

**SANTA FE COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**RESOLUTION NO. 2024 - 100**

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**A RESOLUTION AUTHORIZING THE DISPOSITION OF  
FIXED ASSETS WORTH \$5,000 OR LESS  
IN ACCORDANCE WITH STATE STATUTE**

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**WHEREAS**, Santa Fe County (“County”) desires to dispose of certain personal property identified in Exhibit A; and

**WHEREAS**, Exhibit A describes items of personal property by department, tag number, description of fixed asset, and serial number; and

**WHEREAS**, the County desires to donate said items of personal property listed on Exhibit A to El Pueblo Fire Department in San Miguel County, New Mexico; and

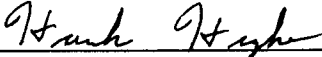
**WHEREAS**, the Board of County Commissioners (“Board”) hereby determines that the items of personal property listed on Exhibit A have an estimated resale value of \$5,000 or less.

**NOW, THEREFORE, BE IT RESOLVED** by the Santa Fe County Board of County Commissioners that:

- 1) The Board approves of the donation of the item of personal property listed on Exhibit A in accordance with NMSA 1978, Section 13-6-2 (2007); and
- 2) The Board directs that, to the extent feasible, the personal property listed as G39806, 1999 Ford F450, VIN: 1FDXW47S3XEA08047 shall be donated to the El Pueblo Fire Department in San Miguel County, New Mexico. If such donation is not feasible, the property shall be disposed of as allowed by law.

**PASSED, APPROVED, AND ADOPTED THIS 27th DAY OF AUGUST, 2024.**

**SANTA FE COUNTY  
BOARD OF COUNTY COMMISSIONERS**

By:   
Hank Hughes, Chair

SFC CLERK RECORDED 08/29/2024

ATTESTATION:

*Katharine E. Clark*

Katharine E. Clark  
Santa Fe County Clerk



Date: 08/28/2024

Approved as to form:

*Jeff Young*

Jeff Young  
Santa Fe County Attorney



COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss

BCC RESOLUTIONS  
PAGES: 7

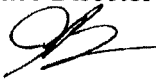
I Hereby Certify That This Instrument Was Filed for  
Record On The 29TH Day Of August, 2024 at 12:07:54 PM  
And Was Duly Recorded as Instrument # 2040626  
Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office  
Katharine E. Clark  
Deputy *Asias* County Clerk, Santa Fe, NM

SEC CLERK RECORDED 08/29/2024

# Santa Fe County Fire Department

## Memorandum

**Date:** Wednesday, March 27, 2024  
**To:** Yvonne S. Herrera, Finance Director  
**From:** Jacob Black, Fire Chief   
**Re:** Donation of 1999 F450 Brush Truck

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Santa Fe County in the past has donated to Government Agencies throughout the State of New Mexico excess Surplus apparatus/equipment. Attached you will find a letter from El Pueblo Fire Department in San Miguel County New Mexico requesting a donation from Santa Fe County Fire Department for a 1999 F450 4X4 Brush truck.

- 1999 Ford F450
- 1FDXW47S3XEA08047
- Mileage- 109671
- License plate- G-39806
- Estimated Value- \$5,000

This unit is no longer in service and would either go to auction or can be donated to and agency that is in such need, Santa Fe County Fire Department would like to donate this unit to El Pueblo Fire Department.

Should you have any questions please do not hesitate to contact me Chief Black

Thank You,

SFC CLERK RECORDED 08/29/2024



**EL PUEBLO VOLUNTEER DISTRICT  
75 NM 484  
HCR 72 BOX 201 RIBERA, NM 87560  
(505) 421-3834  
SAN MIGUEL COUNTY FIRE DEPARTMENT**



Allen Sanchez  
District Chief  
El Pueblo Volunteer Fire Department  
San Miguel County Fire  
CC:  
Andrew Duran  
San Miguel County Fire Chief

March 18, 2024  
Jacob Black  
Santa Fe County Fire Chief

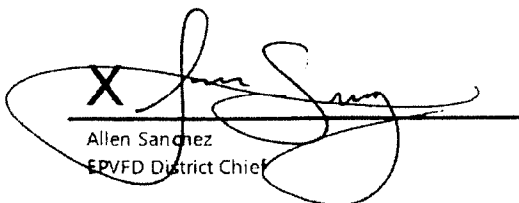
Chief Black,

My name is Allen Sanchez, newly assigned volunteer District Chief for the El Pueblo Fire District. I have been appointed by the San Miguel County Fire Chief, Andrew Duran, to bring the El Pueblo Volunteer Fire District (EPVFD) into compliance in preparation for this year's ISO inspection. In the first three months of my administration, I have been able to accomplish multiple short-term tasks ranging from recruitment, training and increased membership involvement. My next steps in reaching the overall goals of the department are an increase of water resources and apparatus support.

I recently spoke with Santa Fe County, Public Safety Fleet Service Manager, Eric Lucero, regarding a 1999, Ford F450 Type 5, Brush Truck (VIN# 1FDXW47S3XEA08047), currently used by the Agua Fria Fire District that is being considered for donation. The EPVFD would gladly accept this unit as an addition to our fleet. This unit would increase our water storage and the ability to transport multiple firefighters. As one of the largest rural fire districts in San Miguel County, there are no hydrants or drafting points in numerous areas of the El Pueblo District and response times for assisting districts is approximately 40 to 45 minutes. The donated brush truck would increase the amount of available water and provide immediate manpower until additional resources can arrive in the event of a structure or wildland fire.

We greatly appreciate consideration for the donation of the Agua Fria Brush truck.

Respectfully submitted,

A handwritten signature of Allen Sanchez in black ink, written over a horizontal line. To the left of the signature is a large 'X' mark.  
Allen Sanchez  
EPVFD District Chief

A handwritten signature of Andrew Duran in black ink, written over a horizontal line. To the left of the signature is a large 'X' mark.  
Andrew Duran  
San Miguel County Fire Chief

# Santa Fe County Fire Department

## Memorandum

**Date:** March 27, 2024

**To:** Josh Duran, New Mexico State Fire Marshal's Office

**From:** Eric J Lucero, Fire Fleet Manager, Santa Fe County Fire 

**Re:** Donation of 1999 Ford F450 Brush Truck- El Pueblo Fire Department

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The Agua Fria District of Santa Fe County Fire Department recently decided to surplus a 1999 F450 brush truck.

I was contacted by Chief Allen Sanchez of San Miguel County Fire- El Pueblo Fire District in regards to a possible donation of the brush truck to his district.

This truck is available for donation to El Pueblo Fire District of San Miguel County from Santa Fe County Fire Department with your approval.

If you require further information, please feel free to contact me.

Thank you.

SFC CLERK RECORDED 08/29/2024



Michelle Lujan Grisham  
Governor

Ali Rye  
Deputy Cabinet Secretary

Major General Miguel Aguilar  
Interim Cabinet Secretary

Randy Varela  
State Fire Marshal

**DEPARTMENT OF HOMELAND SECURITY  
AND EMERGENCY MANAGEMENT**

March 27, 2024

Eric Lucero  
Fleet Manager,  
Santa Fe County Fire Department

Reference: Request to transfer a 1999 Ford F450 Brush Truck from the Agua Fria Volunteer Fire Department to the El Pueblo Volunteer Fire Department.

Manager Lucero:

In response to your request received March 27, 2024, regarding the transfer of a 1999 Ford F450 Fire Apparatus, VIN number 1FDXW47S3XEA08047 from the Agua Fria Volunteer Fire Department to the El Pueblo Volunteer Fire Department. Your request has been reviewed and is approved. This fire apparatus will have to be removed from the Agua Fria Volunteer Fire Department's inventory.

If you have any questions, please do not hesitate to contact me at 505-469-4716.

Sincerely,

Josh Duran  
Fire Department Inspector

XC. Mr. Derrick Rodriguez, Deputy Fire Marshal Fire Service Support Bureau

**SANTA FE COUNTY  
FIXED ASSETS SURPLUS FORM - FISCAL YEAR 2024  
VEHICLES/HEAVY EQUIPMENT**

DEPARTMENT: Fire Department

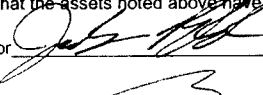
PERSON COMPLETING THE FORM: Matt Harding TELEPHONE NO.: 505-231-1796

LICENSE PLATE NUMBER	DESCRIPTION OF FIXED ASSET	VEHICLE ID NO.	MILEAGE/MACHINE HOURS	REASON FOR SURPLUS	CONDITION OF FIXED ASSET	LOCATION OF FIXED ASSET	ESTIMATED VALUE
G-39806	1999 F450	1FDXW47S3XEA08047	109,671	Donation	good	Agua Fria	\$5,000.00

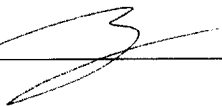
**NOTE:** Possible Reasons for Surplus: *Obsolete; excessive cost to repair, or working but not currently used by department.*  
Condition of the Asset: *Damaged, destroyed, working (note the condition-good, fair, or poor)*

Fleet Maintenance Approval / Certification: 

We hereby certify that the assets noted above have been examined and the information is accurate to the best of our knowledge.

Department Director 

Date: 4/1/24

County Manager 

Date: 4/3/2024

SFC CLERK RECORDED 08/29/2024