

**SANTA FE COUNTY  
COUNTY OPEN LAND, TRAILS, AND PARKS ADVISORY COMMITTEE (COLTPAC)  
WEDNESDAY, AUGUST 7, 2024, 6:00 PM  
PLAZA CONFERENCE ROOM, SANTA FE COUNTY  
ADMINISTRATIVE COMPLEX  
240 GRANT AVE., SANTA FE, NM 87501**

**I. OPENING FOR BUSINESS**

**A. CALL TO ORDER**

The meeting of the County Open Land, Trails, and Parks Advisory Committee (COLTPAC) was called to order by Christopher Mann, Chair, at 6:00 pm on August 7, 2024, at the Santa Fe County Administrative Complex, in the Plaza Conference Room, Santa Fe, New Mexico.

**B. ROLL CALL**

**MEMBERS PRESENT**

Christopher Mann, Chair  
Steven Forde, Vice Chair  
Bryan Bird  
Paige Grant  
Dan Potter

**MEMBERS NOT PRESENT**

Genna Waldvogel  
Amelia Adair  
Jill St. Thomas

**OTHERS PRESENT**

Adeline Murthy, Open Space and Trails Planning Team Leader  
Rose Masters, Open Space Interpretive Ranger  
Ben Bachwitz-Lopez, Senior Transportation Planner  
Leandro Cordova, Deputy County Manager  
Commissioner Hank Hughes  
Alexandra Ladd, Growth Management Department Director  
Monica Harmon, Open Space resource Management Specialist  
Katrina Arndt, Pland Collaborative  
Rebekah Seawall, Pland Collaborative

**C. APPROVAL OF THE AGENDA**

Item I D was removed from the agenda.

**MOTION** A motion was made Chair Mann, seconded by Mr. Potter, to approve the agenda as amended.

**VOTE** The motion passed on a voice vote.

**D. APPROVE MINUTES**

**I. MAY 22, 2024**

This item was removed from the agenda.

**II. INTRODUCTIONS**

None.

**III. PRESENTATIONS**

**a. PRESENTATION ON THE RIO GRANDE TRAIL BY NM OUTDOOR RECREATION DIVISION AND PLAND COLLABORATIVE**

The presentation on the Rio Grande Trail was made. There was some discussion.

**IV. MATTERS FROM THE PUBLIC**

None.

**V. ACTION ITEMS**

**a. REVIEW AND CONSIDER MAKING RECOMMENDATION REGARDING PROPOSED 2024 GENERAL OBLIGATION BOND PROJECTS**

A PowerPoint presentation was given on the proposed 2024 General Obligation Bond projects.

There was discussion.

**MOTION** A motion was made by Chair Mann, seconded by Mr. Potter to endorse

the projects.

**VOTE** The motion passed on a voice vote.

**b. REVIEW AND CONSIDER MAKING RECOMMENDATION REGARDING REVISIONS TO THE PROPERTY ACQUISITION APPLICATION AND CRITERIA FOR EVALUATING PROPERTY ACQUISITION**

A presentation was given on the Property Acquisition Application and the criteria for evaluating property Acquisition.

There was discussion.

**MOTION** A motion was made by Chair Mann, seconded by Mr. Forde, to approve the revisions to the application with the changes identified in the discussion.

**VOTE** The motion passed on a voice vote.

**MOTION** A motion was made by Chair Mann, seconded by Mr. Potter, to approve the criteria with the changes identified in the discussion.

**VOTE** The motion passed on a voice vote.

**VI. DISCUSSION ITEMS**

None.

**VII. INFORMATION ITEMS**

None.

**VIII. MATTERS FROM STAFF**

**a. ORDINANCE 2001-1 REVISION UPDATE**

A presentation was given by staff on revisions to Ordinance 2001-1.

There was discussion.

**IX. MATTERS FROM COMMITTEE**

**a. SUBCOMMITTEE REPORTS**



SFC CLERK RECORDED 12/09/2024

Reports were given.

X. NEXT REGULAR MEETING: WEDNESDAY, NOVEMBER 6, 2024

XI. ADJOURNMENT

**MOTION** A motion was made by Chair Mann, seconded by Mr. Forde, to adjourn the meeting.

**VOTE** The motion passed on a voice vote.

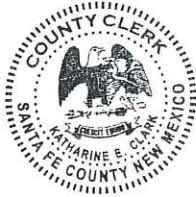
There being no further business before the Committee, the meeting adjourned at 8:30 pm.



Chris Mann, Chair



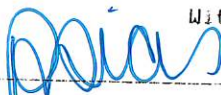
Elizabeth Martin, Stenographer



COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss

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I Hereby Certify That This Instrument Was Filed for  
Record On The 9TH Day Of December, 2024 at 10:45:48 AM  
And Was Duly Recorded as Instrument # 2048283  
Of The Records Of Santa Fe County

Deputy  Witness My Hand And Seal Of Office  
Katharine E. Clark  
County Clerk, Santa Fe, NM