

Danny Mayfield  
Commissioner, District 1

Virginia Vigil  
Commissioner, District 2

Robert Anaya  
Commissioner, District 3



Kathy Holian  
Commissioner, District 4

Liz Stefanics  
Commissioner, District 5

Katherine Miller  
County Manager

**DATE:** August 14, 2012

**TO:** Board of County Commissioners

**FROM:** Jose E. Larrañaga, Commercial Development Case Manager *JEL*

**VIA:** Vicki Lucero, Building and Development Services Manager *VL*  
Penny Ellis-Green, Interim Land Use Administrator *PEG*

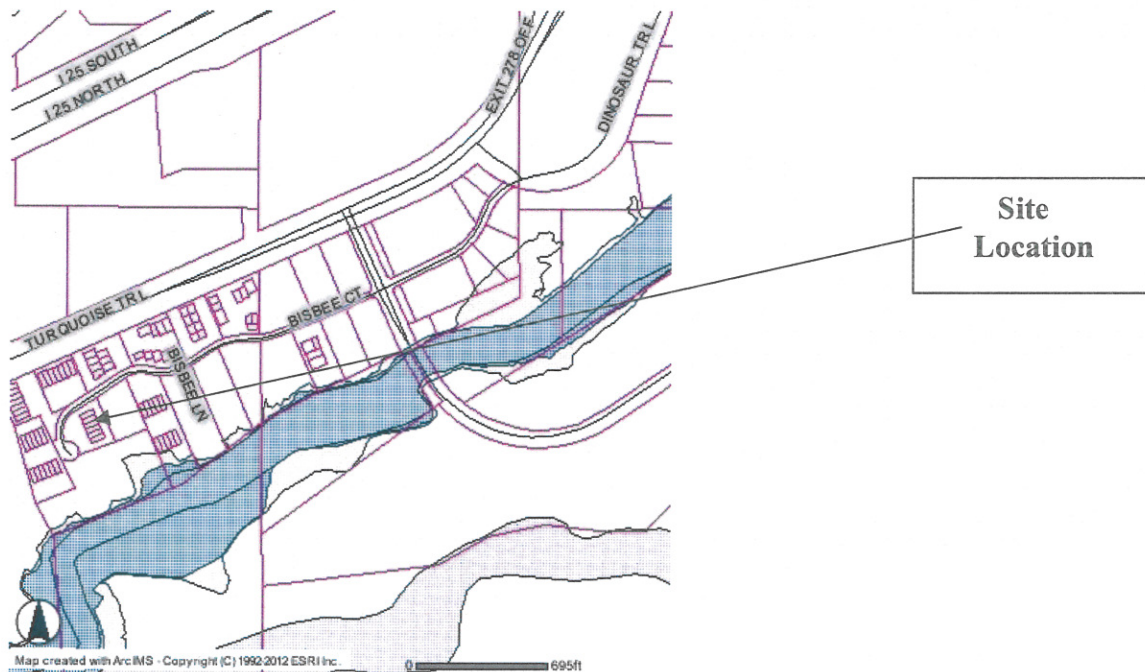
**FILE REF.:** BCC CASE # MIS 12-5260 KGB Spirits, LLC Wholesaler Liquor License

**ISSUE:**

KGB Spirits, LLC, D/B/A KGB Spirits, Applicant, George Schurman, Agent, request approval of a Wholesaler Liquor License to allow the wholesale distribution of spiritous liquor and wine.

The property is located at 36 Bisbee Court, Unit B, within Section 24, Township 16 North, Range 8 East, (Commission District 5).

**Vicinity Map:**



**SUMMARY:**

In September of 2002, a Master Plan for the Thornburg Property was approved by the Board of County Commissioners. The Master Plan approval included commercial zoning of Lot D-5, located at 36 Bisbee Court. The Zoning approval allowed for wholesale distribution for spirituous liquor and wine. Ordinance 2000-12, Community College District, designates Lot D-5 as an Employment Center Zone which allows for wholesale distribution as a special use. A special use is a use allowed in the approved Master Plan.

The Applicant requests approval of a Wholesaler Liquor License. A Wholesale License will allow the Applicant to warehouse and distribute spirituous liquor and wine wholesale.

The State Alcohol and Gaming Division granted preliminary approval of this request in accordance with Section 60-6B-4 NMSA of the Liquor Control Act. Legal notice of this request has been published in the newspaper. The Board of County Commissioners is required to conduct a public hearing on the request to grant a Wholesaler Liquor License at this location.

**This application was submitted on July 18, 2012.**

**Growth Management staff has reviewed this project for compliance with pertinent Code requirements and finds the following facts to support this submittal: Ordinance 2000-12, Community College District, designates Lot D-5 as an Employment Center Zone which allows for wholesale distribution as a special use; the Board of County Commissioners approved the Thornburg Property Master Plan which allows wholesale distribution of spirituous liquor and wine; the Applicant has met the State of New Mexico requirements for noticing, distance from schools and churches.**

**APPROVAL SOUGHT:** Approval of location of a Wholesaler Liquor License.

**GROWTH MANAGEMENT AREA:** El Centro, SDA-1

|                       |                     |                       |
|-----------------------|---------------------|-----------------------|
| <b>AGENCY REVIEW:</b> | <u>Agency</u>       | <u>Recommendation</u> |
|                       | NM Alcohol & Gaming | Preliminary Approval  |

**STAFF RECOMMENDATION:** Approval of a Wholesaler Liquor License to be located at 36 Bisbee Court.

**EXHIBITS:**

- 1- Letter of Intent
- 2- Zoning Statement
- 3- Site Plan
- 4- Alcohol and Gaming Division Letter of Preliminary Approval
- 5- CCD Land Use Table
- 6- CCD Land Use Zoning Map
- 7- Aerial of Site

**KGB Spirits LLC**  
P.O. Box 246  
Alcalde, NM 87511  
(505) 852-0083

Jose Larranaga  
Dept. of Planning and Zoning  
Santa Fe, NM

Dear Mr. Larranaga-

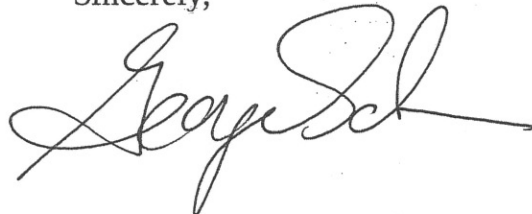
KGB Spirits LLC of Alcalde, NM, is in the process of purchasing a warehouse at 36 Bisbee Ct. -Unit B in Santa Fe, NM, from Donald Poston of La Quinta, CA. We will be renting it from now until the date of purchase, and we will be using it solely for warehousing distilled spirits we have produced in our distillery in Alcalde, NM. It will not be open to the public and will only be used as a pick-up point for distributors and their trucks. We will not be making any alterations to the property (it already has exactly what we need) nor will we be developing the property any further.

Up until now Mr. Poston has used it for his wine distributor's business so it has a history of occupation by a liquor business. NM Alcohol and Gaming has recognized this but they require a zoning statement from Planning and Zoning recognizing it as being commercially zoned so they may issue us a permit for use as a warehouse for distilled spirits. Hence, we are approaching Planning and Zoning for such a zoning statement.

KGB Spirits LLC presently has a Producer's and a Wholesaler's permit from the state of New Mexico. We are also bonded through Brown and Brown of New Mexico. The hours of operation for such a warehouse will be around 9 AM – 5 PM, Monday – Friday. As I mentioned before, it will not be open to the public.

Attached are the requirements you have described in your check list that you provided me. If you have any questions please feel free to contact me at (575) 751-7168.

Sincerely,



George Schurman  
KGB Spirits LLC

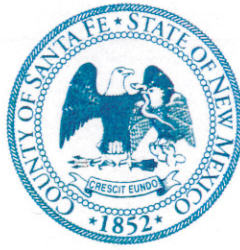




Danny Mayfield  
Commissioner, District 1

Virginia Vigil  
Commissioner, District 2

Robert Anaya  
Commissioner, District 3



Kathy Holian  
Commissioner, District 4

Liz Stefanics  
Commissioner, District 5

Katherine Miller  
County Manager

July 10, 2012

KGB Spirits  
36 Bisbee Court, Unit B  
Santa Fe, New Mexico 87504

Re: Zoning Statement for Lot D-5 of the Thornburg Subdivision, located at 36 Bisbee Court, within the Community College District.

George Shurman:

This office has been asked to provide a zoning statement with respect to the above referenced property.

On September 2002, a Master Plan for the Thornburg Property was approved by the Board of County Commissioners. The Master Plan approval included commercial zoning of Lot D-5. The Master Plan approval allowed for warehouse/distribution for spirituous liquor, wine, and beer wholesale and the manufacturing of wine and beer. Ordinance 2000-12, Community College District designates Lot D-5 as an Employment Center Zone which allows for wholesale distribution as a special use.

If you have any questions contact me at 986-6225.

Sincerely,

Vicki Lucero  
Building and Development Manager

Cc; Jose E. Larrañaga,  
Commercial Development Case Manager





UNIT "2"

SHELVING <->

"36 B BISPSE Court"  
SANTA FE, NM 87508

TOTAL SQUARE FEETAGE:  
2000 SQUARE FT.  
UNIT "B"

BATH ROOM  
SHELVES

CEILING  
WALL  
FLOOR  
ROOF

ROLLER DOOR  
GARAGE SIZE  
13'

LOADING  
DOCK

3x7  
X-TERIOR  
DOOR WITH  
SPACE  
PARKING

GARAGE SIZE  
ROLLER DOOR

XTERIOR  
DOOR  
PARKING

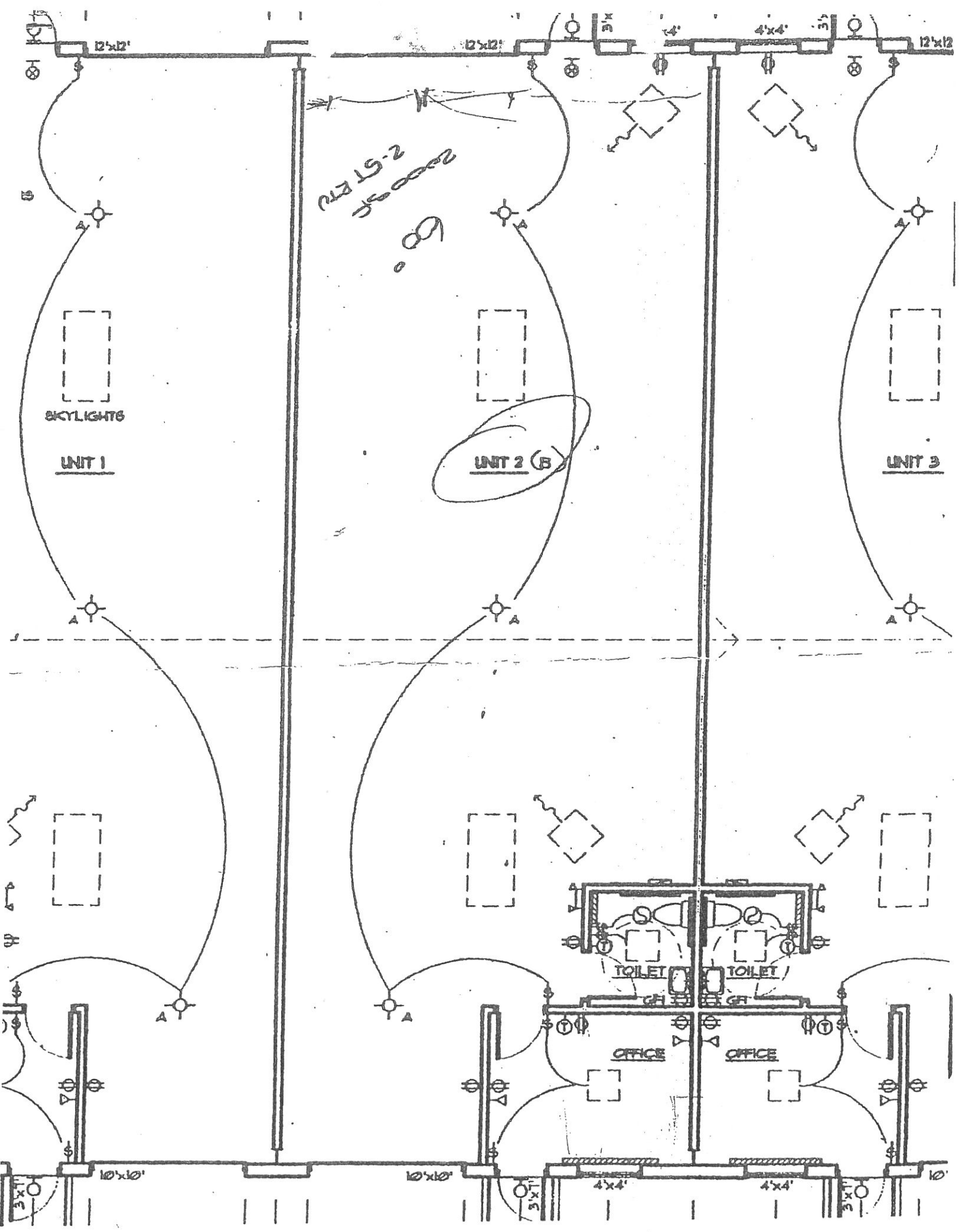
SHELVING <->

UNIT "A"

NORTH  
BISPSE COURT ROAD  
(MAIN STREET)

Drive to Units





DS  
DJP

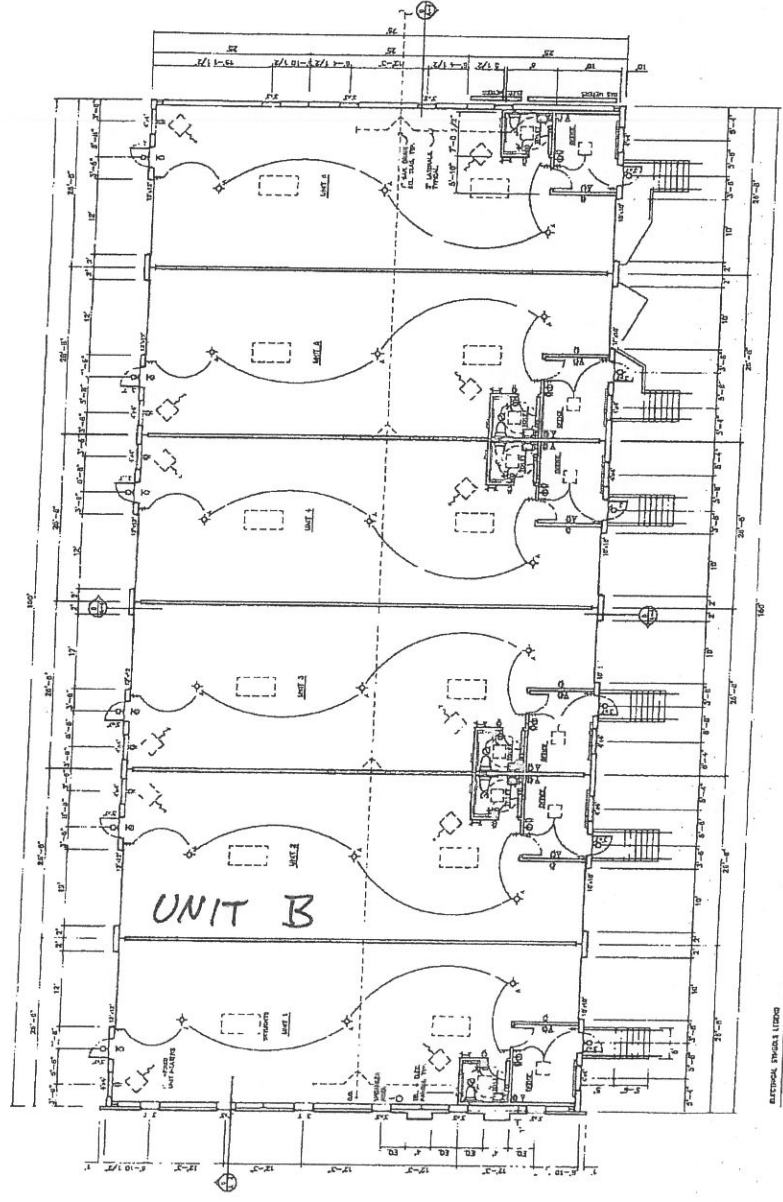


Exhibit B

◆  
**Allegretti**  
**architects**  
 151 ARMA PARK STREET, BAKA, FE, KM  
 00111 (011)



Project  
**herdpan building**  
 lot 4-6, alibon court  
 cornering 2nd bushman park  
 kobe, fe, phil.

|           |               |
|-----------|---------------|
| Architect | CA            |
| ASPD      | AS NOTED      |
| DATE      | JUNE 21, 2001 |
| PROJECT   |               |

Name/Code  
**FLOOR PLAN**  
 Date/Scale  
 A-2

Copyright © 2001 David Chipmunk

- SECTION SYMBOL LEGEND**
- WALL SECTION
  - WALL SECTION / FLOOR FINISH
  - ▭ WINDOW SECTION
  - ▭ DOOR SECTION
  - ▭ DOOR SECTION (WITH GLASS)
  - ▭ DOOR SECTION (WITH GLASS)
  - ▭ DOOR SECTION (WITH GLASS)
  - ▭ DOOR SECTION (WITH GLASS)
  - ▭ DOOR SECTION (WITH GLASS)
  - ▭ DOOR SECTION (WITH GLASS)

FLOOR PLAN  
 UNIT B

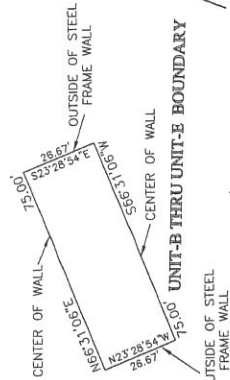
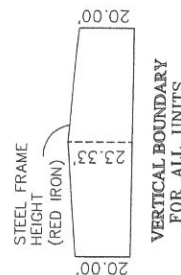
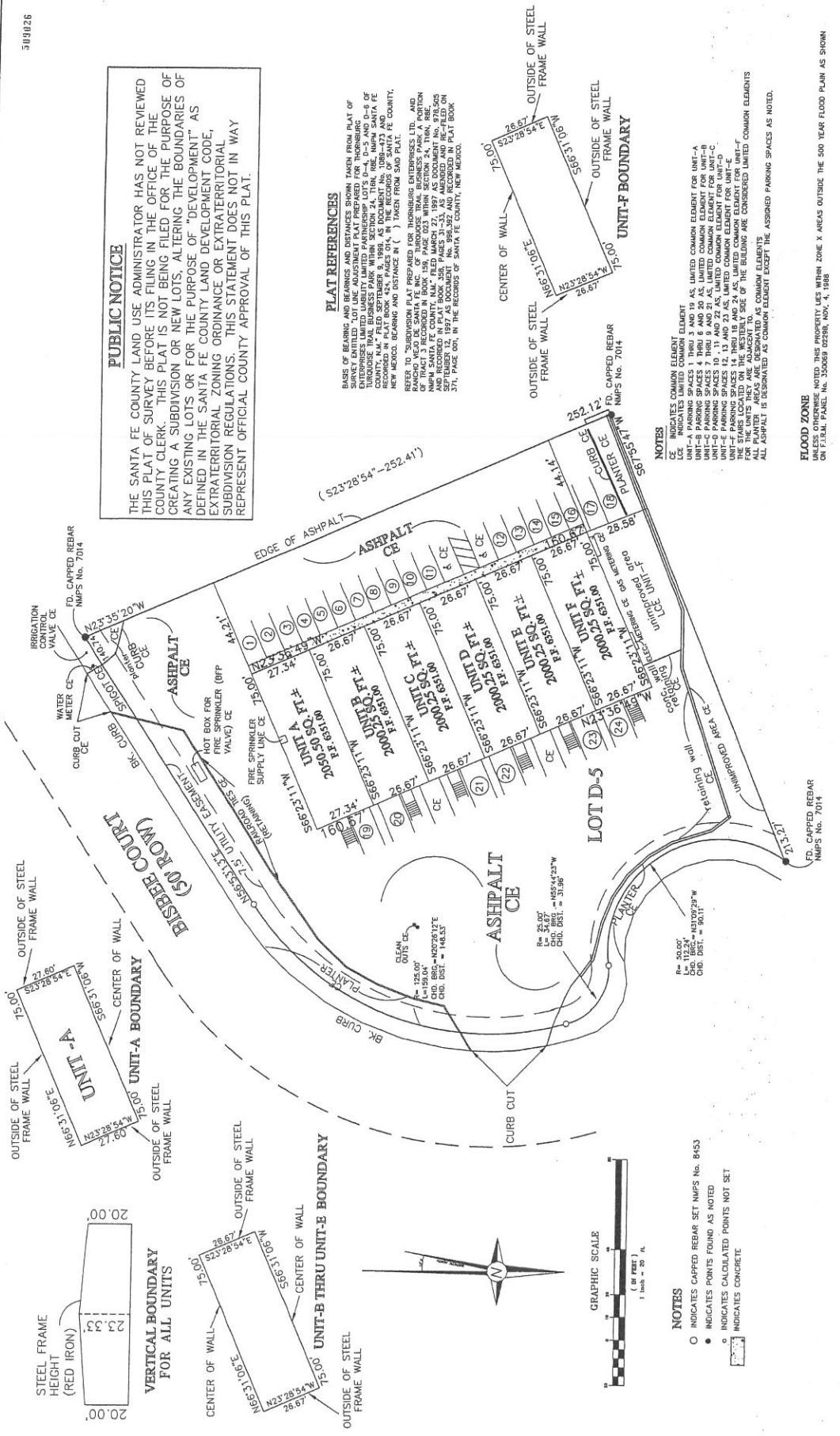


**PUBLIC NOTICE**

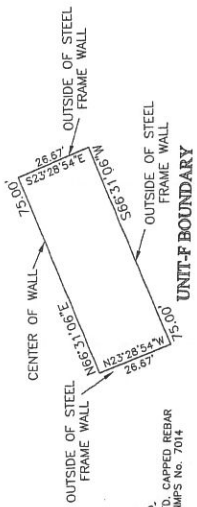
THE SANTA FE COUNTY LAND USE ADMINISTRATOR HAS NOT REVIEWED THIS PLAT OF SURVEY BEFORE ITS FILING IN THE OFFICE OF THE COUNTY CLERK. THIS PLAT IS NOT BEING FILED FOR THE PURPOSE OF CREATING A SUBDIVISION OR NEW LOTS, ALTERING THE BOUNDARIES OF ANY EXISTING LOTS OR FOR THE PURPOSE OF "DEVELOPMENT" AS DEFINED IN THE SANTA FE COUNTY LAND DEVELOPMENT CODE, EXTRATERRITORIAL ZONING ORDINANCE OR EXTRATERRITORIAL SUBDIVISION REGULATIONS. THIS STATEMENT DOES NOT IN ANY WAY REPRESENT OFFICIAL COUNTY APPROVAL OF THIS PLAT.

**PLAT REFERENCES**

BASE OF BEARING AND DISTANCES SHOWN TAKEN FROM PLAT OF UNIT-B ADJUSTMENT PLAT PREPARED FOR THORNBURG ENTERPRISES LIMITED PARTNERSHIP WITH SECTION 24, TRAIL, R8E, N40M SANTA FE COUNTY, N.M., FILED MARCH 27, 1997 AS DOCUMENT NO. 973505 AND RECORDED IN PLAT BOOK 42, PAGE 014, AS TAKEN FROM SAID PLAT. NEW METHOD BEARING AND DISTANCE IN ( ) TAKEN FROM SAID PLAT. REFER TO "SUBDIVISION PLAT PREPARED FOR THORNBURG ENTERPRISES LTD. AND THORNBURG ENTERPRISES LIMITED PARTNERSHIP WITH SECTION 24, TRAIL, R8E, N40M SANTA FE COUNTY, N.M., FILED MARCH 27, 1997 AS DOCUMENT NO. 973505 AND RECORDED IN PLAT BOOK 42, PAGE 014, AS TAKEN FROM SAID PLAT. REFER TO "SUBDIVISION PLAT PREPARED FOR THORNBURG ENTERPRISES LTD. AND THORNBURG ENTERPRISES LIMITED PARTNERSHIP WITH SECTION 24, TRAIL, R8E, N40M SANTA FE COUNTY, N.M., FILED MARCH 27, 1997 AS DOCUMENT NO. 973505 AND RECORDED IN PLAT BOOK 42, PAGE 014, AS TAKEN FROM SAID PLAT. REFER TO "SUBDIVISION PLAT PREPARED FOR THORNBURG ENTERPRISES LTD. AND THORNBURG ENTERPRISES LIMITED PARTNERSHIP WITH SECTION 24, TRAIL, R8E, N40M SANTA FE COUNTY, N.M., FILED MARCH 27, 1997 AS DOCUMENT NO. 973505 AND RECORDED IN PLAT BOOK 42, PAGE 014, AS TAKEN FROM SAID PLAT.



**NOTES**  
O INDICATES CAPPED REBAR SET N.M.P.S. No. 8453  
● INDICATES POINTS FOUND AS NOTED  
○ INDICATES CALCULATED POINTS NOT SET  
□ INDICATES CONCRETE



**NOTES**  
CE INDICATES COMMON ELEMENT ELEMENT  
UNIT-A PARKING SPACES 1 THRU 3 AND 19 AS LIMITED COMMON ELEMENT FOR UNIT-A  
UNIT-B PARKING SPACES 4 THRU 6 AND 20 AS LIMITED COMMON ELEMENT FOR UNIT-B  
UNIT-C PARKING SPACES 7 THRU 9 AS LIMITED COMMON ELEMENT FOR UNIT-C  
UNIT-D PARKING SPACES 10, 11 AND 22 AS LIMITED COMMON ELEMENT FOR UNIT-D  
UNIT-E PARKING SPACES 12, 13 AND 23 AS LIMITED COMMON ELEMENT FOR UNIT-E  
UNIT-F PARKING SPACES 14, 15 AND 24 AS LIMITED COMMON ELEMENT FOR UNIT-F  
FOR THE UNITS THEY ARE ADJACENT TO, THE BOUNDARIES ARE CONSIDERED LIMITED COMMON ELEMENTS  
ALL ASPHALT IS DESIGNATED AS COMMON ELEMENT EXCEPT THE ASSIGNED PARKING SPACES AS NOTED.

**FLOOD ZONE**  
UNLESS OTHERWISE NOTED THIS PROPERTY LIES WITHIN ZONE X AREAS OUTSIDE THE 500 YEAR FLOOD PLAIN AS SHOWN ON F.I.S.M. PANEL No. 350069 02289, NOV. 4, 1988

**CERTIFICATE**  
I HEREBY CERTIFY THAT THE PLAT AND THE NOTES SHOWN HEREON ARE AN ACCURATE DELINEATION OF A SURVEY COMPLETED IN ACCORDANCE WITH THE MINIMUM REQUIREMENTS OF THE STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

*Raymond A. Ortiz*  
RAYMOND A. ORTIZ N.M.P.S. No. 8453



STATE OF NEW MEXICO  
COUNTY OF SANTA FE  
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED ON THE 14<sup>th</sup> DAY OF AUGUST A.D. 2002 AT 1:57 O'CLOCK P.M. AND WAS ONLY RECORDED IN BOOK 5017, PAGE 024.



WITNESSES MY HAND AND SEAL OF OFFICE  
COUNTY CLERK, SANTA FE COUNTY, N.M.  
*Raymond A. Ortiz*

**INDEXING INFORMATION FOR COUNTY CLERK**

PREPARED BY  
SURVEYS DE SANTA FE  
2401 CALMO COURT  
SANTA FE, NEW MEXICO,  
87505  
473-1341, FAX 473-5798

CONDOMINIUM SURVEY PLAT PREPARED FOR  
BISSBEE COURT CONDOMINIUM ASSOCIATION  
LOT D-5, TURQUOISE TRAIL BUSINESS PARK  
LOCATED AT NO. 36 BISSBEE COURT  
SECTION 24 T.16N., R.8E., N.M.P.M.,  
SANTA FE COUNTY, NEW MEXICO



**New Mexico Regulation and Licensing Department**  
**ALCOHOL AND GAMING DIVISION**

Toney Anaya Building ▪ 2550 Cerrillos Road ▪ Santa Fe, New Mexico 87505  
(505) 476-4875 ▪ Fax (505) 476-4595 ▪ www.rld.state.nm.us/agd

July 16, 2012

**Suzanna Martinez**  
GOVERNOR

**J. Dee Dennis, Jr.**  
SUPERINTENDENT

**Steven A. Reinhart, Esq.**  
ACTING DIRECTOR

Certified Mail No: 7009 1680 0000 1945 9728

Santa Fe County  
Building & Development Manager  
Attn: Shelley Cobau, CFM  
PO Box 276  
Santa Fe, NM 87504-0276

Re: App. No. 819197  
Applicant Name: KGB Spirits, LLC  
Doing Business As: KGB Spirits  
Proposed Location: 36 Bisbee Ct., Unit B, Santa Fe, NM

ATTENTION: Department or person responsible for conducting or preparing the public hearing for liquor license transfers or issuance of new liquor licenses. \*(Please review the revised instructions for approval or disapproval below.)

Greetings:

The Director of the Alcohol and Gaming Division has granted Preliminary Approval for the referenced application and is being forwarded to you in accordance with Section 60-6B-4 NMSA of the Liquor Control Act.

Within forty-five days after receipt of a notice of preliminary approval from the Alcohol and Gaming Division, the governing body shall hold a public hearing in the question of whether the department should approve the proposed issuance or transfer. Notice of the public hearing required by the Liquor Control Act shall be given by the governing body by publishing a notice of the date, time and place of the hearing at least once a week for two consecutive weeks in a newspaper of general circulation within the territorial limits of the governing body, which requires that two weeks of publication must be satisfied before a hearing can be conducted. The notice shall include: (A) Name and address of the Applicant/Licensee; (B) The action proposed to be taken by the Alcohol and Gaming Division; (C) The location of the licensed premises. The governing body is required to send notice by certified mail to the applicant of the date, time and place of the public hearing. The governing body may designate a hearing officer to conduct the hearing. A record shall be made of the hearing.

The applicant is requesting a Wholesalers Liquor License:

The governing body may disapprove the issuance or transfer of the license if:

The proposed location is within an area where the sale of alcoholic beverages is prohibited by the laws of New Mexico. (The governing body may disapprove if the proposed location is within 300 feet of a church or school unless the license has been located at this location prior to 1981 or unless the applicant/licensee has obtained a waiver from the local option district governing body for the proposed licensed premises.)

Alcohol and Gaming Division  
(505) 476-4875

Boards and Commissions Division  
(505) 476-4600

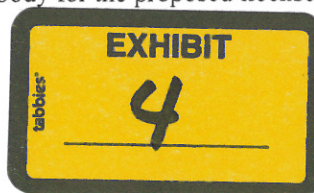
Construction Industries Division  
(505) 476-4700

Financial Institutions Division  
(505) 476-4885

Manufactured Housing Division  
(505) 476-4770

Securities Division  
(505) 476-4580

Administrative Services Division  
(505) 476-4800



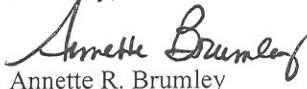
The issuance or transfer would be in violation of a zoning or other ordinance of the governing body. The governing body may disapprove if the proposed location is not properly zoned. Because this office is in receipt of a zoning statement from the governing body, this is not a basis for disapproval.

The issuance would be detrimental to the public health, safety or morals of the residents of the local option district. Disapproval by the governing body on public health, safety or morals must be based on and supported by substantial evidence pertaining to the specific prospective transferee or location and a copy of the record must be submitted to the Alcohol and Gaming Division.

\*Within thirty (30) days after the public hearing, the governing body shall notify the Alcohol and Gaming Division *in writing* as to whether the local governing body has approved or disapproved the issuance of transfer of the license *and* by signing the enclosed original Page 1 of the application. *The letter of approval/disapproval and the Page 1 must be returned together with the notice of publication(s).* If the governing body fails to either approve or disapprove the issuance or transfer of the license within thirty days after the public hearing, the director may give final approval to the issuance or transfer of the license.

If the governing body disapproves the issuance or transfer of the license, it shall notify the Alcohol and Gaming Division within thirty (30) days setting forth the reasons for the disapproval. A copy of the minutes of the public hearing shall be submitted to the Alcohol and Gaming Division with the notice of disapproval (page 1 of the application page noting disapproval).

Sincerely,

  
Annette R. Brumley  
Hearing Officer

ENCLOSURES: Original Page 1 of Liquor License Application  
Copy of page 2 Premises, Location, Ownership & Description of Premises





**LIQUOR LICENSE APPLICATION**

Application fee - \$200.00 Fees are non-refundable.

State Liquor License # \_\_\_\_\_  
 Application Number 819197  
 Local option (AGD use) \_\_\_\_\_  
 Record Owner of Existing License \_\_\_\_\_  
 Current D/B/A Name \_\_\_\_\_  
 Current Premises Address \_\_\_\_\_

Application is for: Change of Stock \_\_\_\_\_ Change of Officers/Directors \_\_\_\_\_ Transfer Ownership of Existing License \_\_\_\_\_ Transfer Ownership and Location \_\_\_\_\_ Transfer Location \_\_\_\_\_  
 Issue New License \_\_\_\_\_ Type of License being applied for \_\_\_\_\_  
 Other 2ND LOCAL ADDITION

Applicant is: Individual \_\_\_\_\_ Corporation \_\_\_\_\_ Partnership (General or Limited) \_\_\_\_\_ Limited Liability Company X

NAME OF APPLICANT (company or individual)  
KGB SPIRITS LLC  
 ADDRESS (including city, state, zip)  
43 COUNTY RD. 41, ALCALDE, NM 87511

D/B/A name to be used: KGB Spirits - Amb u/n/l  
 Telephone number for licensed premises: (505) 852-0083  
(575) 751-7168 - BEST #

Physical location where license is to be used: 36 BISBEE CT. UNIT B, SANTA FE, NM 87508  
 (include street number / highway number / state road, city and county, state, and zip code)  
 Mailing address: KGB SPIRITS LLC, P.O. Box 246, ALCALDE, NM 87511

Are alcoholic beverages currently being dispensed at the proposed location? Yes \_\_\_\_\_ No X If yes, give license number and type \_\_\_\_\_

I, (print name) GEORGE SCHURMAN as (title) MEMBER being first duly sworn upon oath  
 deposes and says: that he/she is the applicant or is authorized by the applicant to make this application; that he/she has read the same; knows the contents therein contained are true. Applicant(s) agree(s) that  
 if any statements or representations herein are found to be false, the director may refuse to issue or renew the license or may cause the license to be revoked at any time.

You must sign and date this form in the presence of a notary public.  
 Signature of Applicant \_\_\_\_\_ Date 6-4-12

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 2012, by George Schurman  
 Notary Public Vanessa J. Ortiz My Commission Expires NOV. 5, 2013  
 OFFICIAL SEAL  
 NOTARY PUBLIC  
 STATE OF NEW MEXICO  
 My Commission Expires: 11/5/2013

Local Governing Body of: \_\_\_\_\_ (City or County). Hearing held on \_\_\_\_\_ 20\_\_\_\_  
 Check one: Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ City/County Official \_\_\_\_\_ (Signature & Title)

Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Director Approval \_\_\_\_\_ Date \_\_\_\_\_  
 For Alcohol and Gaming Division Use Only



**PREMISES LOCATION, OWNERSHIP, AND DESCRIPTION**  
SS-60-6B-10

1. The land and building which is proposed to be the licensed premises is (check one):

Owned by Applicant \_\_\_\_\_ Leased by Applicant (attach copy of deed or lease) \_\_\_\_\_ Other (provide details) LEASE/OPTION TO PURCHASE  
(SEE COPY OF LEASE)

A. Owner(s) DONALD F. POSTON, 53-362 AVENIDA HERRERA, LA PUERTA, CA 92253  
B. Date and term of lease JULY 1, 2012 - 2 YEARS

3. Premises location is zoned (example C-1) C-1 PROPERTY WAS PREVIOUSLY BOUNDED WAREHOUSE FOR  
If the premises is zoned, attach zoning statement from local government giving location address and type of zone, stating whether alcoholic beverages are allowed at  
proposed location. If there is no zoning, attach confirmation from local government indicating there is no zoning.  
WINE DISTRIBUTOR

4. Distance from nearest church \*(Property line of church to licensed premises—shortest distance).  
Miles/feet 1/4 MILE Name of church HOLY FAMILY EPISCOPAL Address/location of church 10 BISBEE (Y. #A SANTA FE, NM 87505)

5. Distance from nearest school \*(Property line of school to licensed premises—shortest distance).  
Miles/feet 2.2 MILES Name of school CAPITAL HIGH Address/location of school 4851 PASO DEL SOL, SANTA FE, NM 87505

6. Distance from military installation \*(Property line of military installation to licensed premises—shortest distance.)  
Miles 55+ MILES Name of Military Installation, circle one Kirtland Air Force Base (Albuquerque), White Sands Missile Range (Las Cruces),  
Holloman Air Force Base (Alamogordo), Cannon Air Force Base (Clovis).

7. Attach, on a separate sheet, the detailed floor plan for each level (floor) where alcoholic beverages will be sold or consumed. Show exterior walls, doors, and interior walls. This will be the licensed premises. The floor plan should be no larger than 8 1/2 x 11 inches, and must include the total square footage of premises.  
\*If the distance is beyond 300 feet, but less than 400 feet, a registered engineer or licensed surveyor must complete a Survey Certificate showing the exact distance.

8. Type of Operation:  
Lounge \_\_\_\_\_ Restaurant \_\_\_\_\_ Package Grocery \_\_\_\_\_ Racetrack \_\_\_\_\_ Hotel \_\_\_\_\_ Other (specify) STORAGE - DISTRIBUTION CENTER FOR INVENTORY

Return this form to the Alcohol and Gaming Division, 2550 Cerrillos Road, Santa Fe, New Mexico 87505, if using overnight delivery.

COPY

ALCOHOL & GAMING DIVISION  
2550 CERRILLOS ROAD 87505  
P.O. BOX 25101  
SANTA FE, NEW MEXICO 87504-5101



POSTING CERTIFICATE  
(ISSUANCE OF NEW LIQUOR LICENSES)

RESTAURANT (BEER/WINE ONLY)  WHOLESALER: XX  
 MASTER WINEGROWER  WINEGROWER OFF-SITE: 1 2 3 (Circle)  
 MASTER SMALL BREWER  SMALL BREWER OFF-SITE: 1 2 (Circle)  
 OTHER: \_\_\_\_\_

APPLICATION NUMBER: A-819197

APPLICANT NAME: KGB SPIRITS, LLC

PROPOSED NAME: SAME

PROPOSED LOCATION: 36 BISBEE COURT, UNIT B, SANTA FE, NM

I CERTIFY THAT I HAVE POSTED THE REQUIRED NOTICE OF LIQUOR LICENSE PURSUANT TO SECTION 60-6B-2, NMSA, AND FURTHER CERTIFY AS FOLLOWS:

1. LOCATION POSTED IS WITHIN CORPORATE LIMITS OF: city of Santa Fe
2. LOCATION POSTED IS IN UNINCORPORATED LIMITS OF: \_\_\_\_\_
3. DISTANCE FROM NEAREST CHURCH IS APPROXIMATELY: 1056 ft.  
NAME OF CHURCH IS: Holy Family Episcopal church
4. DISTANCE FROM NEAREST SCHOOL IS APPROXIMATELY: 1056 ft.  
NAME OF SCHOOL IS: N. NM College
5. DISTANCE FROM NEAREST MILITARY INSTALLATION IS: 61.4  
MILES  
NAME OF INSTALLATION IS:  KIRTLAND AIR FORCE BASE (ALBUQUERQUE)  
 WHITE SANDS MISSILE RANGE (LAS CRUCES)  
 HOLLOMAN AIR FORCE BASE (ALAMOGORDO)  
 CANNON AIR FORCE BASE (CLOVIS)

NOTICE POSTED ON:  BUILDING  BILLBOARD  OTHER: \_\_\_\_\_

DATE POSTED: 6/8/12

EXPIRATION DATE: 6/28/12

John M. Coy  
APPLICANT'S SIGNATURE

[Signature]  
S.I.D. SPECIAL AGENT





LAND USE TABLE



x= uses eligible in zone  
S= special use

| USE CATEGORY  | VILLAGE ZONES        |                     |                            |             | OTHER ZONES |                        |                           |            |                    |
|---|----------------------|---------------------|----------------------------|-------------|-------------|------------------------|---------------------------|------------|--------------------|
|   | New Community Center | Neighborhood Center | Neighborhoods (optional)** | Fringe Zone | Rural Zone  | Employment Center Zone | Institutional Campus Zone | Open Space | Village Separators |
| <b>ELIGIBLE USES</b>  |                      |                     |                            |             |             |                        |                           |            |                    |
| Residential and Residential Accessory   |                      |                     |                            |             |             |                        |                           |            |                    |
| Bed and Breakfast (6 units max.)  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Group Homes and Shelters  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Guest Houses and secondary dwellings  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Home Day Care (12 or fewer children)  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Home Occupations  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Live / Work Dwellings   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Residential, dormitories  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Residential, Limited Multifamily (4units max.)                                  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Residential, Multifamily (over 4 units)   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Residential, Single family  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Retirement Homes/Assisted Living  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Studios   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| <b>Civic/Public/Institutional</b>   |                      |                     |                            |             |             |                        |                           |            |                    |
| Auditoria, Community Theatres, Museums  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Libraries   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Churches/Religious Institutions   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Care (more than 12 children)  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Hospitals   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Senior Homes  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| State Club/Lodges   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Public Buildings  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Recreational areas, play fields & facilities, including pool fields             | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Recreational buildings, public indoor pools: Colleges, Universities, Vocational | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Schools: K-6, Public  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Schools: Middle or High, Public ***   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Schools: Private  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| <b>Commercial/Industrial</b>  |                      |                     |                            |             |             |                        |                           |            |                    |
| Automotive sales/Auto, truck or RV dealerships                                  | S                    | S                   | S                          | S           | S           |                        |                           |            |                    |
| Automotive services/ Car Washes   | S                    | S                   | S                          | S           | S           |                        |                           |            |                    |
| Automotive services/ Gas stations   | S                    | S                   | S                          | S           | S           |                        |                           |            |                    |
| Automotive services/ repair shops   | S                    | S                   | S                          | S           | S           |                        |                           |            |                    |
| Banks/Financial institutions  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Business & Personal Services  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Campgrounds, RV parks   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Construction supplies & yards   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Distribution facilities   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Greenhouses/Plant nurseries   | S                    | S                   | S                          | S           | S           |                        |                           |            |                    |
| Guest Flanches, Resorts   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Health Clubs  | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Hotel, motel, inns, Bed & Breakfast (over 6 units)                              | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Indoor Recreational Centers   | x                    | x                   | x                          | x           | x           |                        |                           |            |                    |
| Industrial, Light & crafts manufacture  | S                    | S                   | S                          | S           | S           |                        |                           |            |                    |

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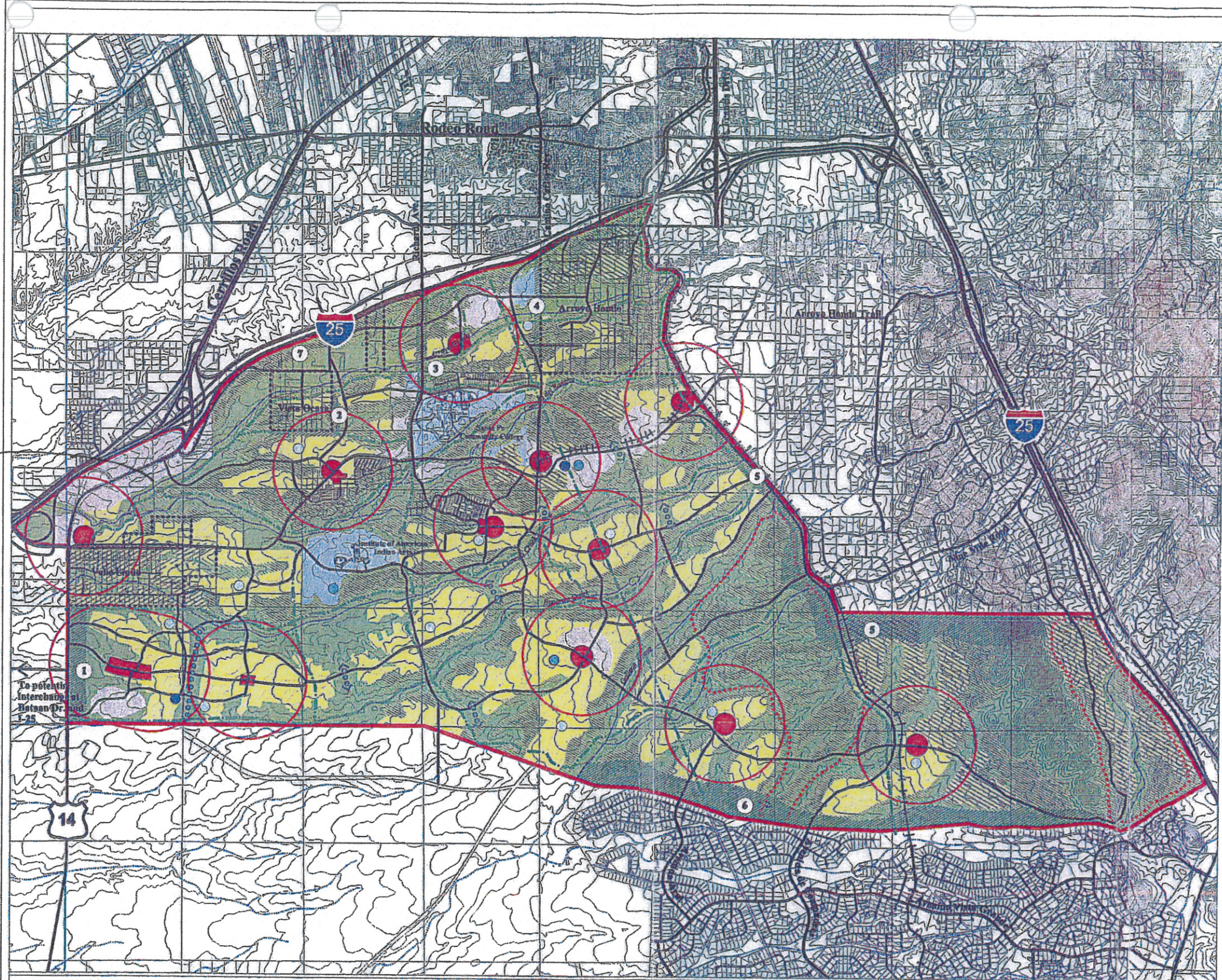




# Land Use Zoning Map

## Legend

- Community College District Boundary
- Major Drainages
- Existing Rail Road
- Proposed Rail Road
- Village Zones
- Flatland/ Pinon Juniper
- Employment Campuses and Centers
- Institutional Campuses
- Arroyo Corridors and Open Space
- Roads - Proposed & Existing
- Village Separators
- District Trails
- Proposed Alignments
- Rural Zones
- Existing Neighborhood Zones
- New Community Centers & Walking Radii
- Fringe Zones:**
  - Hillsides/ Pinon Juniper
  - Hillsides/ Grasslands
- Buffer Areas:**
  - 1 Highway 14 buffer
  - 2 Vito Ocean buffer
  - 3 Richard's Ave. / 200 ft. both sides
  - 4 Arroyo Hondo West buffer
  - 5 Nine Mile buffer
  - 6 El Dorado buffer
  - 7 150'-350' Highway Corridor Refer to Highway Corridor Plan
- Elementary Schools
- Middle Schools
- High Schools



SITE ←

Approved by Board of County Commissioners October 31, 2000  
 Approved by Inter-Territorial Zoning Authority November 1, 2000  
 As amended by BCO/ITZA on December 11, 2000  
 THIS INFORMATION IS FOR REFERENCE ONLY. SANTA FE COUNTY ASSUMES NO LIABILITY FOR ERRORS ASSOCIATED WITH THE USE OF THESE DATA, UNLESS AND UNLESS OTHERWISE SPECIFIED FOR CONFIRMATION DATA ACCURACY WITH NECESSARY.



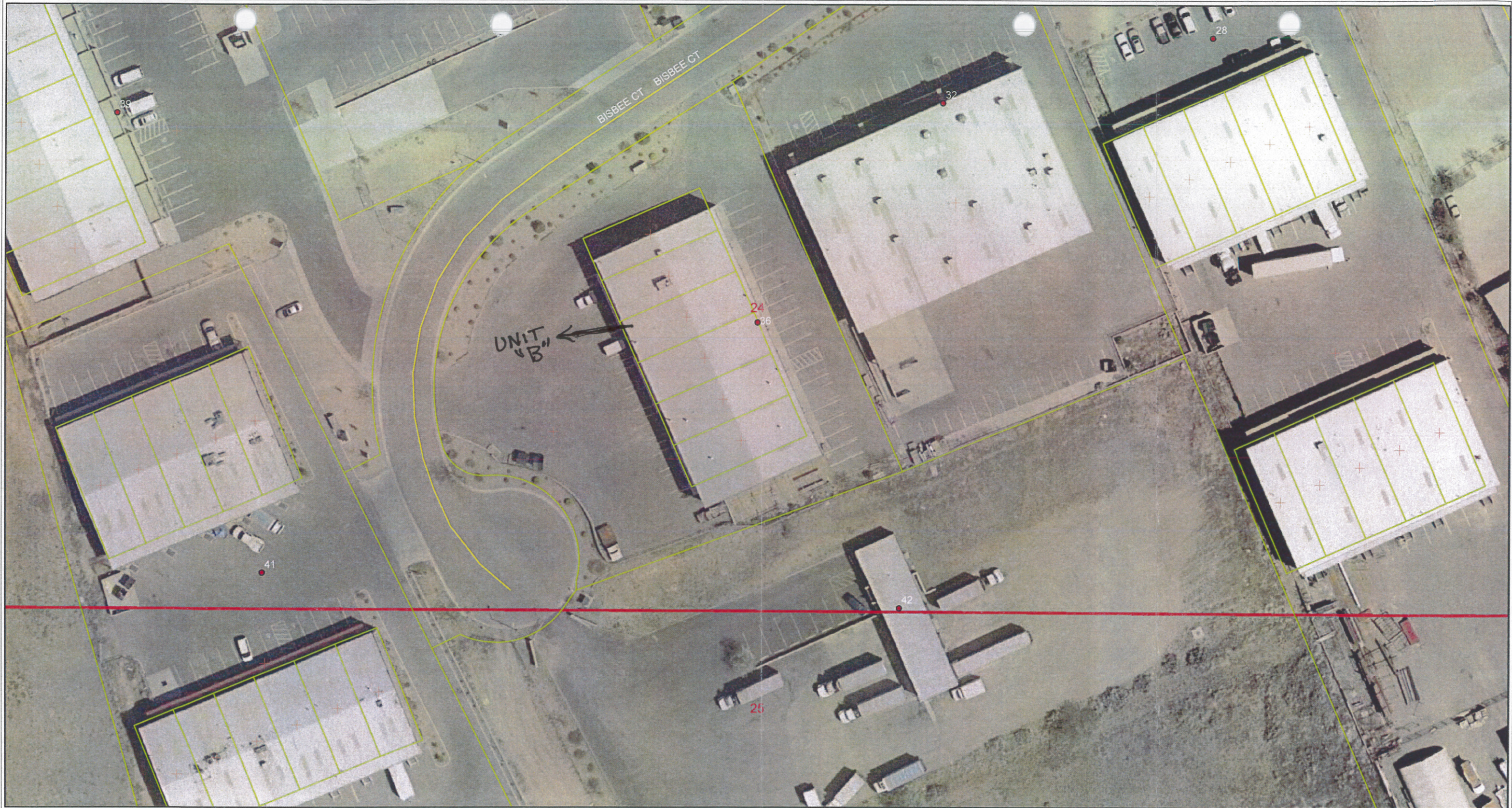
# Santa Fe Community College District






EXHIBIT  
**6**

tabbies






**Legend**

-  Major
-  Minor
-  Parcels



1:662  
 1 inch = 55.158844 feet  
 25 12.5 0 25 Feet




2008 Orthophotography

This information is for reference only.  
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 confirming data accuracy.



February 21, 2011