planning Organization for Inclusion in the 2025-2050 Metropolitan Transportation Plan.
- 5) Matters from the Committee
- 6) Informational Items
- 7) Action Items
  - a. Review and Make Recommendation on 2025 County Road Map (Public Works)
- 8) Presentations
- 9) Discussion Items
- 10) Schedule Next Committee Meeting: May 21, 2025, 4:00 p.m.-6:00 p.m.
- 11) Adjournment

**Virtual attendance:** Members of the public can listen and participate in the meeting via WebEx. To participate by phone, call 1-408-418-9388. To participate via the internet, go to: <https://www.webex.com/> and click "Join a Meeting" or <https://sfco.webex.com/sfco/j.php?MTID=m9ea915285713c4a3d91c28263f9f7ccd>. If prompted, enter the meeting number (2483 611 6949) and password (tD2mV4ZGgp3).

**Accommodations:** Santa Fe County makes every practical effort to assure that auxiliary aids or services are available for meetings and programs. Individuals who would like to request auxiliary aids or services should contact the County at (505) 986-6200 in advance to discuss specific needs (e.g., interpreters for the hearing impaired or readers for the sight impaired).