

**Justin S. Greene**  
*Commissioner, District 1*

**Anna Hansen**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

## **TRANSPORTATION ADVISORY COMMITTEE SPECIAL MEETING**

**Wednesday, October 23, 2024  
4:00 - 6:00 p.m.**

County Administrative Complex – Plaza Conference Room, 2<sup>nd</sup> Floor  
100 Catron Street, Santa Fe, NM 87501 & Online via Webex

### **AGENDA**

- 1) Opening Business
  - a. Call to Order
  - b. Roll Call
  - c. Approval of Agenda
  - d. Approval of the Meeting Minutes of 8/21/2024
- 2) Introductions
  - a. TAC Members
  - b. County Staff
  - c. Other Agency Staff
  - d. Guests
- 3) Matters from the Public (*maximum 5 minutes each*)
- 4) Matters from Staff
- 5) Matters from the Committee
- 6) Informational Items
- 7) Action Items
  - a. Santa Fe MPO Metropolitan Transportation Plan 2025-2050- Project Prioritization (Planning)
  - b. 2025 TAC Work Plan (Planning)
- 8) Presentations
- 9) Discussion Items
- 10) Schedule Next Committee Meeting: November 20, 2024, 4:00 p.m.-6:00 p.m.
- 11) Adjournment

**Virtual attendance:** Members of the public can listen and participate in the meeting via WebEx. To participate by phone, call 1-408-418-9388. To participate via the internet, go to: <https://www.webex.com/> and click "Join a Meeting" or <https://sfco.webex.com/sfco/j.php?MTID=mb367290ac91cc8f20d39209638a8229a>. If prompted, enter the meeting number (2483 334 8283) and password (B5RjVE93rPm ).

**Accommodations:** Santa Fe County makes every practical effort to assure that auxiliary aids or services are available for meetings and programs. Individuals who would like to request auxiliary aids or services should contact the County at (505) 986-6200 in advance to discuss specific needs (e.g., interpreters for the hearing impaired or readers for the sight impaired).