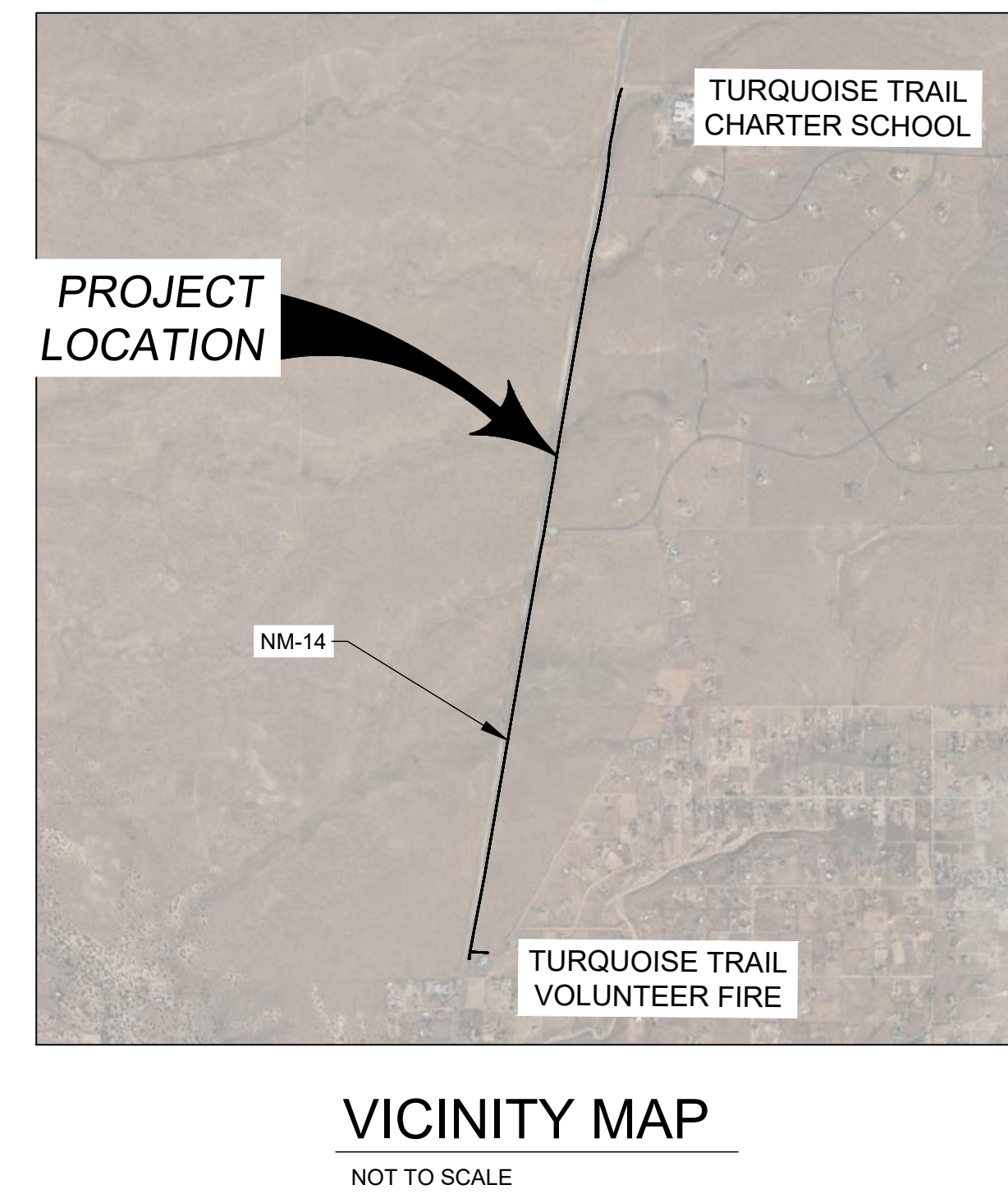


# COUNTY OF SANTA FE, NEW MEXICO



# CONSTRUCTION PLANS FOR TURQUOISE TRAIL WATERLINE

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FAX: 505-348-4055  
www.wilsonco.com

CONSULTANTS



SEAL

PROJECT NAME

SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
DESIGNED BY: IS  
DRAWN BY: MAB  
CHECKED BY: TCM  
DATE: AUGUST 2024

SHEET TITLE  
**COVER SHEET**

SHEET NO:  
**G-001**







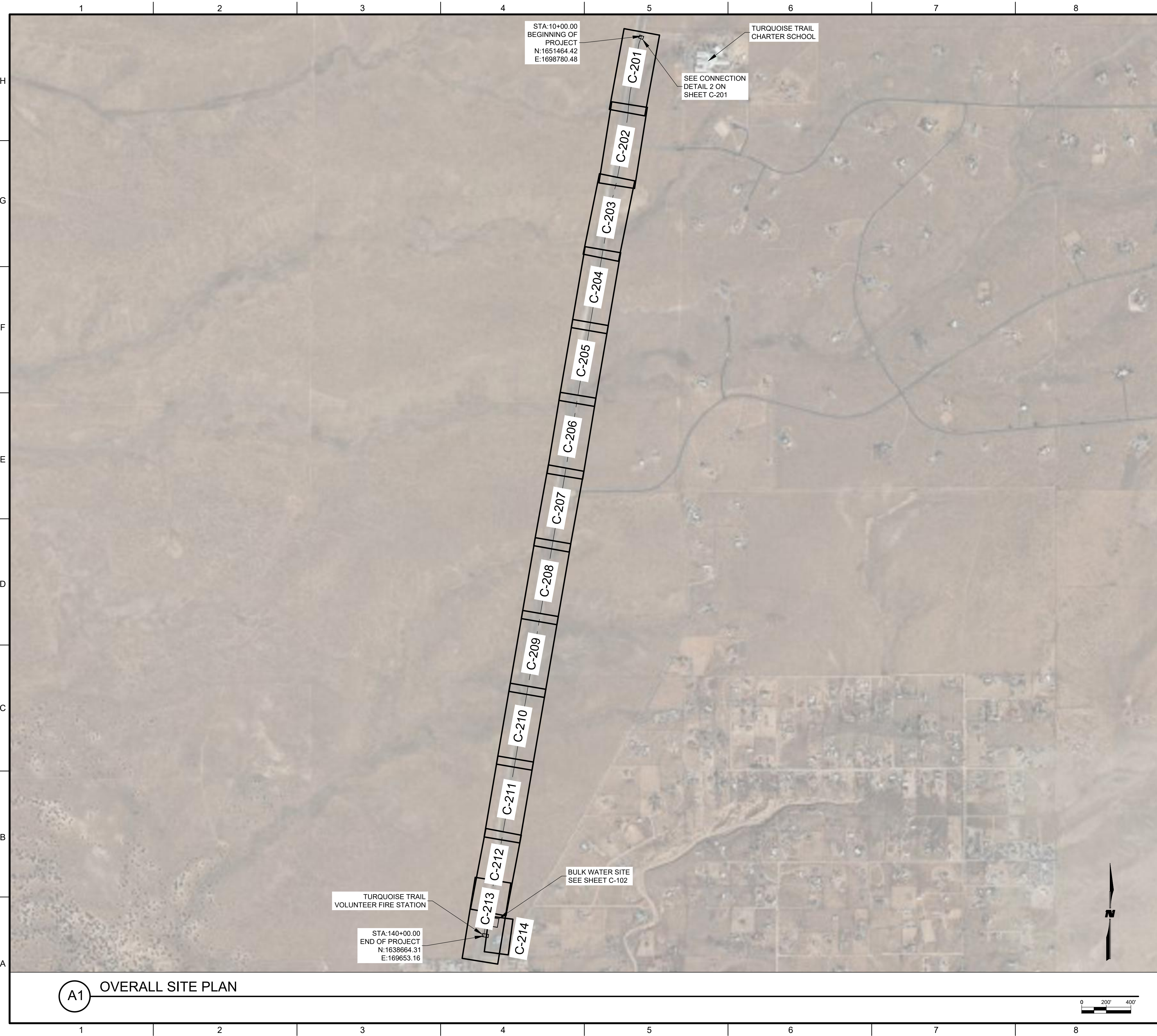








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**GENERAL NOTES:**

1. LOCATION OF ALL UTILITIES SHALL BE FIELD VERIFIED BY CONTRACTOR PRIOR TO BEGINNING WORK. THE LOCATION OF EXISTING UTILITIES SHOWN ON THE DRAWINGS ARE BASED ON AVAILABLE RECORD INFORMATION, ABOVE GROUND FEATURES VISIBLE IN THE FIELD, AND VERBAL DESCRIPTIONS BY SANTA FE COUNTY. IN THE EVENT CONDITIONS IN THE FIELD ARE NOT AS SHOWN ON THE DRAWINGS, CONTRACTOR SHALL NOTIFY THE PUBLIC INFRASTRUCTURE PROJECT MANAGER OR THE ENGINEER IMMEDIATELY SO THAT NECESSARY CHANGES TO THE DESIGN MAY BE MADE WITH THE MINIMUM OF INTERRUPTION TO THE PROJECT SCHEDULE.
2. ALL UTILITY CONSTRUCTION FOR IRRIGATION LINES, WATER LINES, SANITARY SEWER LINES, AND ALL APPURTENANCES SHALL BE IN ACCORDANCE WITH SANTA FE COUNTY STANDARDS.
3. CONTRACTOR SHALL VERIFY FIELD LOCATION, TYPE, AND DEPTH OF ALL UTILITIES SHOWN AND NOT SHOWN.

**WILSON & COMPANY**  
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CONSULTANTS

SEAL

PROJECT NAME

SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: IS  
 DRAWN BY: MAB  
 CHECKED BY: TCM  
 DATE: AUGUST 2024

SHEET TITLE  
**OVERALL SITE PLAN**

SHEET NO:  
**C-101**

**A1** OVERALL SITE PLAN



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**GENERAL NOTES:**

1. LOCATION OF ALL UTILITIES SHALL BE FIELD VERIFIED BY CONTRACTOR PRIOR TO BEGINNING WORK. THE LOCATION OF EXISTING UTILITIES SHOWN ON THE DRAWINGS ARE BASED ON AVAILABLE RECORD INFORMATION, ABOVE GROUND FEATURES VISIBLE IN THE FIELD, AND VERBAL DESCRIPTIONS BY SANTA FE COUNTY. IN THE EVENT CONDITIONS IN THE FIELD ARE NOT AS SHOWN ON THE DRAWINGS, CONTRACTOR SHALL NOTIFY THE PUBLIC INFRASTRUCTURE PROJECT MANAGER OR THE ENGINEER IMMEDIATELY SO THAT NECESSARY CHANGES TO THE DESIGN MAY BE MADE WITH THE MINIMUM OF INTERRUPTION TO THE PROJECT SCHEDULE.
2. ALL UTILITY CONSTRUCTION FOR IRRIGATION LINES, WATER LINES, SANITARY SEWER LINES, AND ALL APPURTENANCES SHALL BE IN ACCORDANCE WITH SANTA FE COUNTY.
3. CONTRACTOR SHALL VERIFY FIELD LOCATION, TYPE, AND DEPTH OF ALL UTILITIES SHOWN AND NOT SHOWN.
4. BULK WATER STATION MODEL NO. FP-WG-30H-2L-075-BF-1AT-CC-ETN

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CONSULTANTS

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LIDIA CEPEDA  
 NEW MEXICO  
 25667  
 08/16/2024  
 PROFESSIONAL ENGINEER

PROJECT NAME

**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: IS  
 DRAWN BY: MAB  
 CHECKED BY: TCM  
 DATE: AUGUST 2024

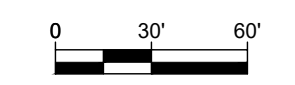
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**BULK WATER  
 SITE PLAN**

SHEET NO:

**C-102**

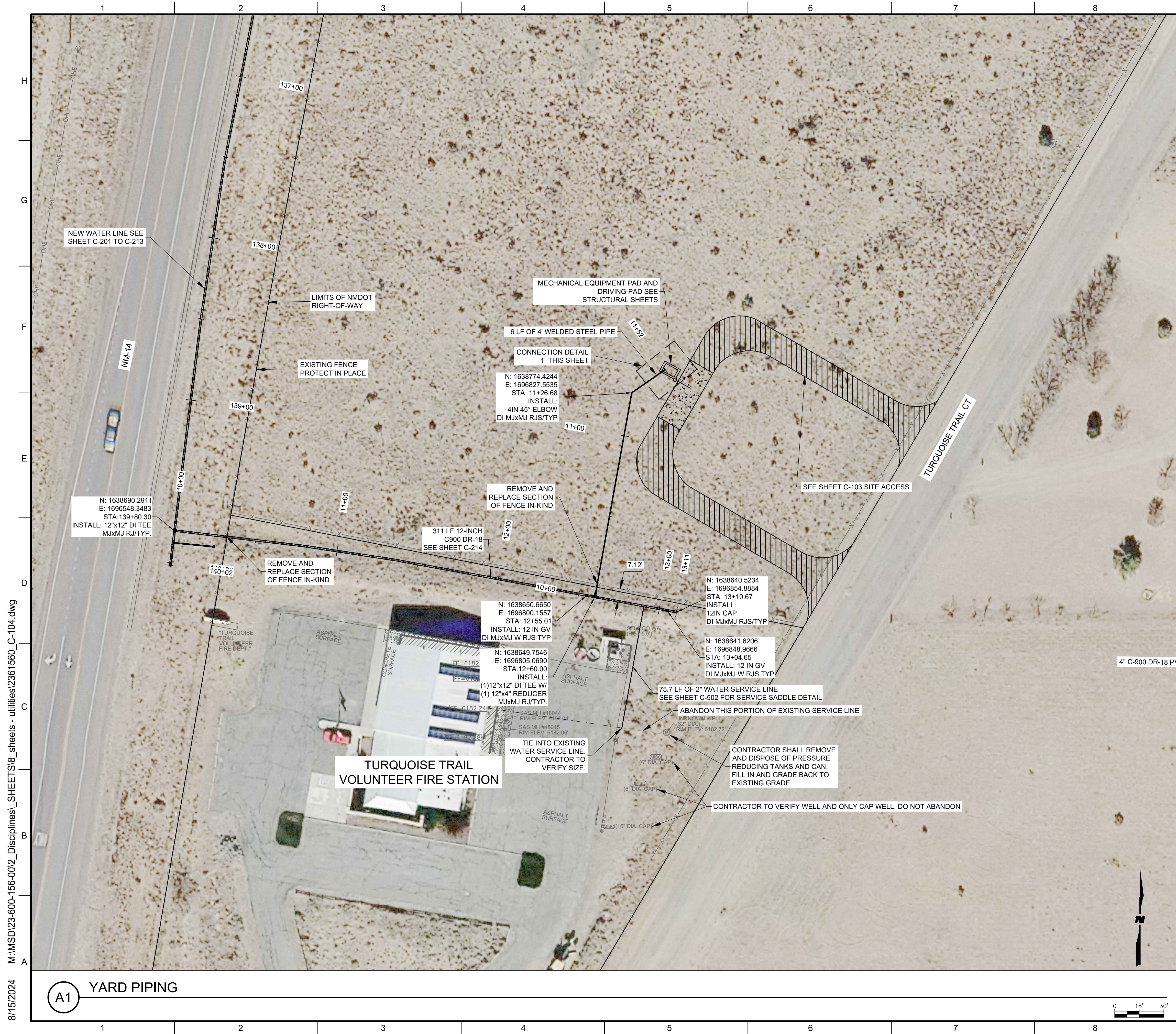
**A1 BULK WATER SITE PLAN**









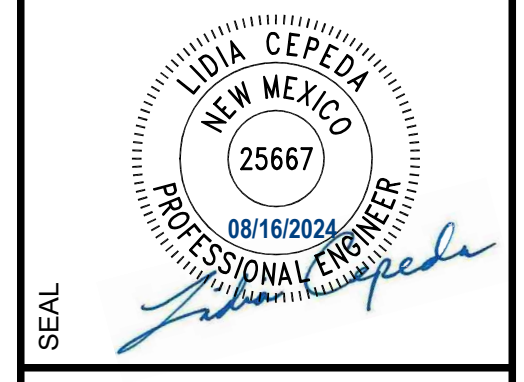


**GENERAL NOTES:**

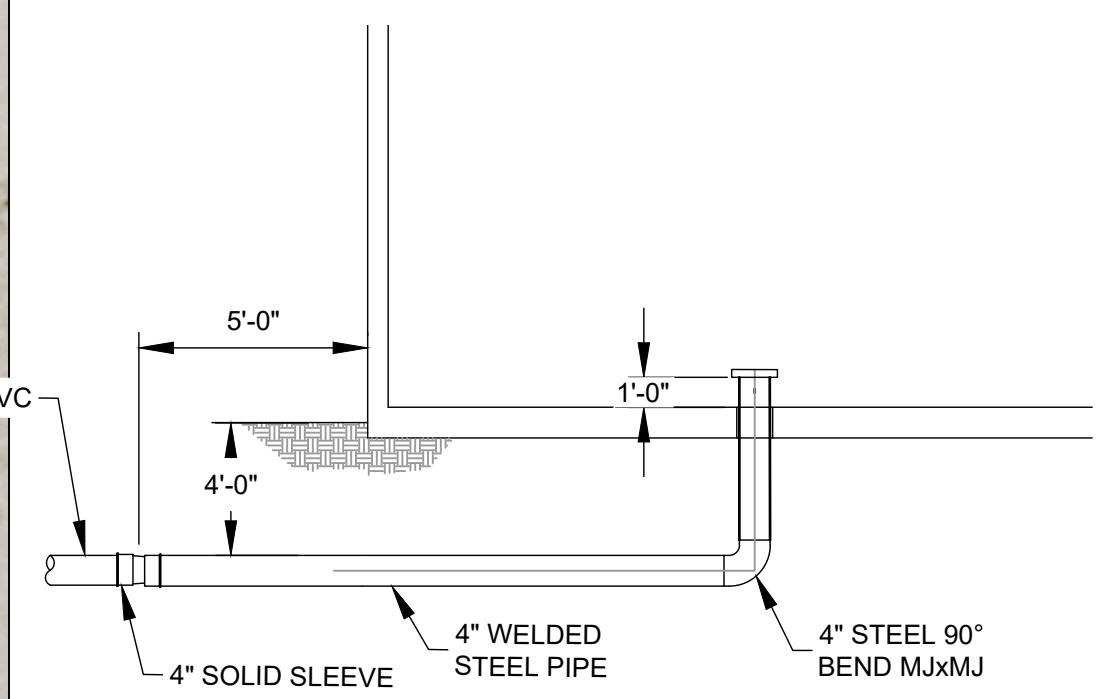
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CONSULTANTS



PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**



**CONNECTION DETAIL 1**  
 SCALE: NTS

REV.	DATE	DESCRIPTION	BY

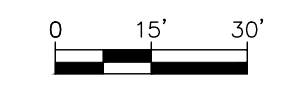
PROJECT NO: 23-600-156-00  
 DESIGNED BY: IS  
 DRAWN BY: MAB  
 CHECKED BY: TCM  
 DATE: AUGUST 2024

SHEET TITLE  
**YARD PIPING**

SHEET NO:  
**C-104**

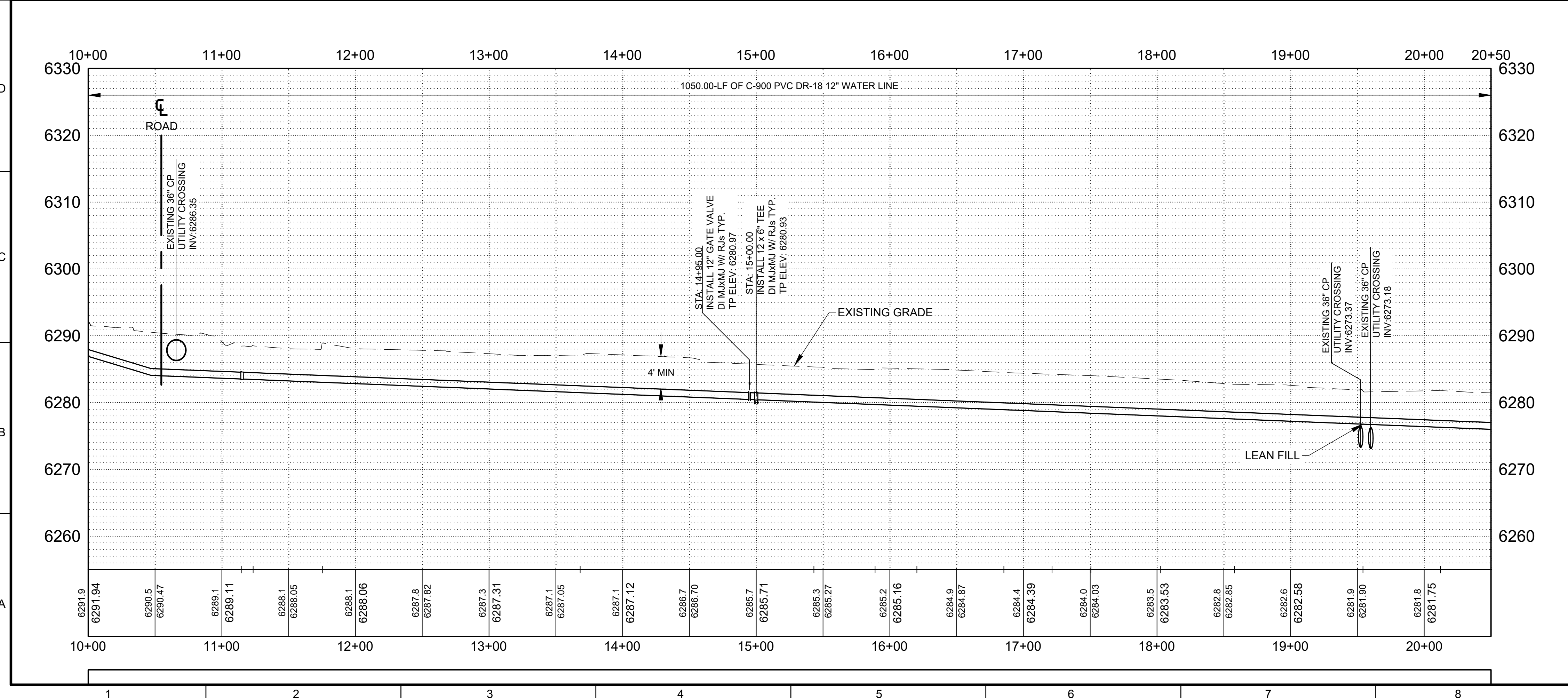
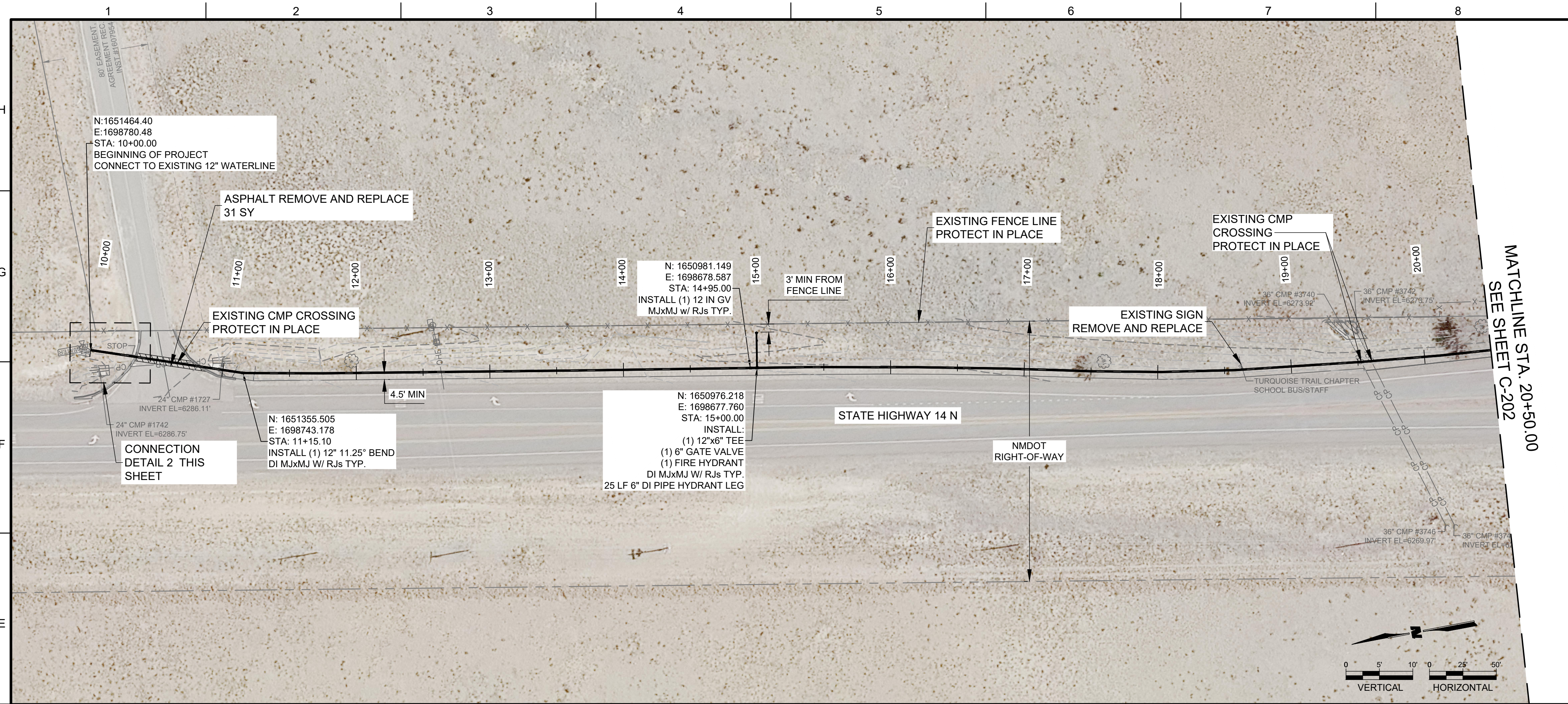
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**A1** YARD PIPING





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- GENERAL NOTES:**
1. DEFLECT PIPE JOINTS AS NECESSARY TO MAINTAIN ALIGNMENT SHOW. MAXIMUM DEFLECTION SHALL BE NO MORE THAN 75% OF PIPE MANUFACTURER'S RECOMMENDATION.
  2. ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE LOCATIONS. CONTRACTORS SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES BEFORE COMMENCING WORK.
  3. ALL FITTINGS AND VALVES SHALL BE RESTRAINED PER PRESSURE PIPE RESTRAINED JOINT LENGTH REQUIREMENTS ON SHEET C-502. WHERE FULL JOINT RESTRAINT LENGTH CANNOT BE CONSTRUCTED, CONCRETE BLOCKING SHALL BE USED PER SHEET C-501.
  4. ALL UNDERGROUND GAS, WATER, AND ELECTRIC UTILITIES ARE ASSUMED TO BE AT STANDARD DEPTHS. CONTRACTOR SHALL USE CAUTION WHEN EXPOSING UTILITIES.
  5. CONTRACTOR SHALL RESTORE EXISTING SURFACES TO ORIGINAL CONDITIONS AFTER CONSTRUCTION.

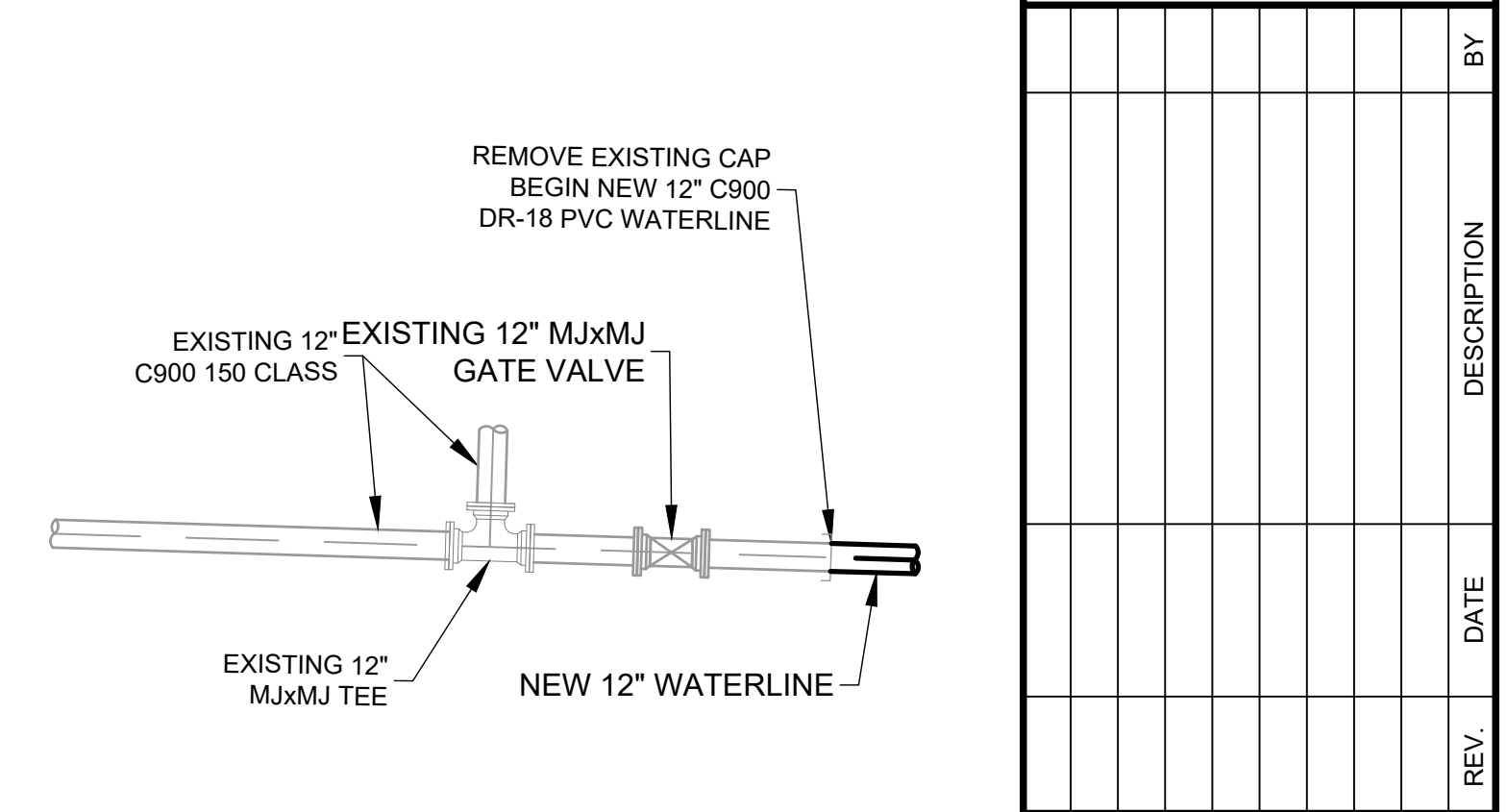
- CONSTRUCTION NOTES**
1. CONTRACTOR SHALL ENSURE THAT PIPING IS SEATED PER MANUFACTURER'S RECOMMENDATION. IF REQUIRED TO AVOID OVER-SEATING, CONTRACTOR SHALL SECURE PREVIOUSLY INSTALLED LENGTHS OF PIPE IN ORDER TO ENSURE THAT PIPE IS NOT OVER-SEATED.
  2. CONTRACTOR SHALL MAINTAIN A MINIMUM 18" VERTICAL CLEARANCE BETWEEN PIPELINE AND EXISTING UTILITIES OR USE LEAN FILL ASTM D-1557. WHERE VERTICAL CLEARANCE CANNOT BE ACHIEVED, NOTIFY THE ENGINEER.
  3. CONTRACTOR SHALL MAINTAIN A HORIZONTAL MINIMUM DISTANCE OF 10'-0" BETWEEN THE WATER AND EXISTING SEWER LINES THROUGHOUT THE PROJECT IF ENCOUNTERED.

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CONSULTANTS

SEAL

PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**



**CONNECTION DETAIL 2**  
 SCALE: NTS

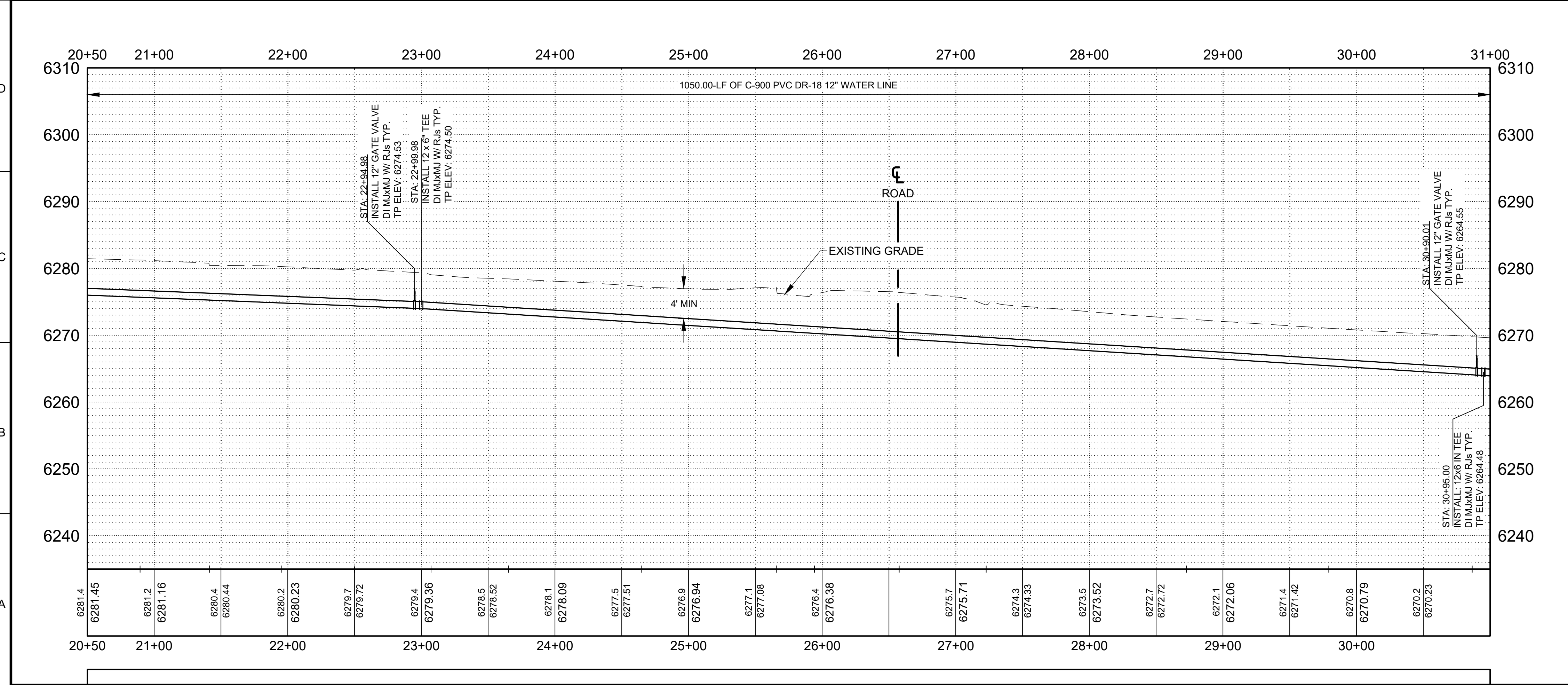
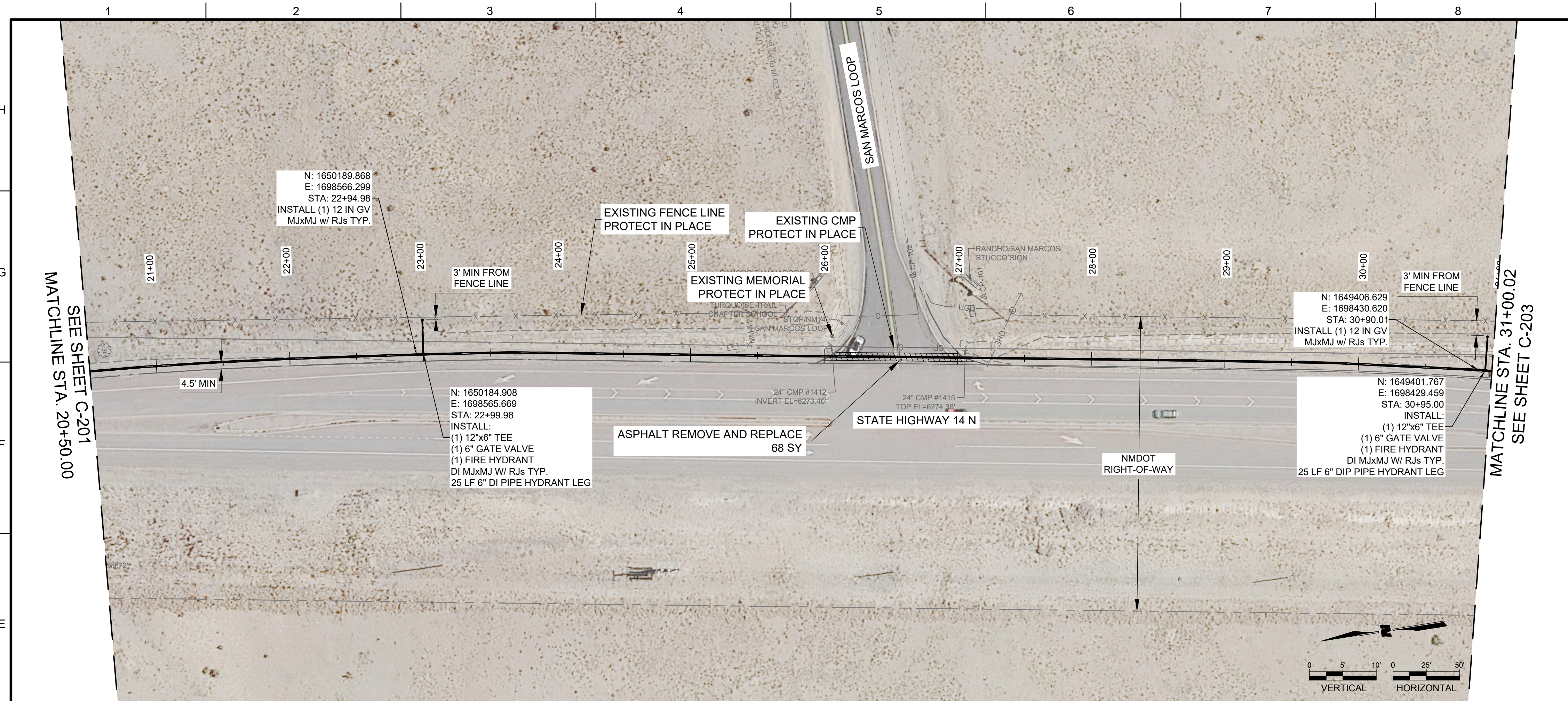
REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: ERC  
 DRAWN BY: AC/SAS  
 CHECKED BY: LC  
 DATE: AUGUST 2024

SHEET TITLE  
**WATERLINE PLAN  
 AND PROFILE**

SHEET NO:  
**C-201**





**GENERAL NOTES:**

1. DEFLECT PIPE JOINTS AS NECESSARY TO MAINTAIN ALIGNMENT SHOW. MAXIMUM DEFLECTION SHALL BE NO MORE THAN 75% OF PIPE MANUFACTURER'S RECOMMENDATION.
2. ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE LOCATIONS. CONTRACTORS SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES BEFORE COMMENCING WORK.
3. ALL FITTINGS AND VALVES SHALL BE RESTRAINED PER PRESSURE PIPE RESTRAINED JOINT LENGTH REQUIREMENTS ON SHEET C-502. WHERE FULL JOINT RESTRAINT LENGTH CANNOT BE CONSTRUCTED, CONCRETE BLOCKING SHALL BE USED PER SHEET C-501.
4. ALL UNDERGROUND GAS, WATER, AND ELECTRIC UTILITIES ARE ASSUMED TO BE AT STANDARD DEPTHS. CONTRACTOR SHALL USE CAUTION WHEN EXPOSING UTILITIES.
5. CONTRACTOR SHALL RESTORE EXISTING SURFACES TO ORIGINAL CONDITIONS AFTER CONSTRUCTION.

**CONSTRUCTION NOTES**

1. CONTRACTOR SHALL ENSURE THAT PIPING IS SEATED PER MANUFACTURER'S RECOMMENDATION. IF REQUIRED TO AVOID OVER-SEATING, CONTRACTOR SHALL SECURE PREVIOUSLY INSTALLED LENGTHS OF PIPE IN ORDER TO ENSURE THAT PIPE IS NOT OVER-SEATED.
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3. CONTRACTOR SHALL MAINTAIN A HORIZONTAL MINIMUM DISTANCE OF 10'-0" BETWEEN THE WATER AND EXISTING SEWER LINES THROUGHOUT THE PROJECT IF ENCOUNTERED.

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CONSULTANTS

PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**

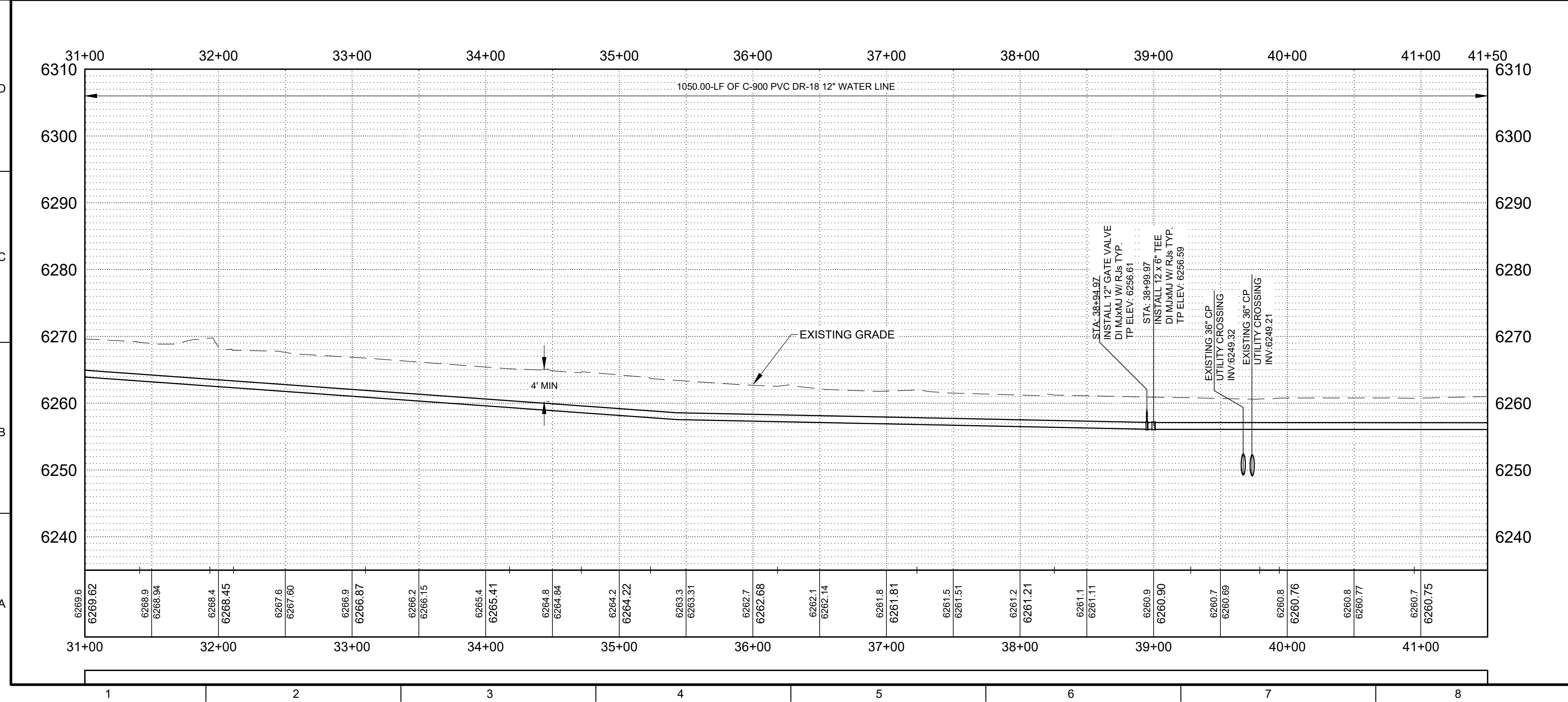
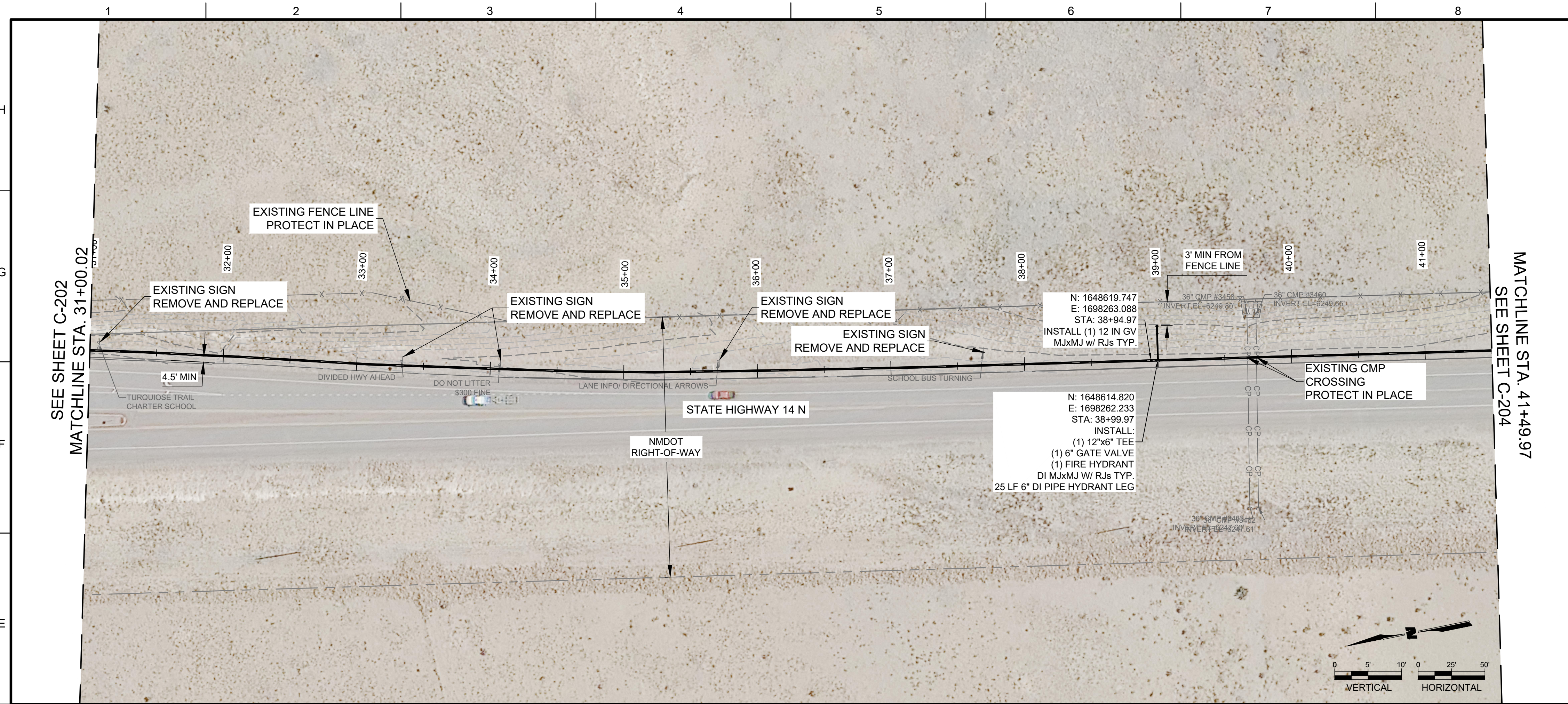
REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: ERC  
 DRAWN BY: AC/SAS  
 CHECKED BY: LC  
 DATE: AUGUST 2024

SHEET TITLE  
**WATERLINE PLAN  
 AND PROFILE**

SHEET NO:  
**C-202**





**GENERAL NOTES:**

- DEFLECT PIPE JOINTS AS NECESSARY TO MAINTAIN ALIGNMENT SHOW. MAXIMUM DEFLECTION SHALL BE NO MORE THAN 75% OF PIPE MANUFACTURER'S RECOMMENDATION.
- ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE LOCATIONS. CONTRACTORS SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES BEFORE COMMENCING WORK.
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- CONTRACTOR SHALL RESTORE EXISTING SURFACES TO ORIGINAL CONDITIONS AFTER CONSTRUCTION.

**CONSTRUCTION NOTES**

- CONTRACTOR SHALL ENSURE THAT PIPING IS SEATED PER MANUFACTURER'S RECOMMENDATION. IF REQUIRED TO AVOID OVER-SEATING, CONTRACTOR SHALL SECURE PREVIOUSLY INSTALLED LENGTHS OF PIPE IN ORDER TO ENSURE THAT PIPE IS NOT OVER-SEATED.
- CONTRACTOR SHALL MAINTAIN A MINIMUM 18" VERTICAL CLEARANCE BETWEEN PIPELINE AND EXISTING UTILITIES OR USE LEAN FILL ASTM D-1557. WHERE VERTICAL CLEARANCE CANNOT BE ACHIEVED, NOTIFY THE ENGINEER.
- CONTRACTOR SHALL MAINTAIN A HORIZONTAL MINIMUM DISTANCE OF 10'-0" BETWEEN THE WATER AND EXISTING SEWER LINES THROUGHOUT THE PROJECT IF ENCOUNTERED.

**CONSULTANTS**

**SEAL**

**PROJECT NAME**  
SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE

REV.	DATE	DESCRIPTION	BY

**PROJECT NO:** 23-600-156-00  
**DESIGNED BY:** ERC  
**DRAWN BY:** AC/SAS  
**CHECKED BY:** LC  
**DATE:** AUGUST 2024

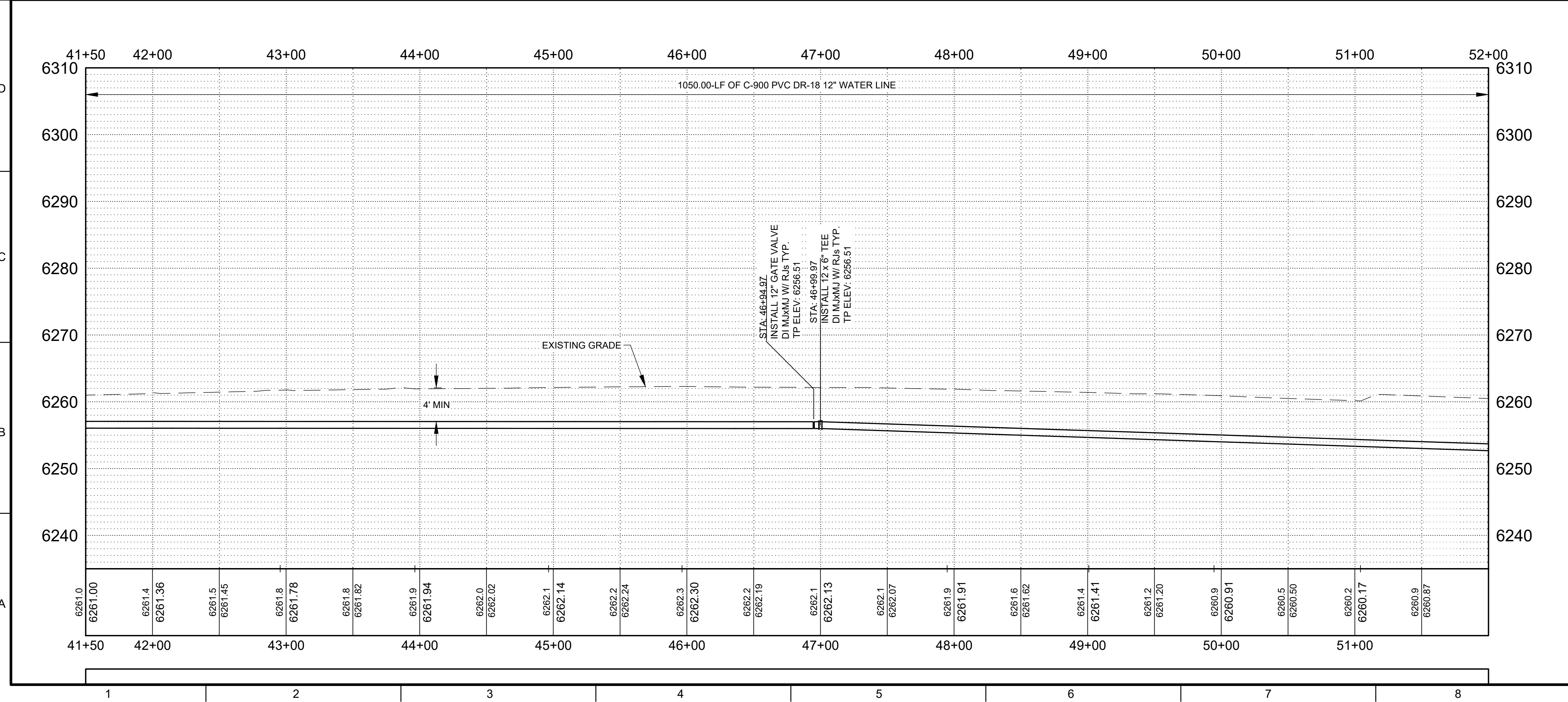
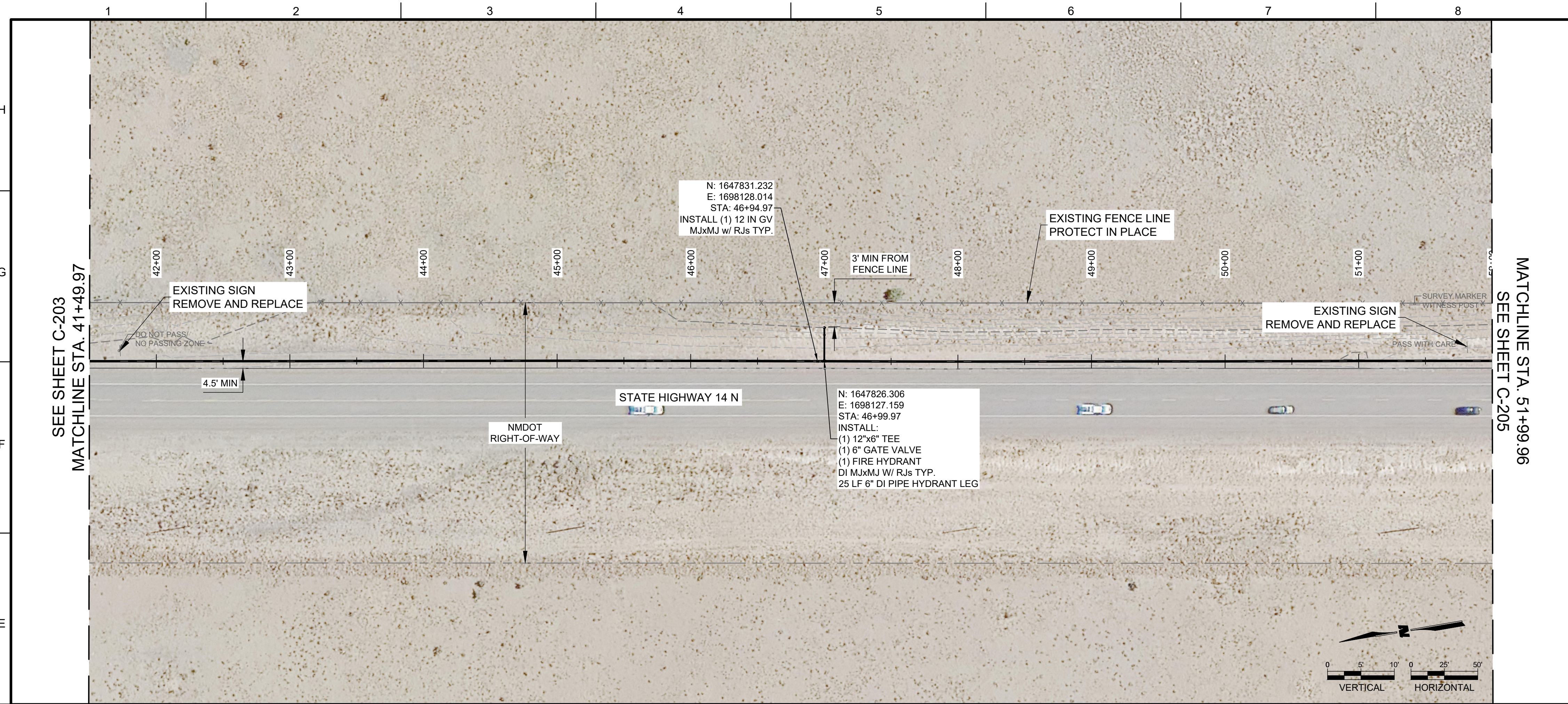
**SHEET TITLE**  
WATERLINE PLAN  
AND PROFILE

**SHEET NO:** C-203

**WILSON & COMPANY**  
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 www.wilsonco.com

**LIDIA CEPEDA**  
 NEW MEXICO  
 25667  
 08/16/2024  
 PROFESSIONAL ENGINEER





**GENERAL NOTES:**

1. DEFLECT PIPE JOINTS AS NECESSARY TO MAINTAIN ALIGNMENT SHOW. MAXIMUM DEFLECTION SHALL BE NO MORE THAN 75% OF PIPE MANUFACTURER'S RECOMMENDATION.
2. ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE LOCATIONS. CONTRACTORS SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES BEFORE COMMENCING WORK.
3. ALL FITTINGS AND VALVES SHALL BE RESTRAINED PER PRESSURE PIPE RESTRAINED JOINT LENGTH REQUIREMENTS ON SHEET C-502. WHERE FULL JOINT RESTRAINT LENGTH CANNOT BE CONSTRUCTED, CONCRETE BLOCKING SHALL BE USED PER SHEET C-501.
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5. CONTRACTOR SHALL RESTORE EXISTING SURFACES TO ORIGINAL CONDITIONS AFTER CONSTRUCTION.

**CONSTRUCTION NOTES**

1. CONTRACTOR SHALL ENSURE THAT PIPING IS SEATED PER MANUFACTURER'S RECOMMENDATION. IF REQUIRED TO AVOID OVER-SEATING, CONTRACTOR SHALL SECURE PREVIOUSLY INSTALLED LENGTHS OF PIPE IN ORDER TO ENSURE THAT PIPE IS NOT OVER-SEATED.
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3. CONTRACTOR SHALL MAINTAIN A HORIZONTAL MINIMUM DISTANCE OF 10'-0" BETWEEN THE WATER AND EXISTING SEWER LINES THROUGHOUT THE PROJECT IF ENCOUNTERED.



CONSULTANTS



PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**

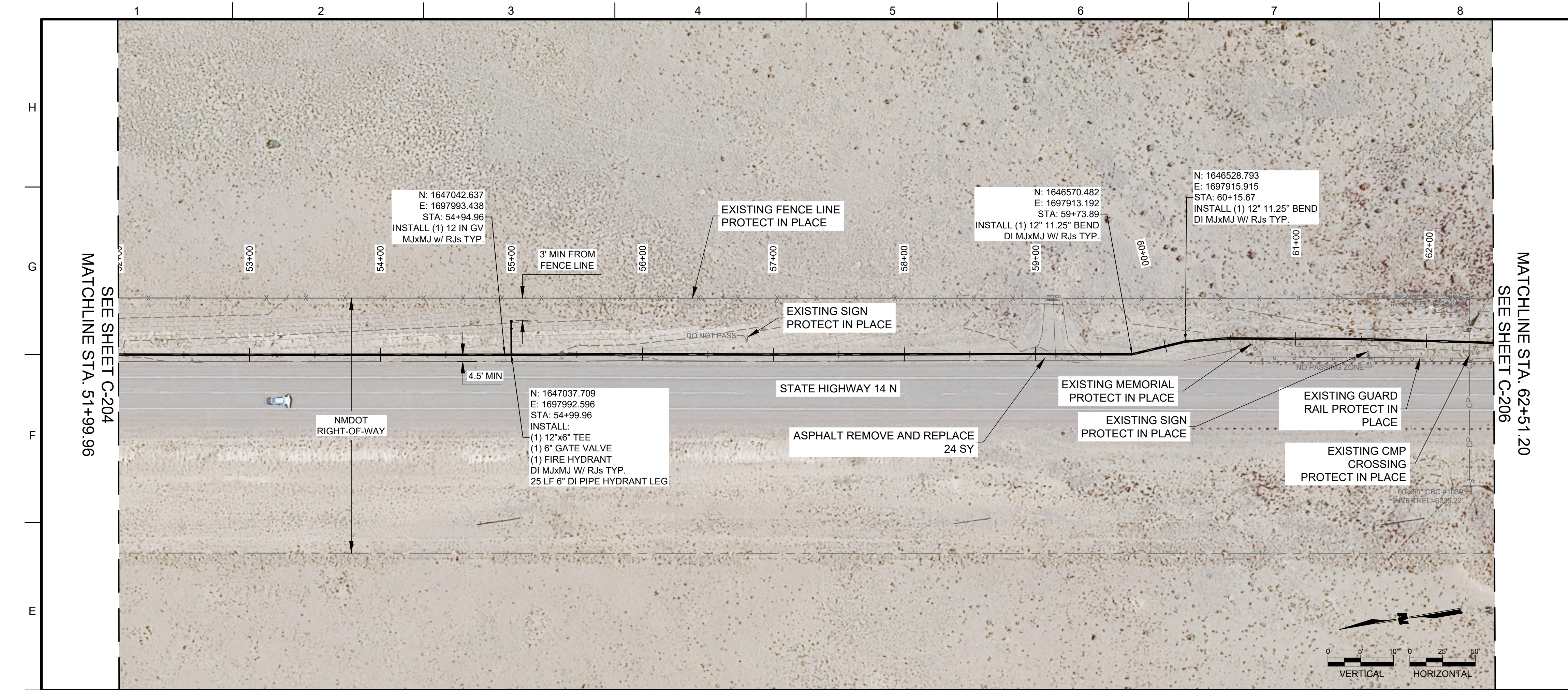
REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: ERC  
 DRAWN BY: AC/SAS  
 CHECKED BY: LC  
 DATE: AUGUST 2024

SHEET TITLE  
**WATERLINE PLAN  
 AND PROFILE**

SHEET NO:  
**C-204**





- GENERAL NOTES:**
1. DEFLECT PIPE JOINTS AS NECESSARY TO MAINTAIN ALIGNMENT SHOW. MAXIMUM DEFLECTION SHALL BE NO MORE THAN 75% OF PIPE MANUFACTURER'S RECOMMENDATION.
  2. ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE LOCATIONS. CONTRACTORS SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES BEFORE COMMENCING WORK.
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  5. CONTRACTOR SHALL RESTORE EXISTING SURFACES TO ORIGINAL CONDITIONS AFTER CONSTRUCTION.

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  3. CONTRACTOR SHALL MAINTAIN A HORIZONTAL MINIMUM DISTANCE OF 10'-0" BETWEEN THE WATER AND EXISTING SEWER LINES THROUGHOUT THE PROJECT IF ENCOUNTERED.

**WILSON & COMPANY**  
 4401 WASTHEAD ST. NE, SUITE 150  
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CONSULTANTS

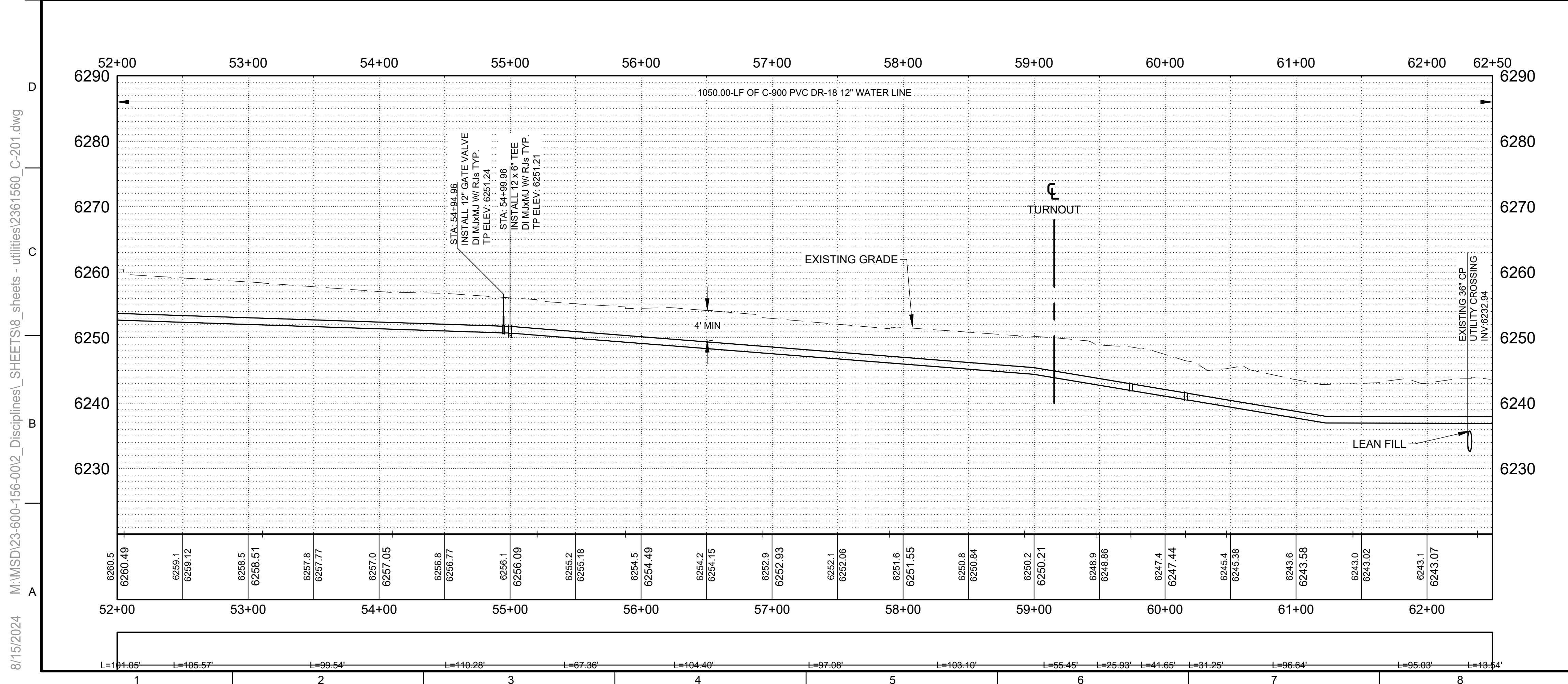
PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
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 DATE: AUGUST 2024

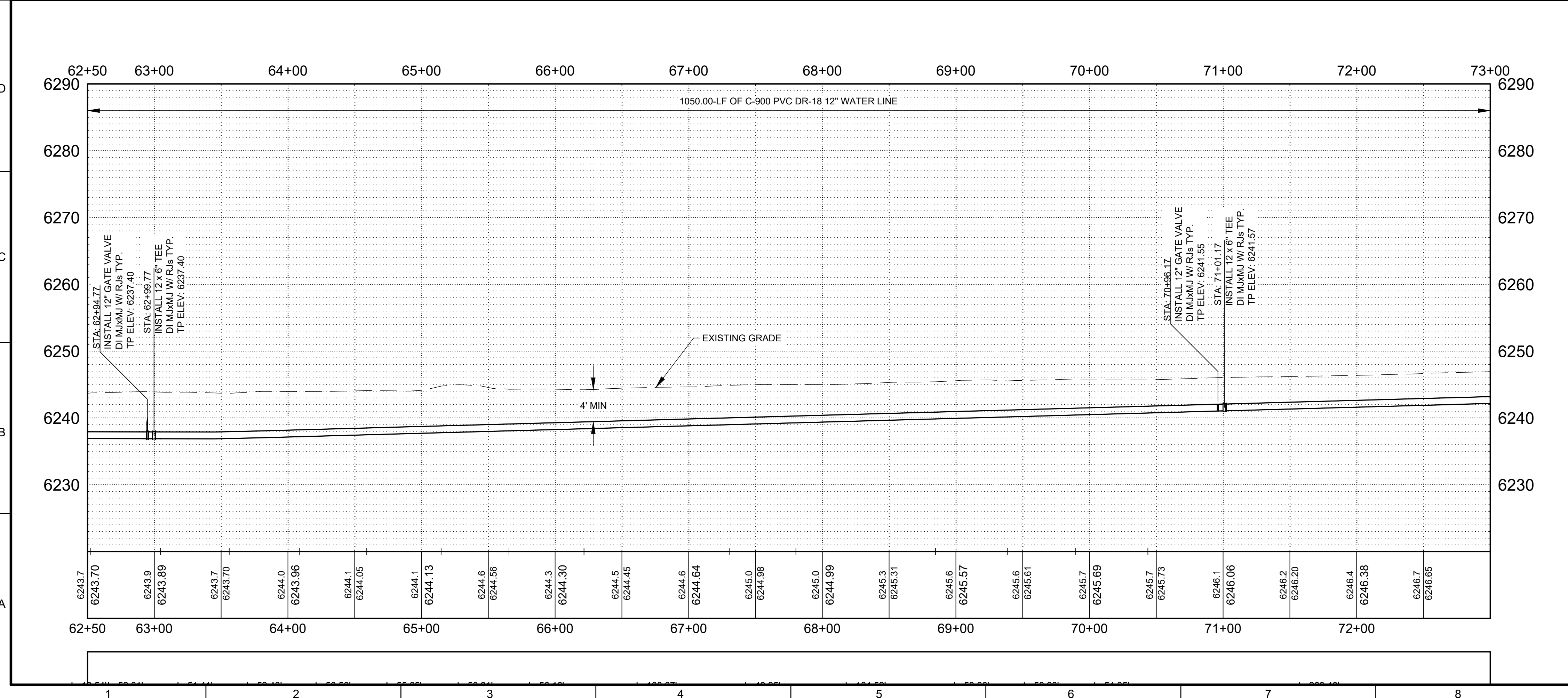
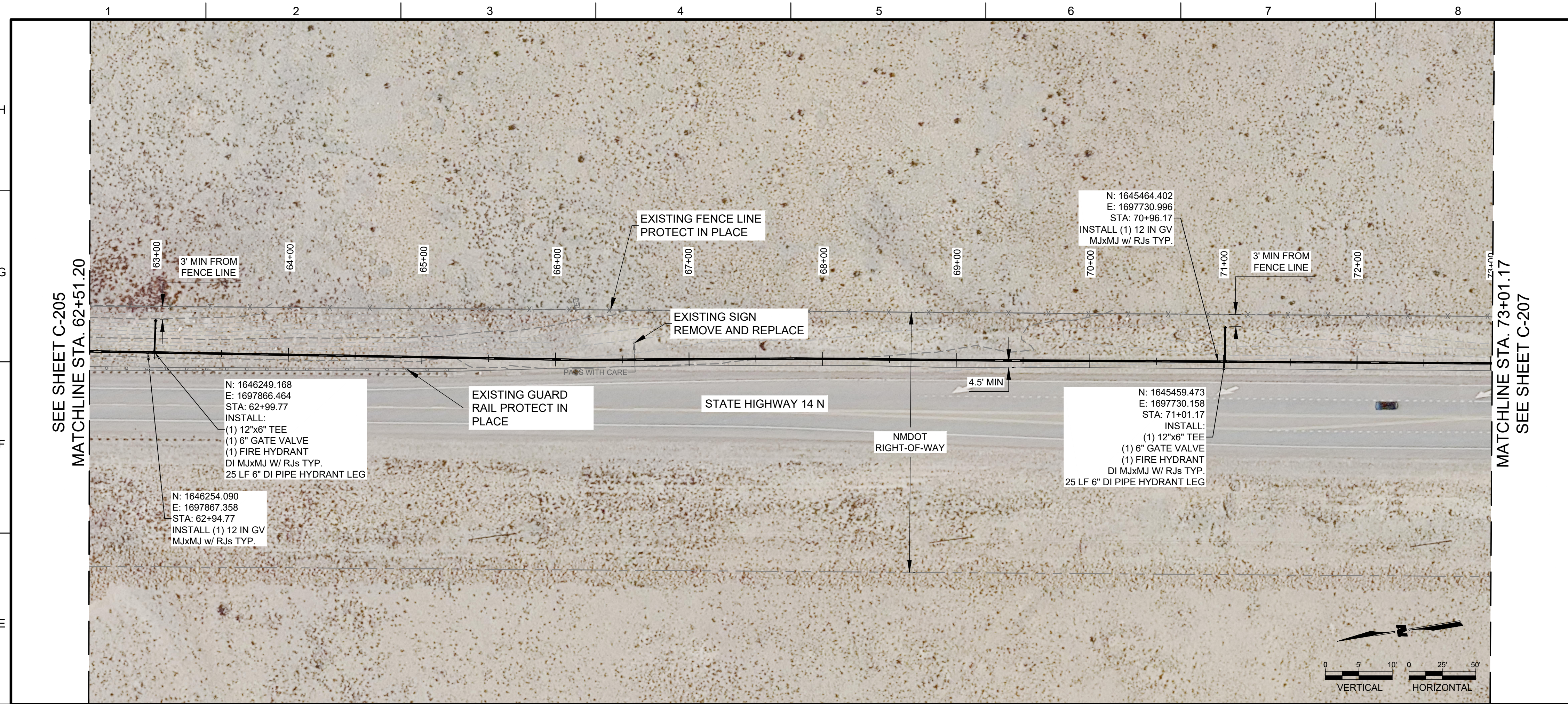
SHEET TITLE  
**WATERLINE PLAN  
 AND PROFILE**

SHEET NO:  
**C-205**



8/15/2024 M:\MSD\23-600-156-00\2\_Disciplines\_SHEETS\8\_sheets - utilities\2361560\_C-201.dwg





**GENERAL NOTES:**

- DEFLECT PIPE JOINTS AS NECESSARY TO MAINTAIN ALIGNMENT SHOW. MAXIMUM DEFLECTION SHALL BE NO MORE THAN 75% OF PIPE MANUFACTURER'S RECOMMENDATION.
- ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE LOCATIONS. CONTRACTORS SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES BEFORE COMMENCING WORK.
- ALL FITTINGS AND VALVES SHALL BE RESTRAINED PER PRESSURE PIPE RESTRAINED JOINT LENGTH REQUIREMENTS ON SHEET C-502. WHERE FULL JOINT RESTRAINT LENGTH CANNOT BE CONSTRUCTED, CONCRETE BLOCKING SHALL BE USED PER SHEET C-501.
- ALL UNDERGROUND GAS, WATER, AND ELECTRIC UTILITIES ARE ASSUMED TO BE AT STANDARD DEPTHS. CONTRACTOR SHALL USE CAUTION WHEN EXPOSING UTILITIES.
- CONTRACTOR SHALL RESTORE EXISTING SURFACES TO ORIGINAL CONDITIONS AFTER CONSTRUCTION.

**CONSTRUCTION NOTES**

- CONTRACTOR SHALL ENSURE THAT PIPING IS SEATED PER MANUFACTURER'S RECOMMENDATION. IF REQUIRED TO AVOID OVER-SEATING, CONTRACTOR SHALL SECURE PREVIOUSLY INSTALLED LENGTHS OF PIPE IN ORDER TO ENSURE THAT PIPE IS NOT OVER-SEATED.
- CONTRACTOR SHALL MAINTAIN A MINIMUM 18" VERTICAL CLEARANCE BETWEEN PIPELINE AND EXISTING UTILITIES OR USE LEAN FILL ASTM D-1557. WHERE VERTICAL CLEARANCE CANNOT BE ACHIEVED, NOTIFY THE ENGINEER.
- CONTRACTOR SHALL MAINTAIN A HORIZONTAL MINIMUM DISTANCE OF 10'-0" BETWEEN THE WATER AND EXISTING SEWER LINES THROUGHOUT THE PROJECT IF ENCOUNTERED.

**CONSULTANTS**

**SEAL**

**PROJECT NAME**

**SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE**

REV.	DATE	DESCRIPTION	BY

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 DRAWN BY: AC/SAS  
 CHECKED BY: LC  
 DATE: AUGUST 2024

SHEET TITLE

**WATERLINE PLAN  
AND PROFILE**

SHEET NO: **C-206**

**WILSON & COMPANY**

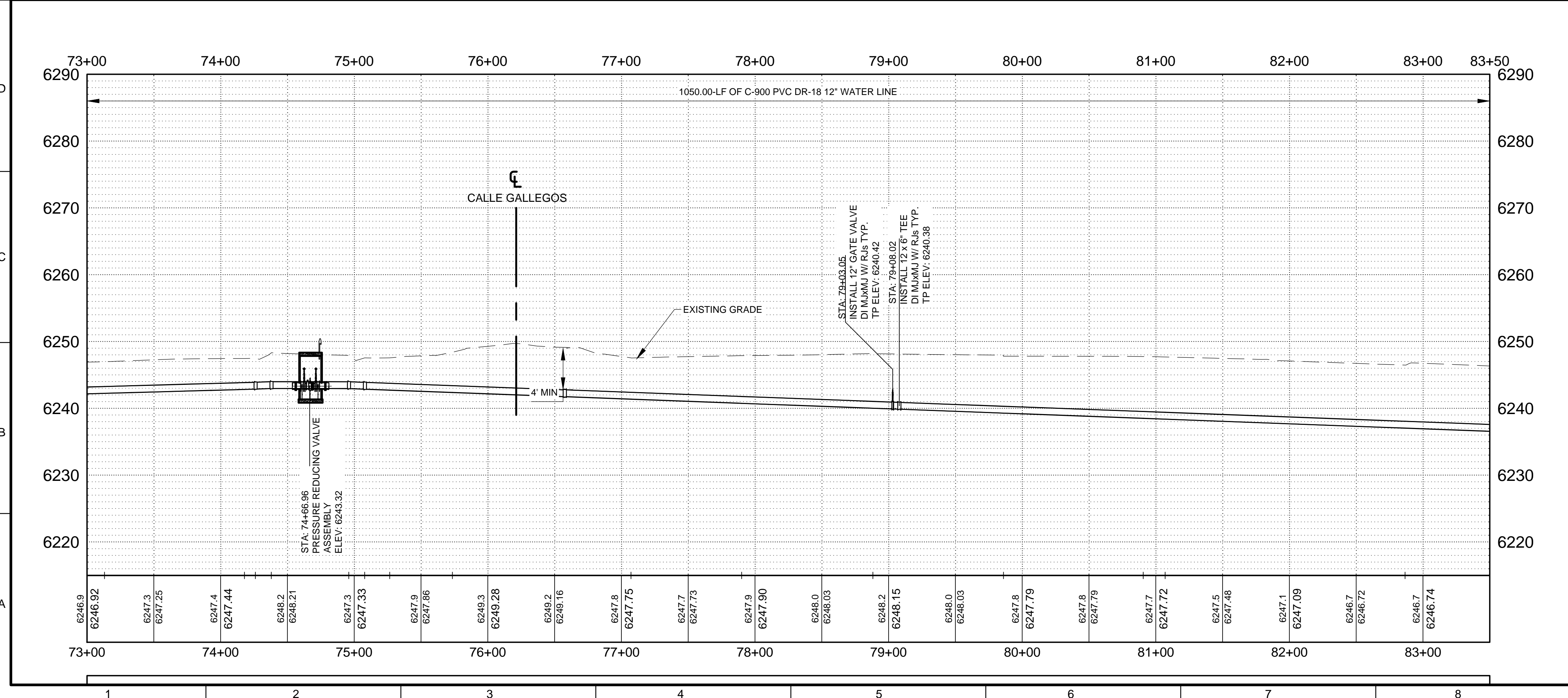
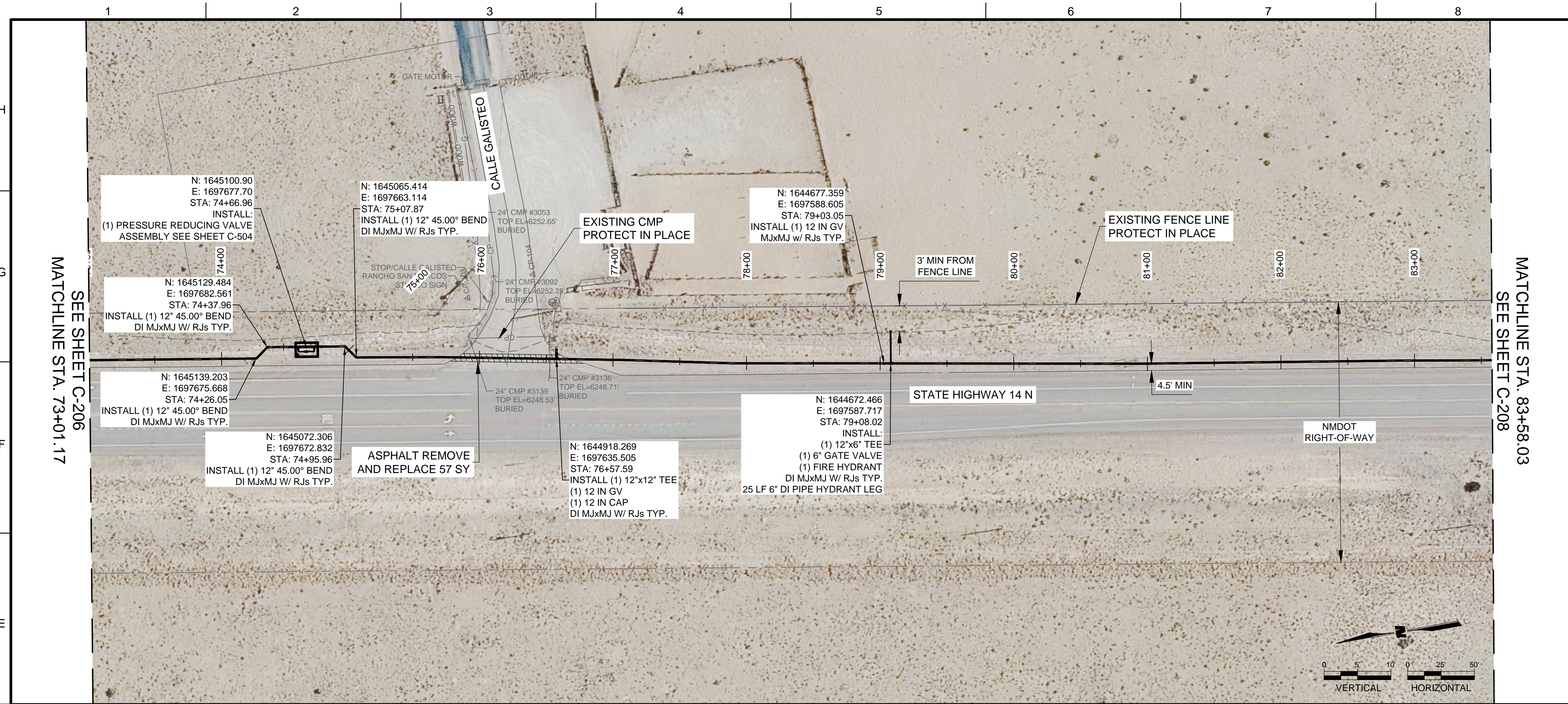
4401 WASTHEAD ST. NE, SUITE 150  
 ALBUQUERQUE, NM 87109  
 PHONE: 505-348-4000  
 FAX: 505-348-4055  
 www.wilsonco.com



**SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE**



8/16/2024 M:\MSD\23-600-156-002\_Disciplines\_SHEETS8\_sheets - utilities\2361560\_C-201.dwg



**GENERAL NOTES:**

1. DEFLECT PIPE JOINTS AS NECESSARY TO MAINTAIN ALIGNMENT SHOW. MAXIMUM DEFLECTION SHALL BE NO MORE THAN 75% OF PIPE MANUFACTURER'S RECOMMENDATION.
2. ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE LOCATIONS. CONTRACTORS SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES BEFORE COMMENCING WORK.
3. ALL FITTINGS AND VALVES SHALL BE RESTRAINED PER PRESSURE PIPE RESTRAINED JOINT LENGTH REQUIREMENTS ON SHEET C-502. WHERE FULL JOINT RESTRAINT LENGTH CANNOT BE CONSTRUCTED, CONCRETE BLOCKING SHALL BE USED PER SHEET C-501.
4. ALL UNDERGROUND GAS, WATER, AND ELECTRIC UTILITIES ARE ASSUMED TO BE AT STANDARD DEPTHS. CONTRACTOR SHALL USE CAUTION WHEN EXPOSING UTILITIES.
5. CONTRACTOR SHALL RESTORE EXISTING SURFACES TO ORIGINAL CONDITIONS AFTER CONSTRUCTION.

**CONSTRUCTION NOTES**

1. CONTRACTOR SHALL ENSURE THAT PIPING IS SEATED PER MANUFACTURER'S RECOMMENDATION. IF REQUIRED TO AVOID OVER-SEATING, CONTRACTOR SHALL SECURE PREVIOUSLY INSTALLED LENGTHS OF PIPE IN ORDER TO ENSURE THAT PIPE IS NOT OVER-SEATED.
2. CONTRACTOR SHALL MAINTAIN A MINIMUM 18" VERTICAL CLEARANCE BETWEEN PIPELINE AND EXISTING UTILITIES OR USE LEAN FILL ASTM D-1557. WHERE VERTICAL CLEARANCE CANNOT BE ACHIEVED, NOTIFY THE ENGINEER.
3. CONTRACTOR SHALL MAINTAIN A HORIZONTAL MINIMUM DISTANCE OF 10'-0" BETWEEN THE WATER AND EXISTING SEWER LINES THROUGHOUT THE PROJECT IF ENCOUNTERED.

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CONSULTANTS

SEAL

PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**

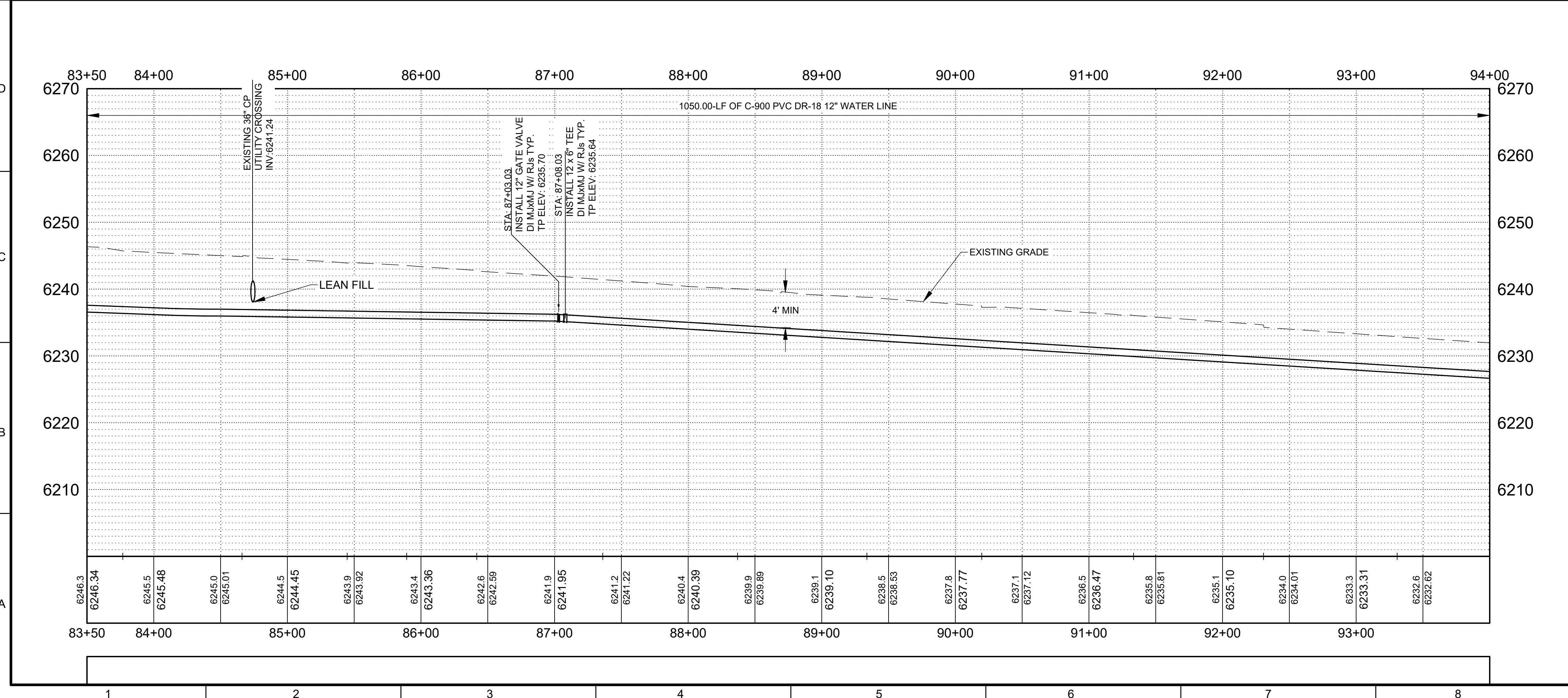
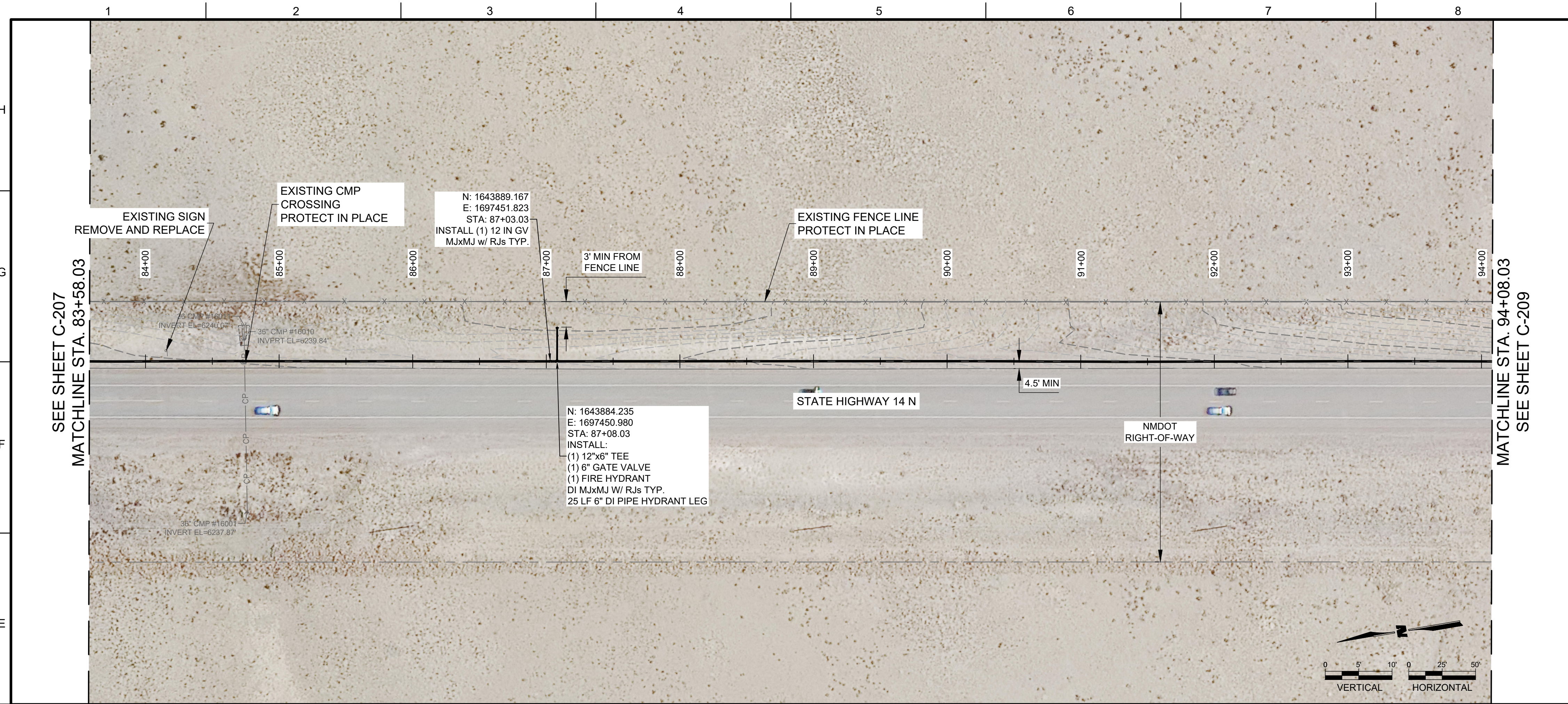
REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: ERC  
 DRAWN BY: AC/SAS  
 CHECKED BY: LC  
 DATE: AUGUST 2024

SHEET TITLE  
**WATERLINE PLAN  
 AND PROFILE**

SHEET NO:  
**C-207**





- GENERAL NOTES:**
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CONSULTANTS

PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**

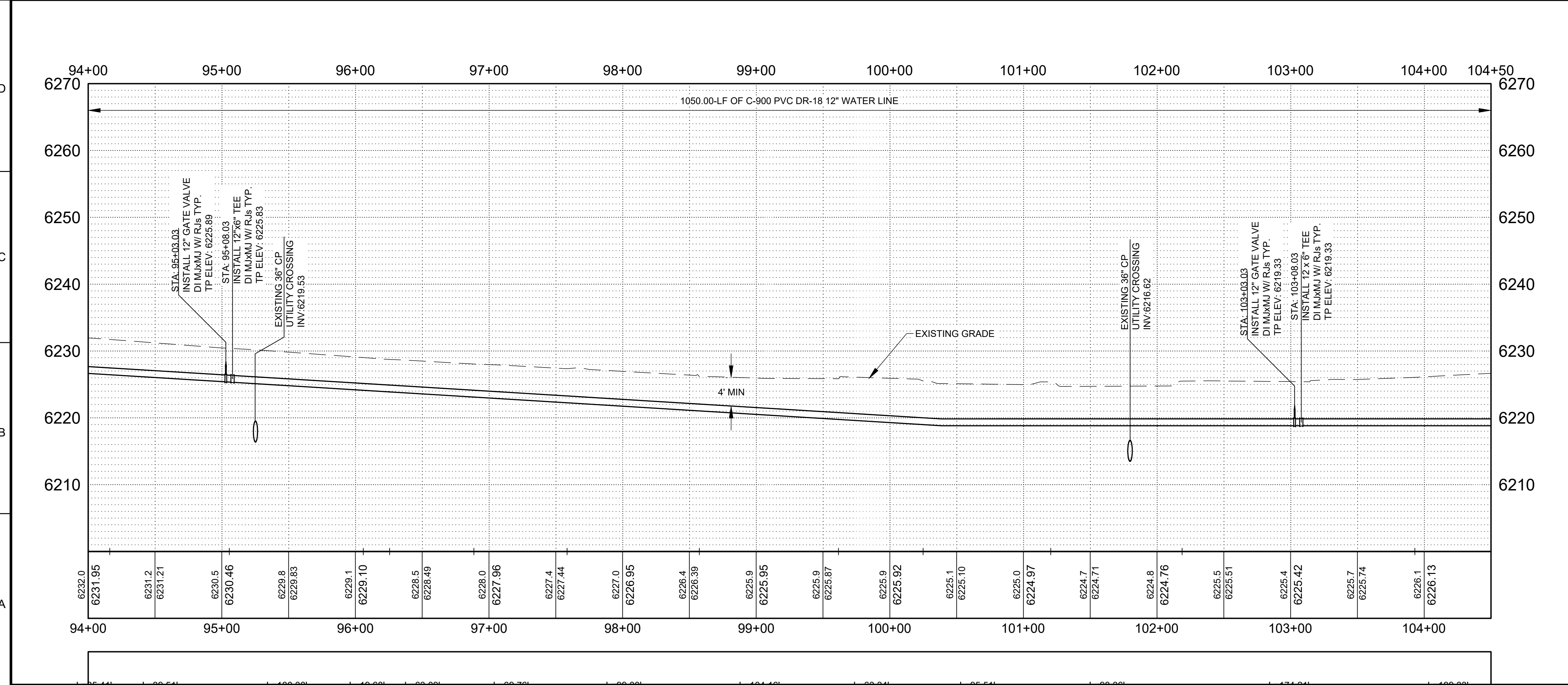
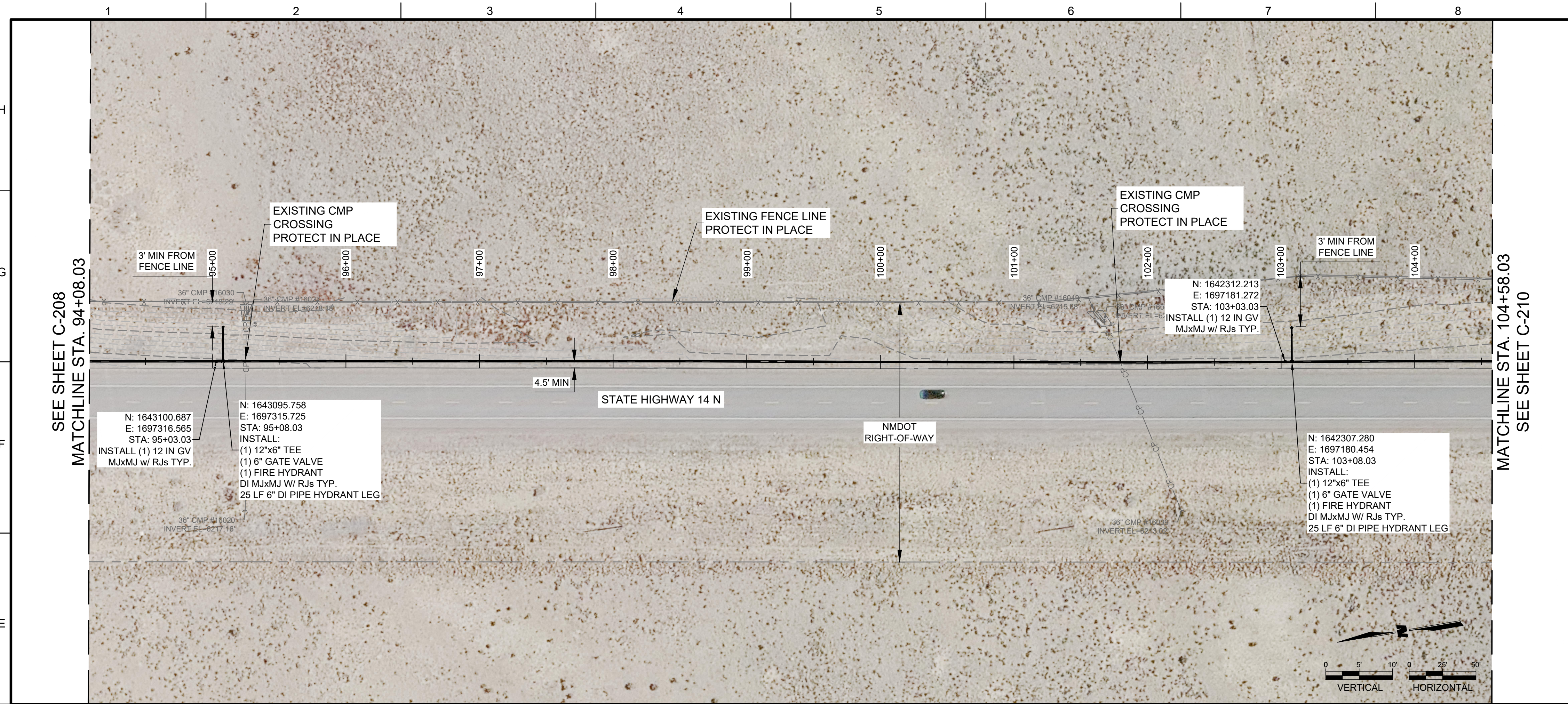
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PROJECT NO: 23-600-156-00  
 DESIGNED BY: ERC  
 DRAWN BY: AC/SAS  
 CHECKED BY: LC  
 DATE: AUGUST 2024

SHEET TITLE  
**WATERLINE PLAN  
 AND PROFILE**

SHEET NO:  
**C-208**





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CONSULTANTS

PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**

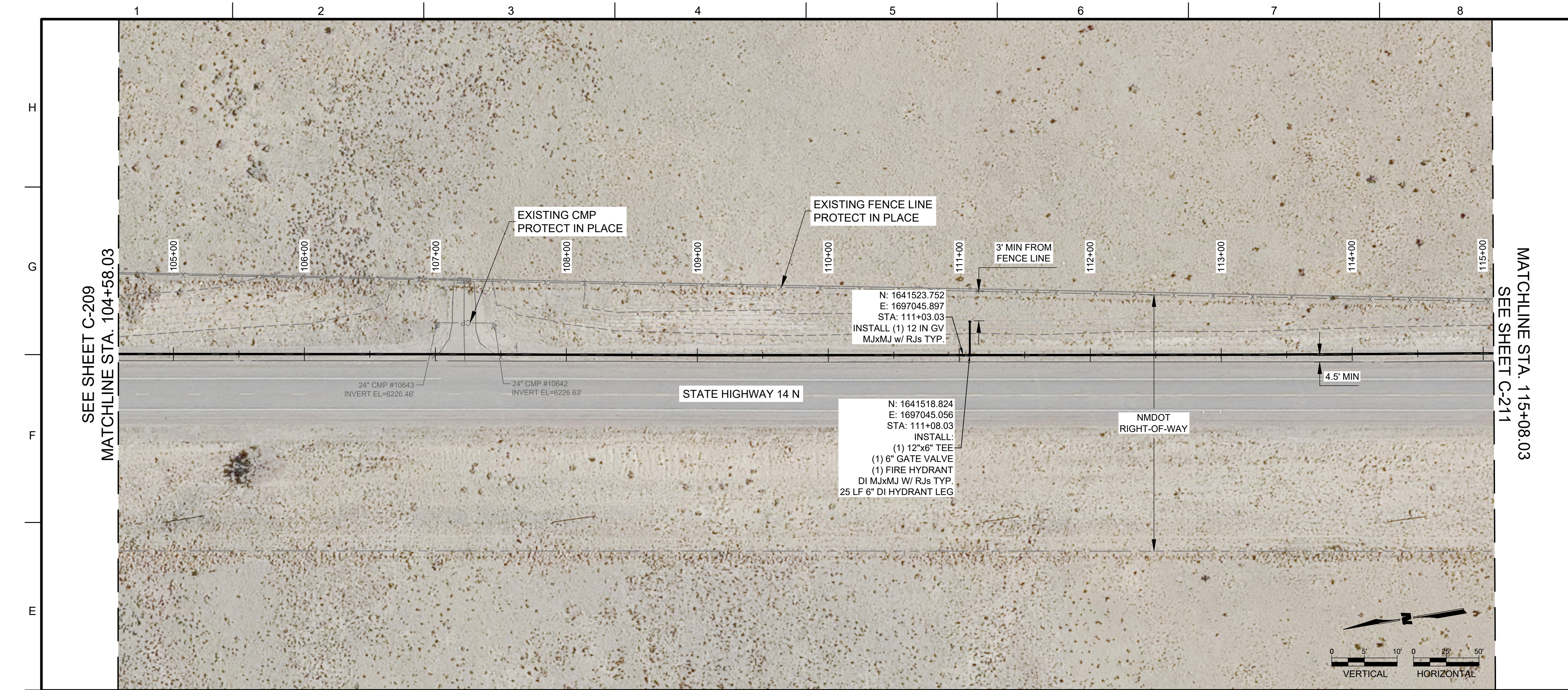
REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: ERC  
 DRAWN BY: AC/SAS  
 CHECKED BY: LC  
 DATE: AUGUST 2024

SHEET TITLE  
**WATERLINE PLAN  
 AND PROFILE**

SHEET NO:  
**C-209**





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**CONSTRUCTION NOTES**

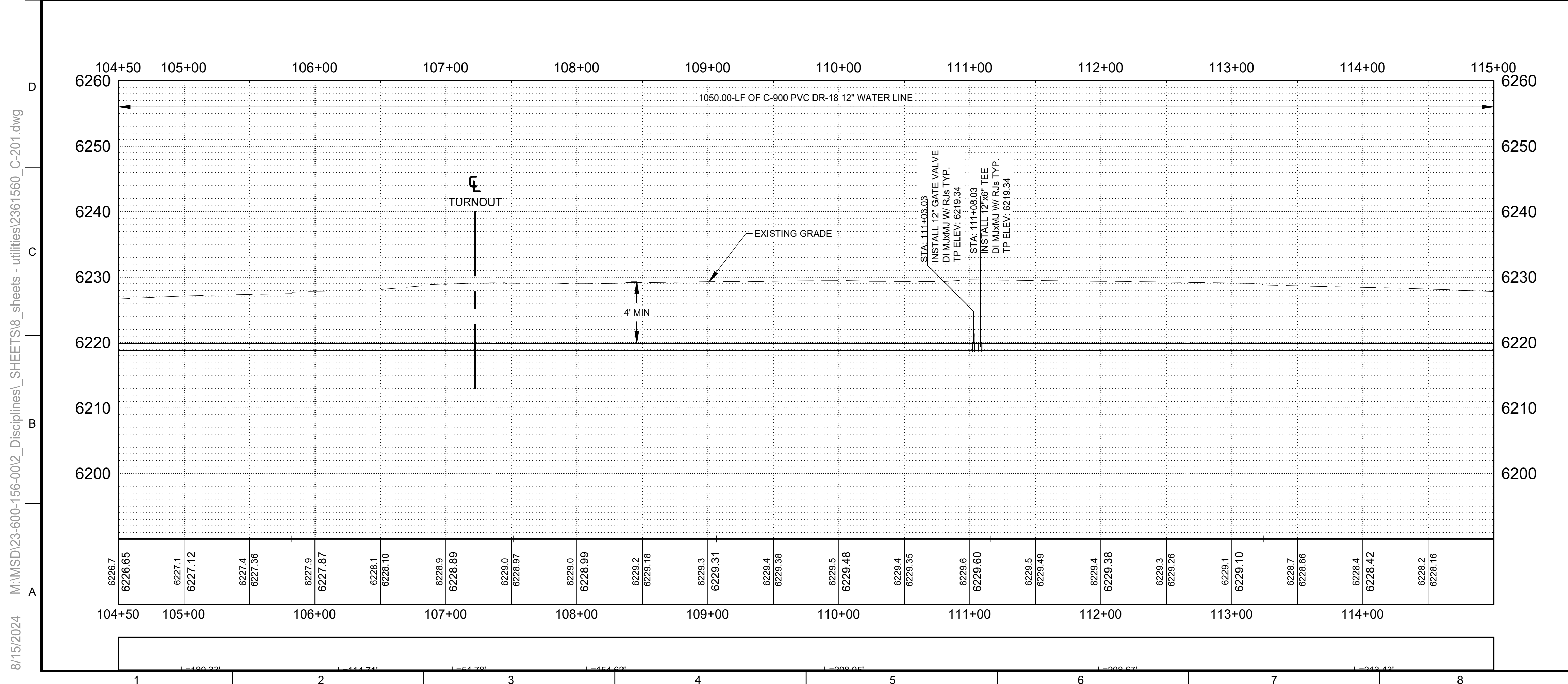
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CONSULTANTS

SEAL

PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
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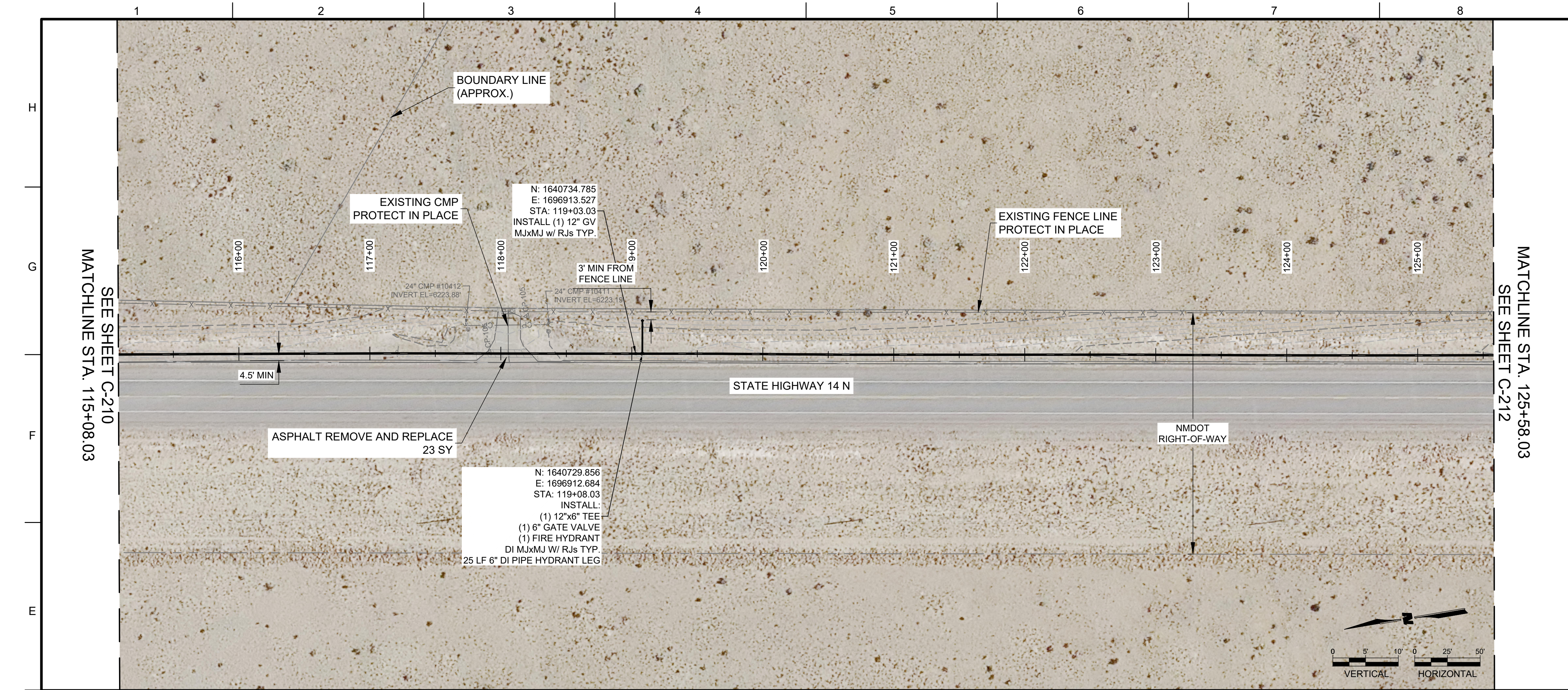
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**WATERLINE PLAN  
 AND PROFILE**

SHEET NO:  
**C-210**

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- GENERAL NOTES:**
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**SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE**

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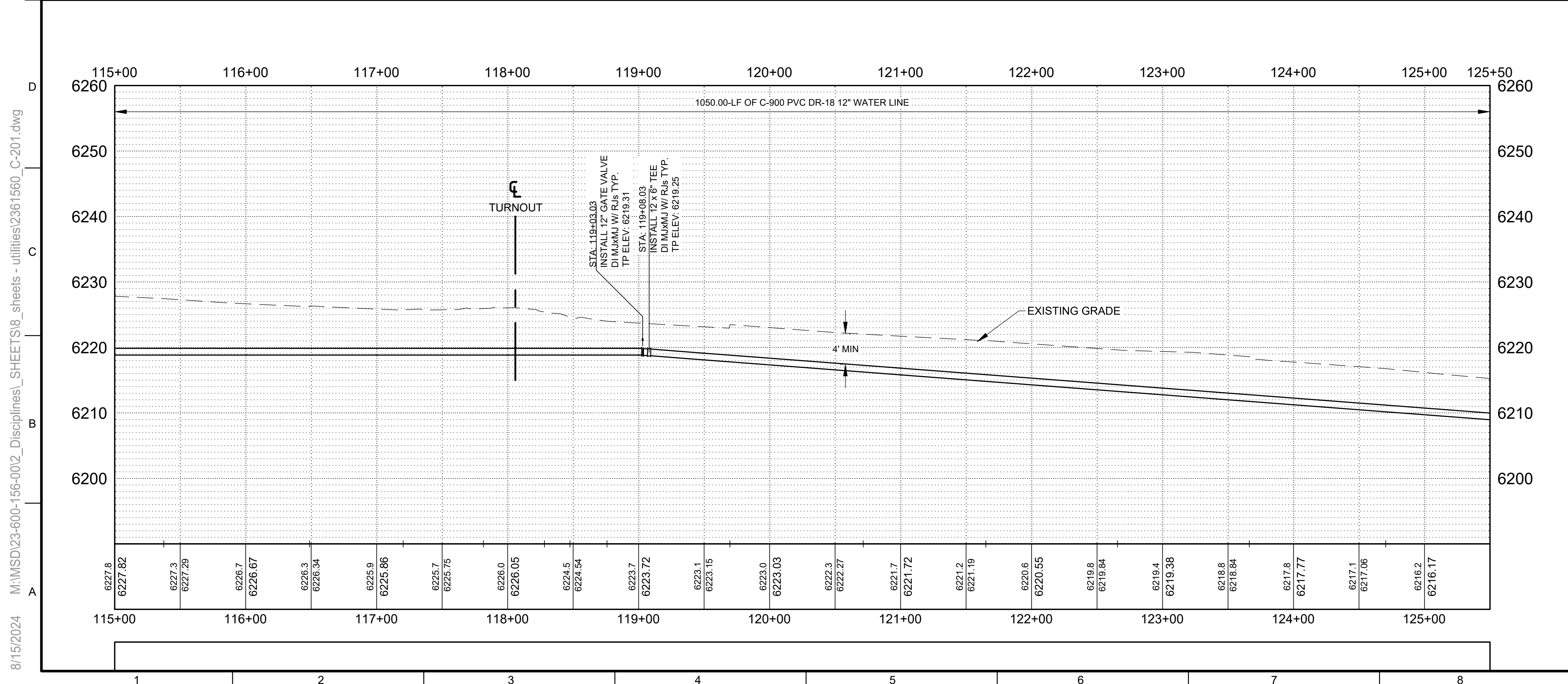
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SHEET TITLE

**WATERLINE PLAN  
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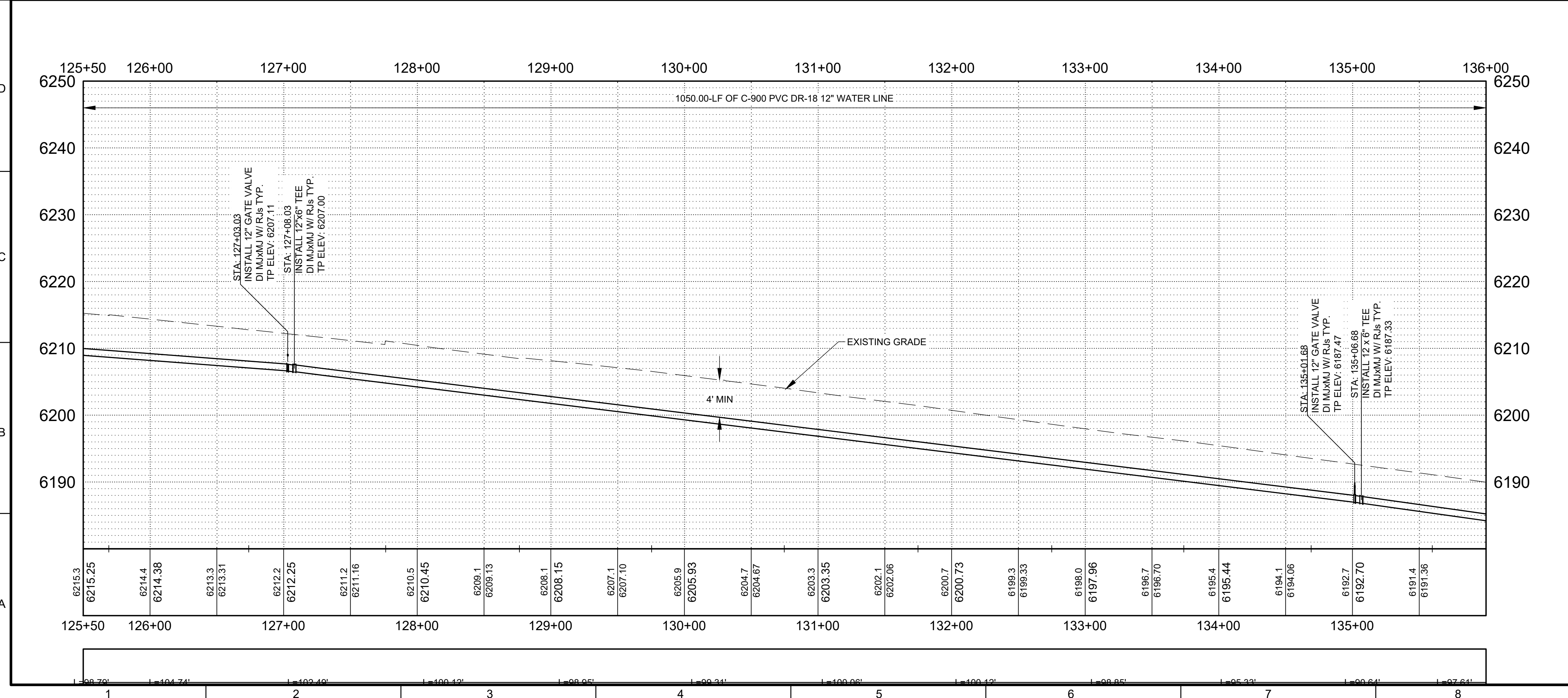
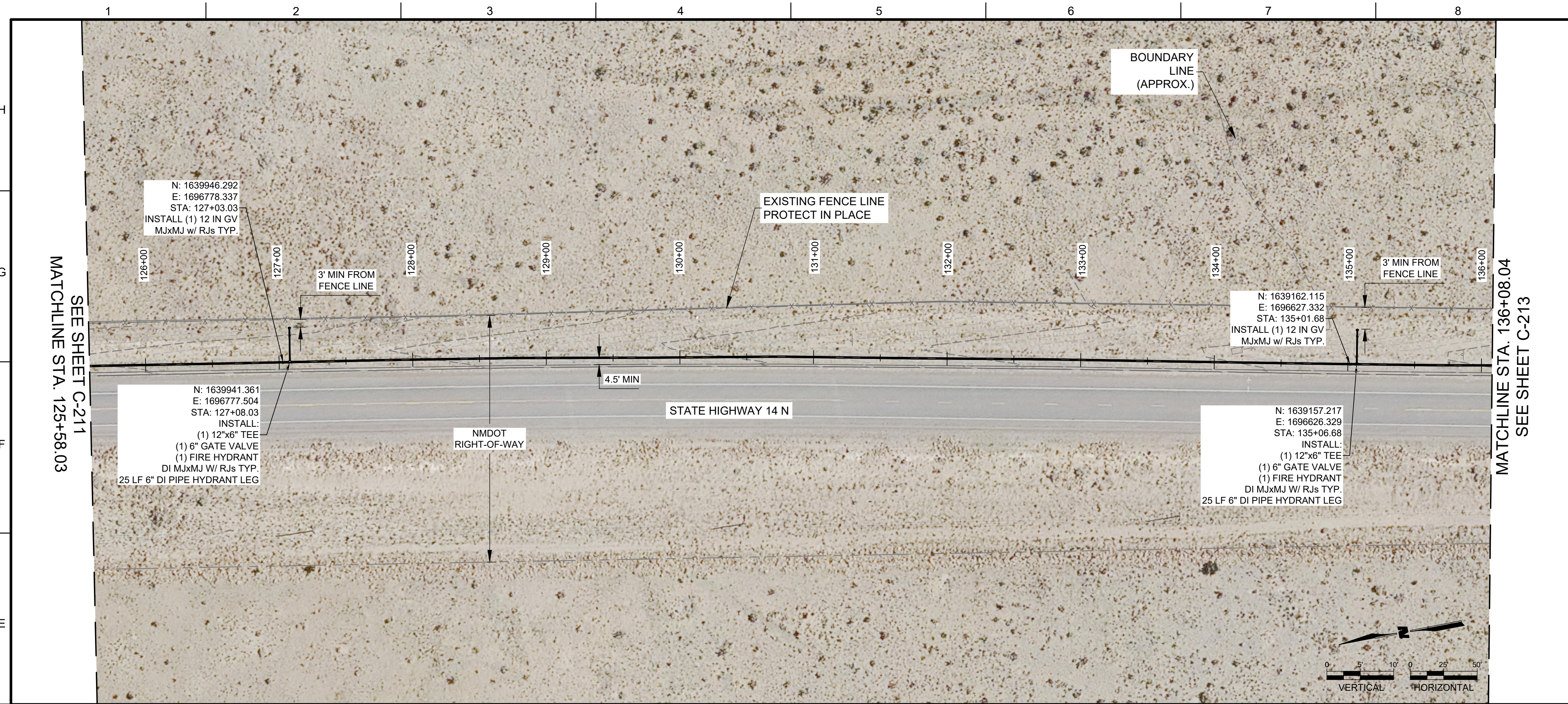
SHEET NO:

**C-211**



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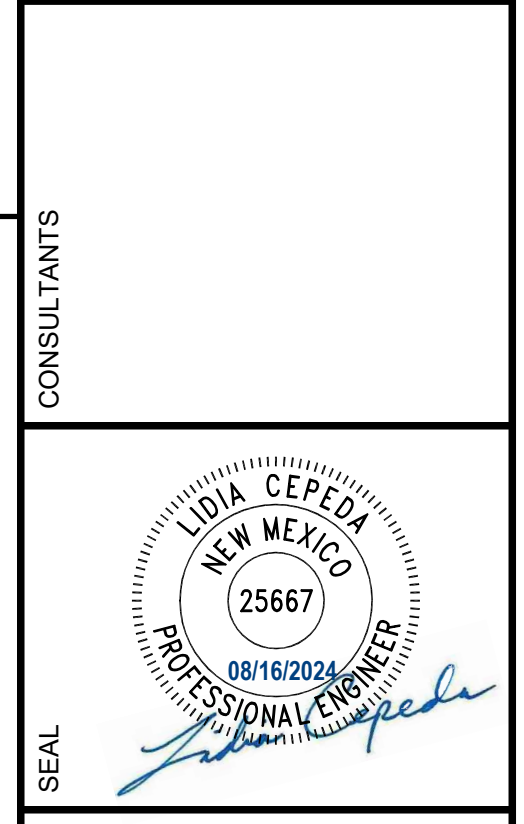


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PROJECT NAME  
**SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE**

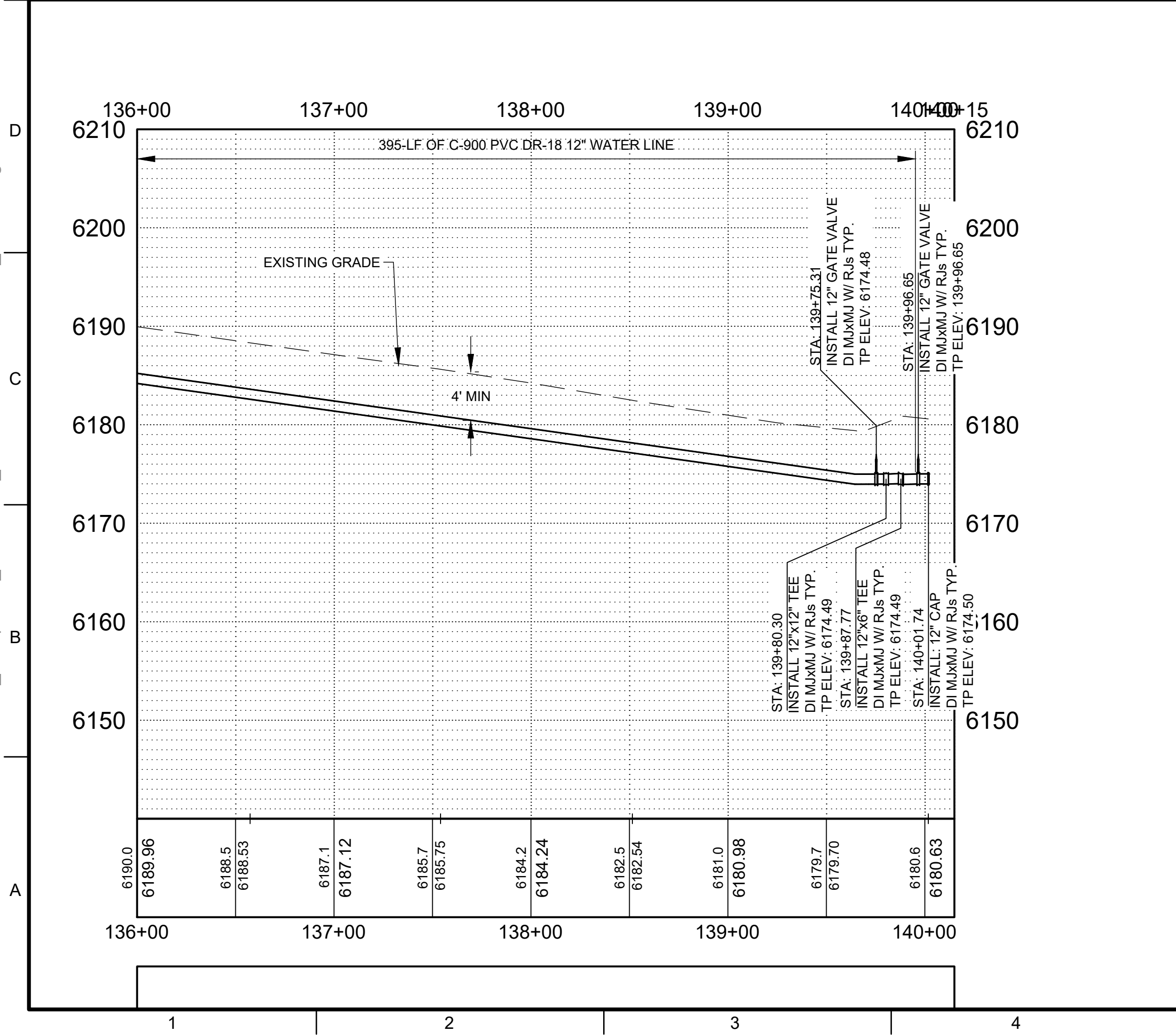
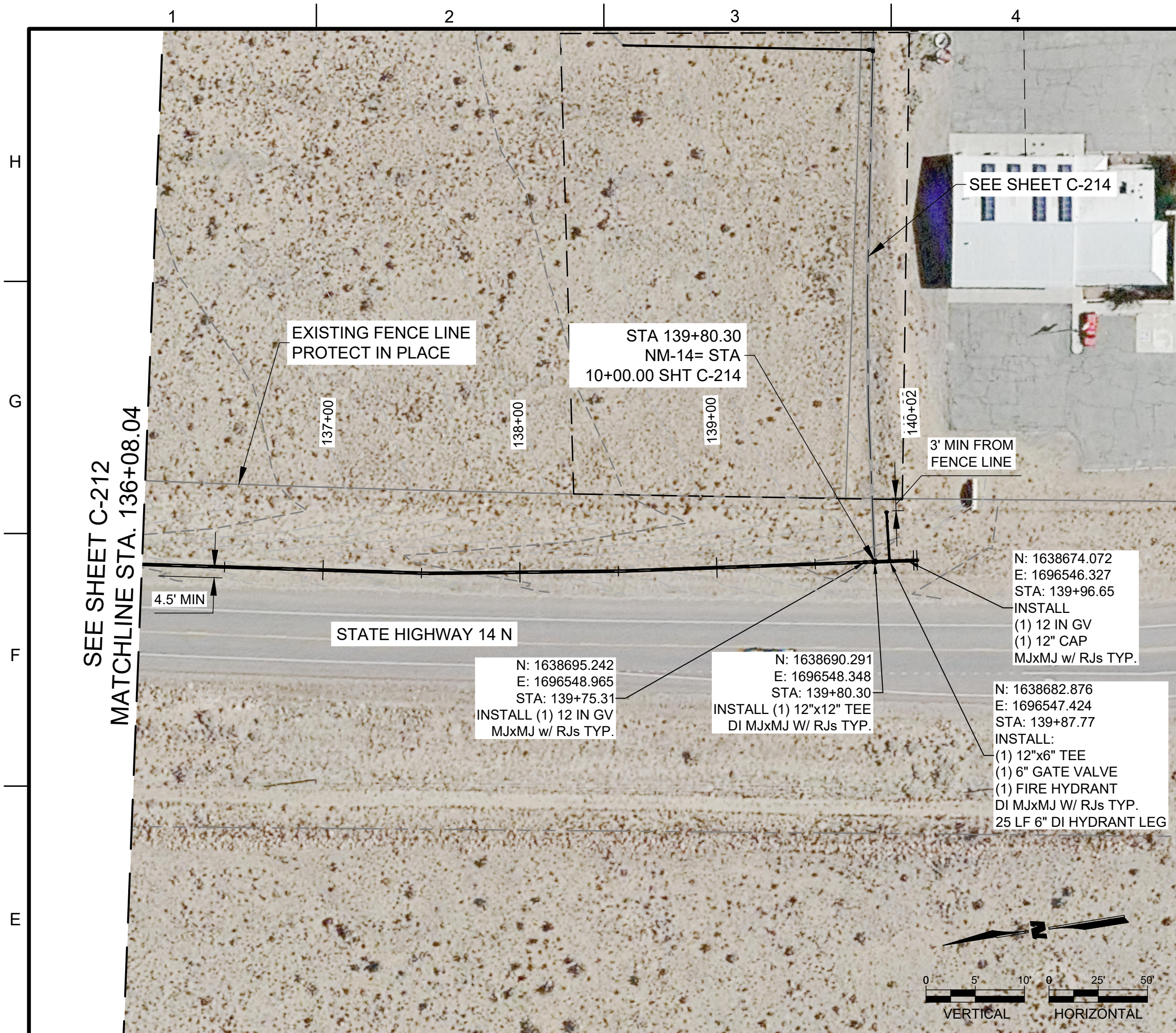
REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: ERC  
 DRAWN BY: AC/SAS  
 CHECKED BY: LC  
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SHEET TITLE  
**WATERLINE PLAN  
AND PROFILE**

SHEET NO:  
**C-212**





**GENERAL NOTES:**

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CONSULTANTS



SEAL

SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE

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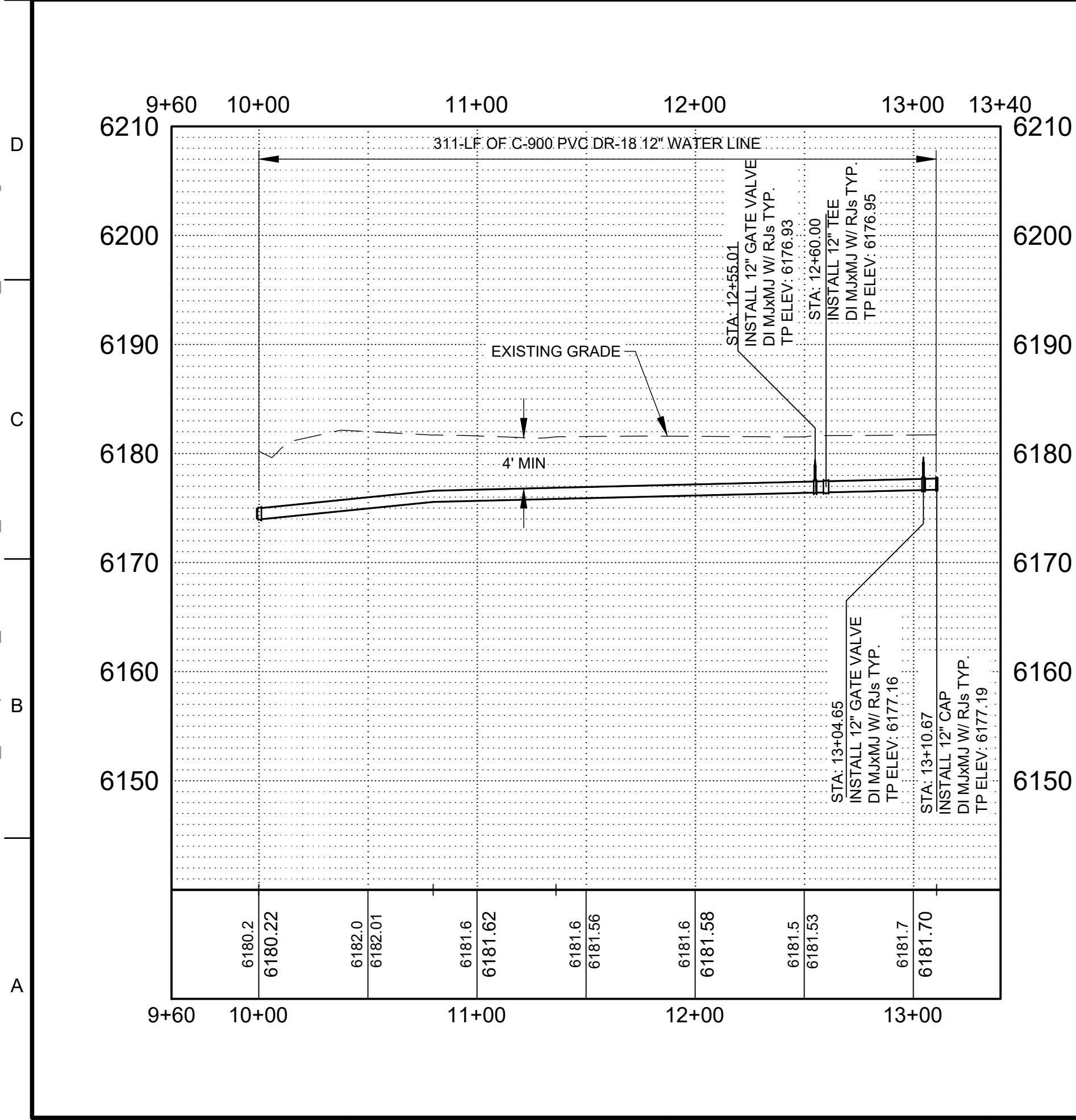
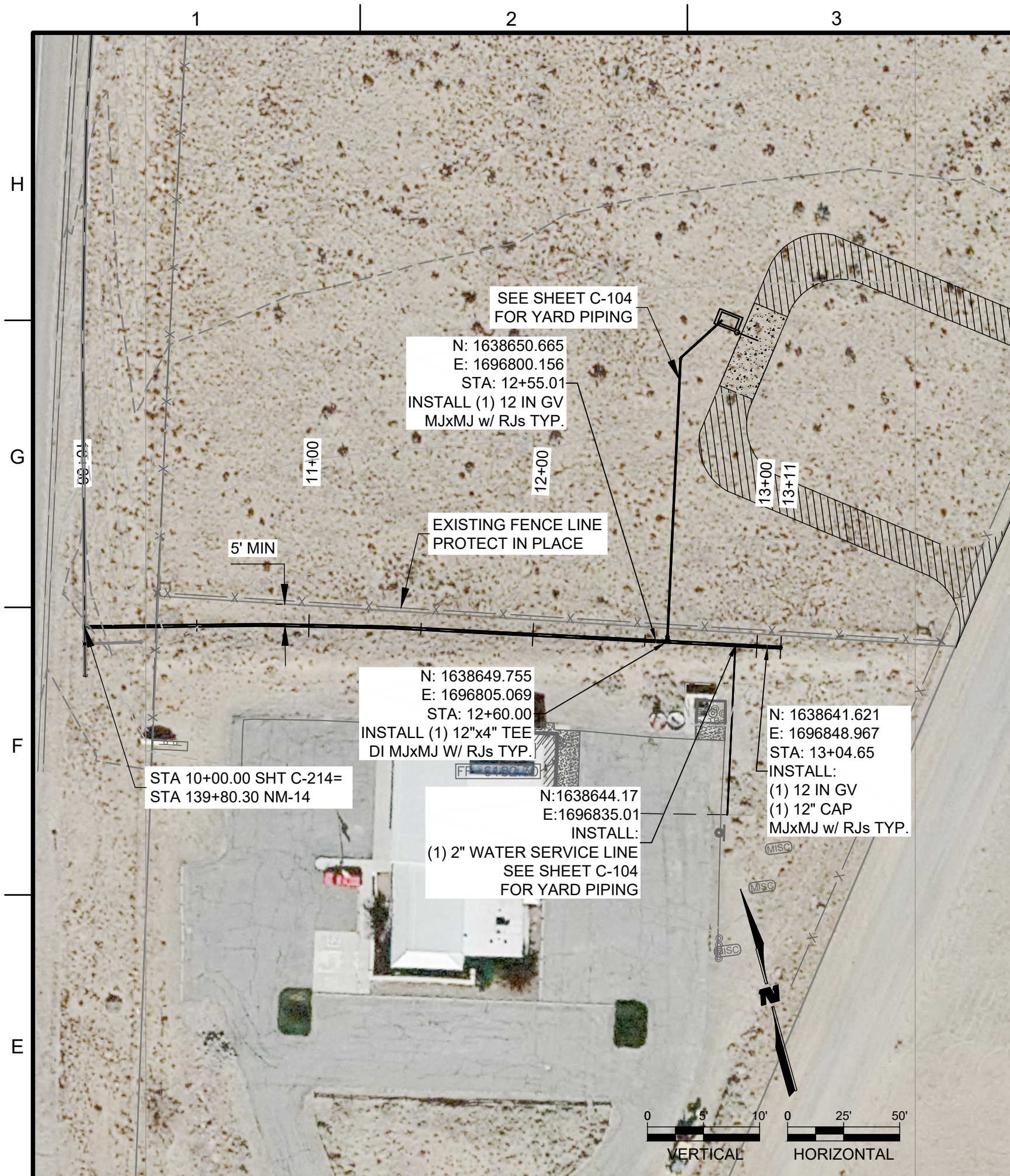
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SHEET TITLE  
**WATERLINE PLAN AND PROFILE**

SHEET NO:  
**C-213**



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CONSULTANTS



SEAL

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TURQUOISE TRAIL  
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SHEET TITLE  
**WATERLINE PLAN  
AND PROFILE**

SHEET NO:  
**C-214**



WATER LINE PRESSURE PIPE RESTRAINED JOINT LENGTH REQUIREMENTS-THIS PROJECT ONLY

TEST PRESSURE @ 150 PSI

LENGTHS OF PIPE TO BE RESTRAINED (APPLIES TO UNWRAPPED DUCTILE IRON AND PVC, ONLY) (2)  
(FEET)

PIPE SIZE	FITTING TYPE					VERTICAL BEND						REDUCERS			
	90° BEND	45° BEND	22 1/2° BEND	11 1/4° BEND	TEE RESTRAINED LENGTH ALONG 4"-12" BRANCH	TEE RESTRAINED LENGTH ALONG MAIN LINE	DEAD END OR VALVE	45°		22 1/2°		11 1/4°		SIZE	RESTRAINT LENGTH LARGER END
								UPPER BEND RESTRAINT	LOWER BEND RESTRAINT	UPPER BEND RESTRAINT	LOWER BEND RESTRAINT	UPPER BEND RESTRAINT	LOWER BEND RESTRAINT		
4" (3)	13'	6'	3'	2'	1'	5'	29' (1)	15'	6'	7'	3'	4'	2'	12"x4"	66"
12" (3)	33'	14'	7'	4'	54'	5'	76' (1)	39'	14'	19'	7'	10'	4'	12"x6"	55'
6" (4)	14'	6'	3'	2'	1'	5'	22'	12'	6'	6'	3'	3'	2'		

- RESTRAINED LENGTH FOR VALVES SHALL BE PROVIDED ON BOTH SIDES OF VALVE.
- WHERE POSSIBLE, CONTRACTOR SHALL INSTALL FULL 20-FT JOINT OF PIPE ON EITHER SIDE OF ALL MECHANICAL JOINT VALVES, FITTINGS, AND APPURTENANCES. FOR ALL CIRCUMSTANCES WHERE A 20-FT JOINT CAN BE UTILIZED AND THE CONTRACTOR ELECTS TO USE A SHORTER PIPE JOINT, CONTRACTOR SHALL PROVIDE, AT CONTRACTOR'S SOLE EXPENSE, ALL NECESSARY JOINT RESTRAINTS REQUIRED BY TABLE ABOVE. NUMBER OR WEIGHT OF EXTRA JOINT RESTRAINTS SHALL NOT BE INCLUDED IN MEASUREMENT OR PAYMENT.
- PVC PIPE
- DUCTILE IRON PIPE

THRUST RESTRAINT NOTE:

ALL BURIED VALVES, FITTINGS, AND APPURTENANCES SHALL BE MECHANICAL JOINT-TYPE UTILIZING "MEGA-LUG" STYLE MECHANICAL JOINT RESTRAINTS IN CONJUNCTION WITH "MEGA-LUG" PIPE BELL-HARNES RESTRAINTS WHEN ADEQUATE RESTRAINED LENGTH CAN BE OBTAINED. IN THE EVENT ADEQUATE RESTRAINED LENGTHS CANNOT BE OBTAINED, CONTRACTOR SHALL IMMEDIATELY CONTACT ENGINEER FOR DETERMINATION OF APPROPRIATE ACTION TO BE TAKEN. THE EBAA IRON "RESTRAINED LENGTH CALCULATION" PROGRAM (VERSION 5.4) HAS BEEN USED TO DETERMINE MINIMUM RESTRAINED LENGTHS SHOWN IN TABLE ABOVE. THE FOLLOWING GENERAL ASSUMPTIONS APPLY TO ALL CALCULATIONS:

TRENCH TYPE \_\_\_\_\_ 3 (ACTUAL TRENCH TYPE SHALL BE PER DETAILS FOR THIS PROJECT.)  
 SOIL TYPE \_\_\_\_\_ SC (CLAYEY SANDS)  
 SAFETY FACTOR \_\_\_\_\_ 1.5 TO 1

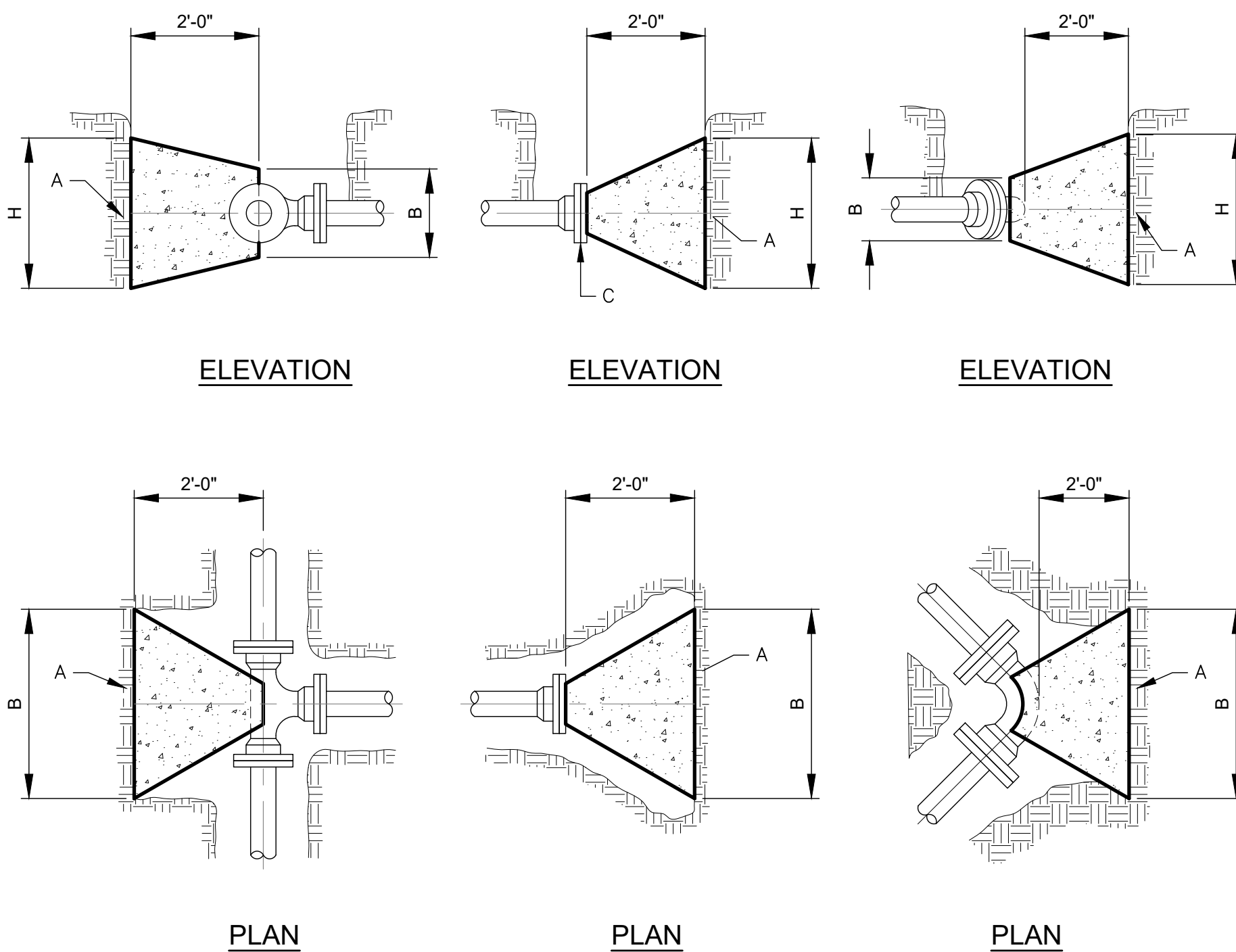
TYPICAL BURY DEPTH:  
 4" THROUGH 12" DIAMETER PIPE DEPTH AS REQUIRED

TYPICAL BURY DEPTHS FOR VERTICAL OFFSETS:  
 4" THROUGH 12" DIAMETER PIPE 4 FT TO TOP OF UPPER BRANCH  
 7 FT TO TOP OF LOWER BRANCH

CONTRACTOR MAY SUBMIT SUBSTITUTE REDUCED RESTRAINED JOINT LENGTHS IF SOIL AND DEPTH OF BURY CONDITIONS WARRANT. CONTRACTOR SHALL PROVIDE SOIL TEST RESULTS AND APPROPRIATE CALCULATIONS TO SUPPORT THE LENGTH REDUCTION. SOIL TESTING AND CALCULATIONS SHALL BE PERFORMED AT CONTRACTOR'S SOLE EXPENSE.

GENERAL NOTES:

- ALL THRUST CONTROL BY RESTRAINED JOINTS ONLY UNLESS DIRECTED BY ENGINEER, AND FOR "SPECIAL" SITUATIONS SPECIFIED BY THE SANTA FE COUNTY UTILITIES.
- PIPE SIZE GREATER THAN 14" Ø REQUIRES DESIGN BY ENGINEER TO BE SUBMITTED TO THE SANTA FE COUNTY UTILITIES FOR APPROVAL.
- CONCRETE BLOCKING PER SEC. 101 EXTERIOR CONCRETE, f'c=3000 psi @ 28 DAYS.



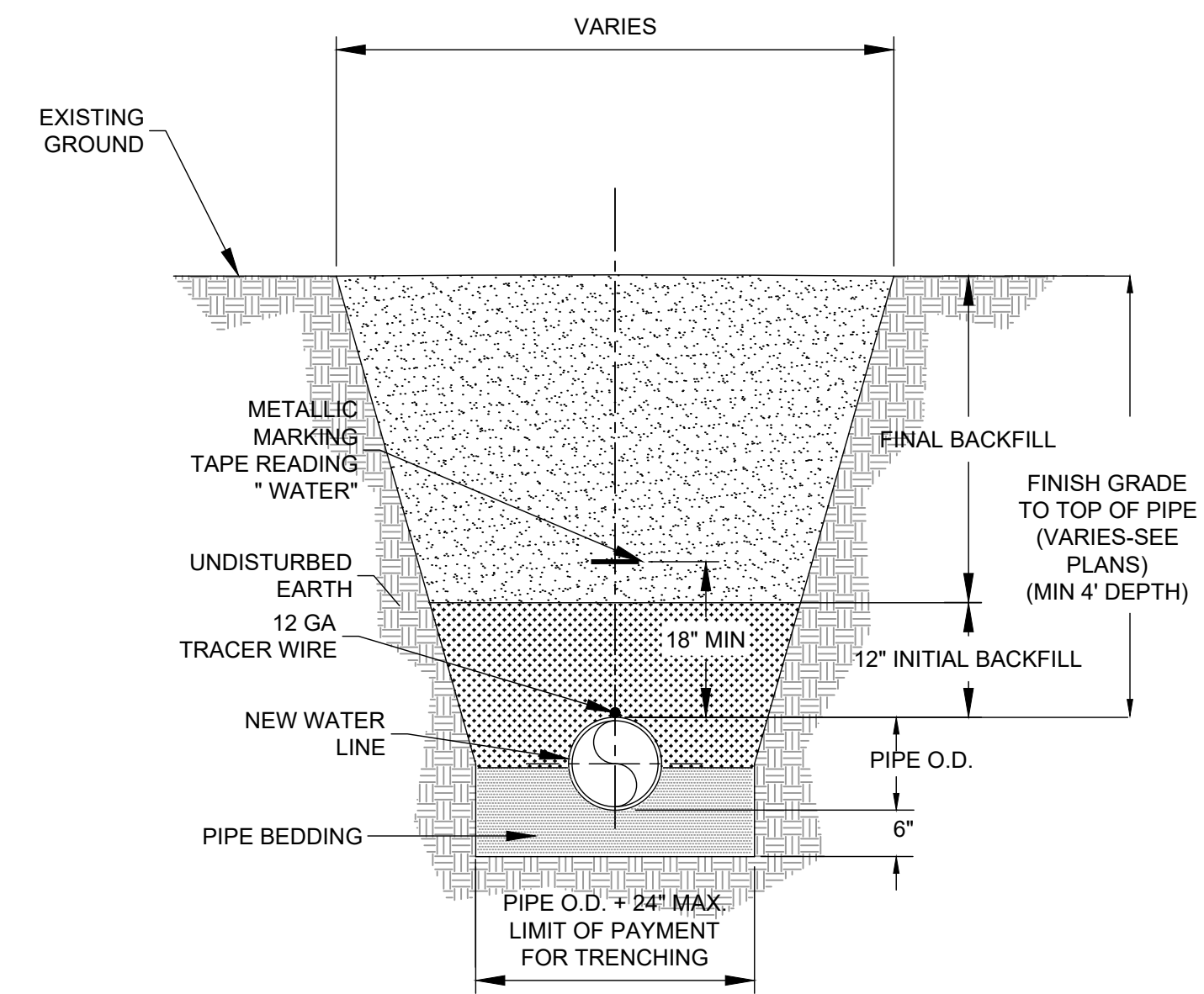
PIPE SIZE	ELBOW ANGLE	ELBOW (B) DIM.	ELBOW (A) DIM.	TEE OR PLUG (B) DIM.	TEE OR PLUG (H) DIM.
4"				2'	1'
4"	90°	45'	2'	2'	
4"	22.5°	11.25'	2'	2'	
6"				2'	2'
6"	90°	45'	2'	2'	
6"	22.5°	11.25'	2'	2'	
8"				3'	3'
8"	90°	45'	3'	3'	
8"	45°	22.5'	2'	2'	
8"	22.5°	11.25'	2'	2'	
10"				3'	3'
10"	90°	45'	3'-6"	3'-6"	
10"	45°	22.5'	3'	3'	
10"	22.5°	11.25'	2'	2'	
12"				3'-6"	3'-6"
12"	90°	45'	4'	4'	
12"	45°	22.5'	3'-6"	3'-6"	
12"	22.5°	11.25'	2'	2'	
14"				4'	4'
14"	90°	45'	5'	5'	
14"	45°	22.5'	3'-6"	3'-6"	
14"	22.5°	11.25'	3'	3'	

CONSTRUCTION NOTES:

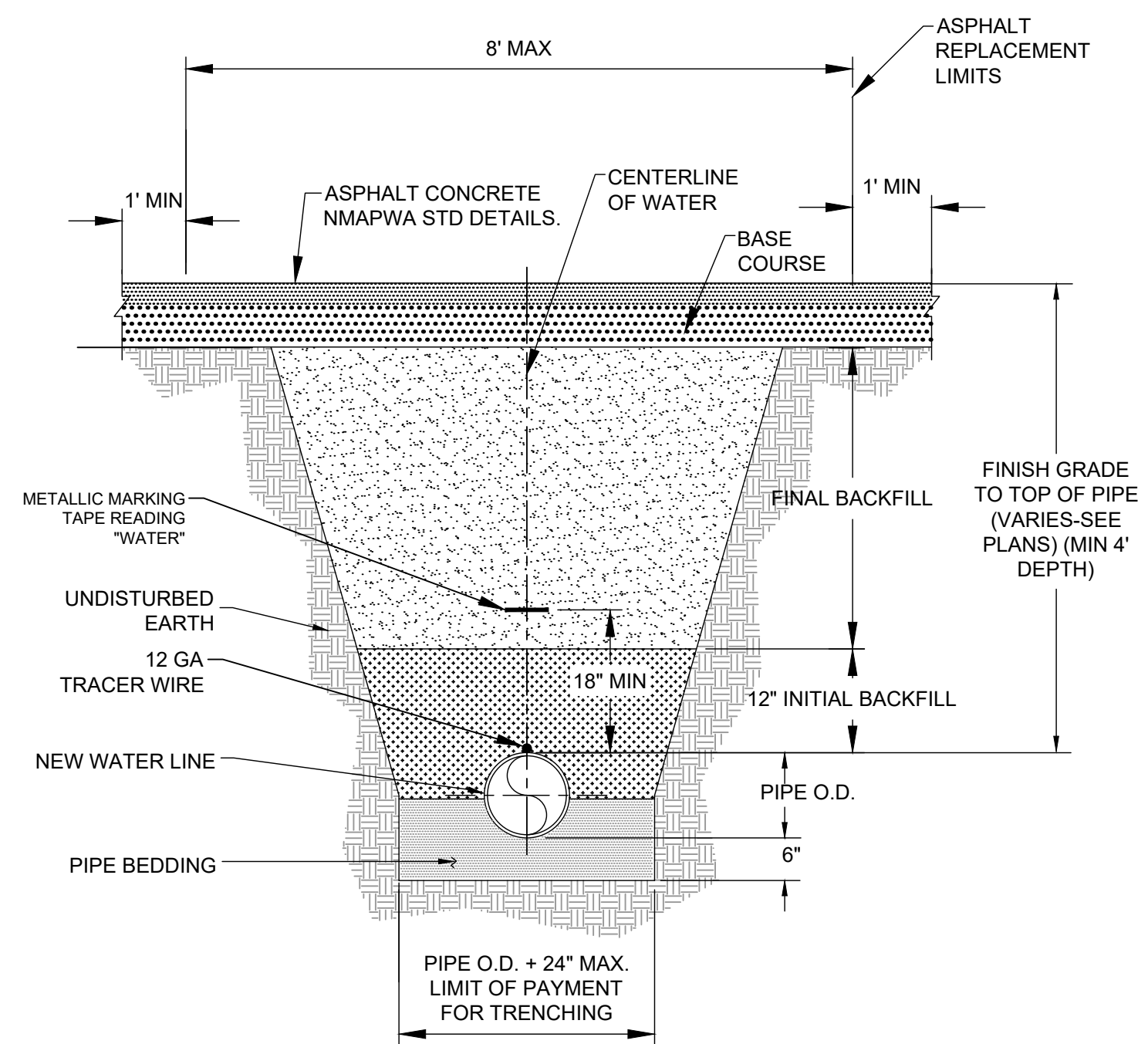
- UNDISTURBED EARTH.
- OD OF PIPE + 8".
- OD OF CAP OR PLUG, MIN 12"x12".
- USE ONLY FOR EXCEPTIONAL SITUATIONS, USE OF MECHANICAL RESTRAINTS TAKES PRECEDENCE.

NOTE:  
 USE CONCRETE THRUST BLOCK ONLY UPON APPROVAL OF THE ENGINEER AND OWNER.

**A2** CONCRETE BLOCKING  
 NOT TO SCALE



**E7** PIPE TRENCH DETAIL W/O PAVEMENT  
 NOT TO SCALE



**A7** PIPE TRENCH DETAIL WITH PAVEMENT CUT  
 NOT TO SCALE

**WILSON & COMPANY**  
 4401 WASTHEAD ST. NE, SUITE 150  
 ALBUQUERQUE, NM 87109  
 PHONE: 505-348-4000  
 FAX: 505-348-4055  
 www.wilsonco.com

CONSULTANTS



SEAL

SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE

PROJECT NAME

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: IS  
 DRAWN BY: MAB  
 CHECKED BY: TCM  
 DATE: AUGUST 2024

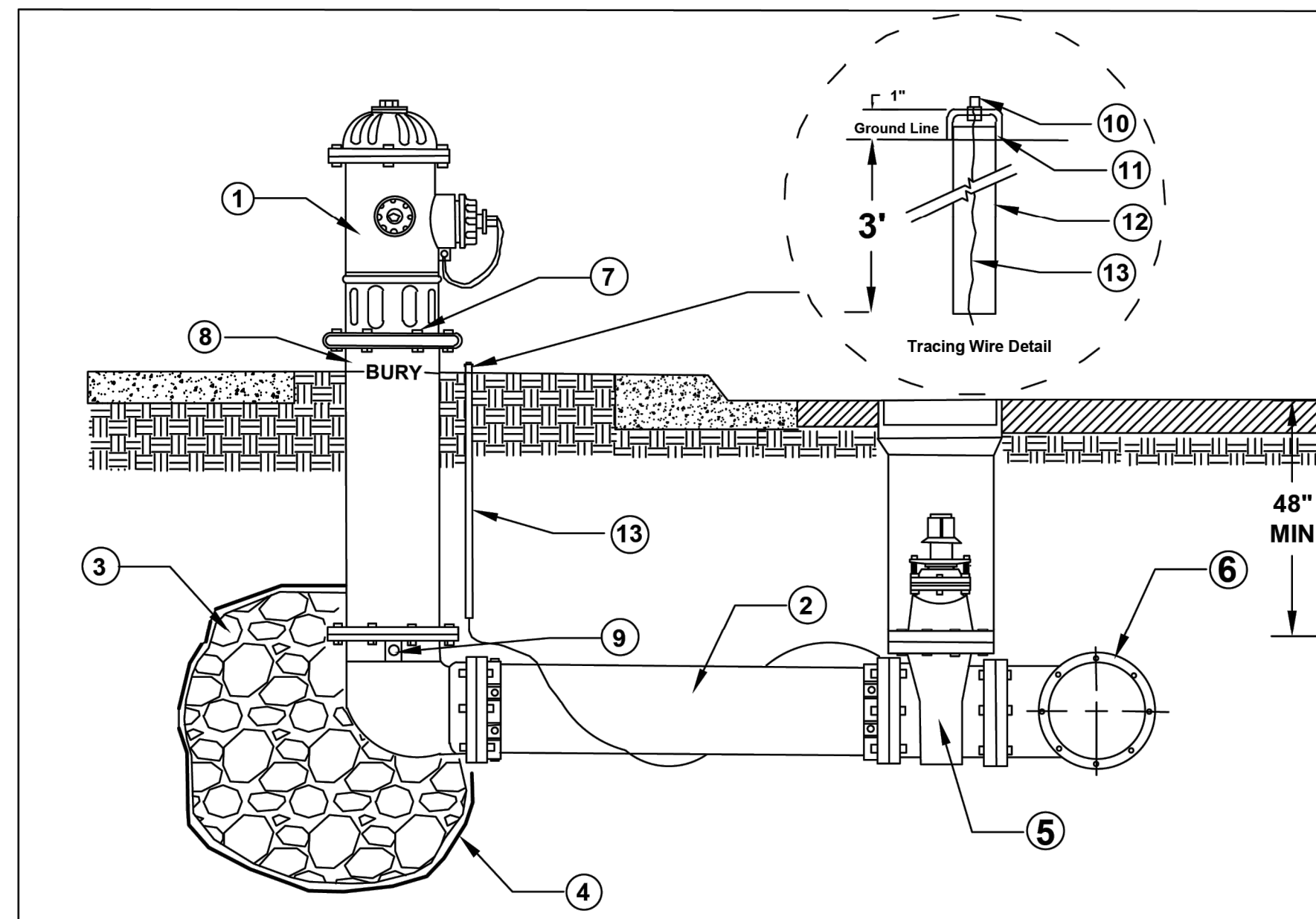
SHEET TITLE

WATER DETAILS

SHEET NO: **C-501**



8/15/2024 M:\MSD\23-600-156-002\_Disciplines\_SHEETS8\_sheets - utilities\2361560\_C-501 WATER DETAILS.dwg



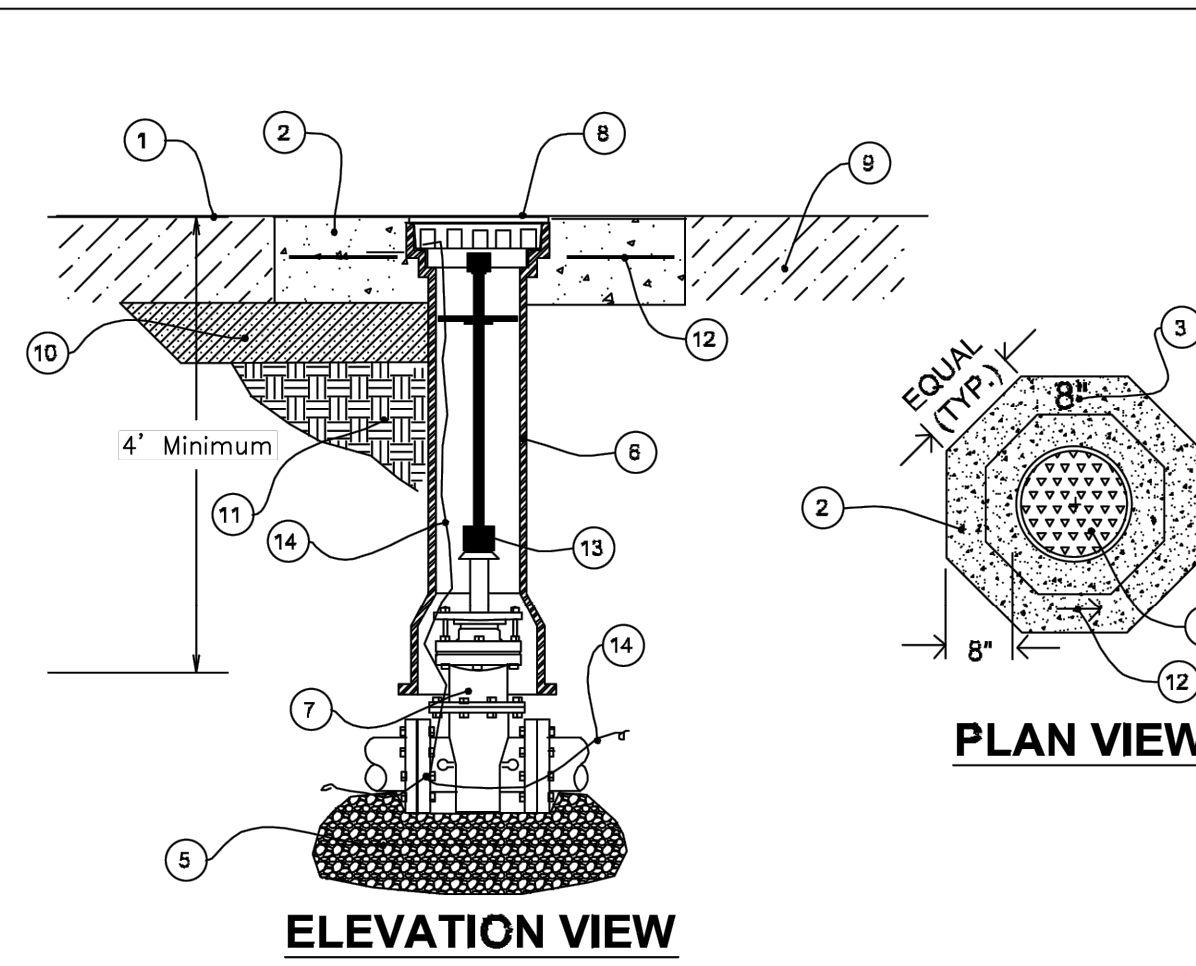
NOT TO SCALE

#	DESCRIPTION	#	DESCRIPTION
1	FIRE HYDRANT	8	2" MINIMUM 4" MAXIMUM GAP FROM FINISH GRADE TO BREAK AWAY JOINT
2	6" MINIMUM DUCTILE IRON PIPE*	9	DRAIN (DO NOT BLOCK)
3	1/2 CUBIC YARD 3/8" GRAVEL DRAIN	10	NUT AND BOLT WITH WIRE SECURED BY SILVER SOLDER
4	PERMEABLE GEOTEXTILE	11	GLUED PVC CAP
5	6" MINIMUM GATE VALVE	12	3/4" PVC
6	6" MINIMUM MECHANICAL JOINT TEE FITTING	13	#10 TRACING WIRE
7	BREAK-AWAY CONNECTION	*	ALL BURIED DUCTILE IRON SHALL HAVE CATHODIC PROTECTION

**SANTA FE COUNTY UTILITIES**  
STANDARD DETAILS

**FIRE HYDRANT**

DATE:  
3/2021



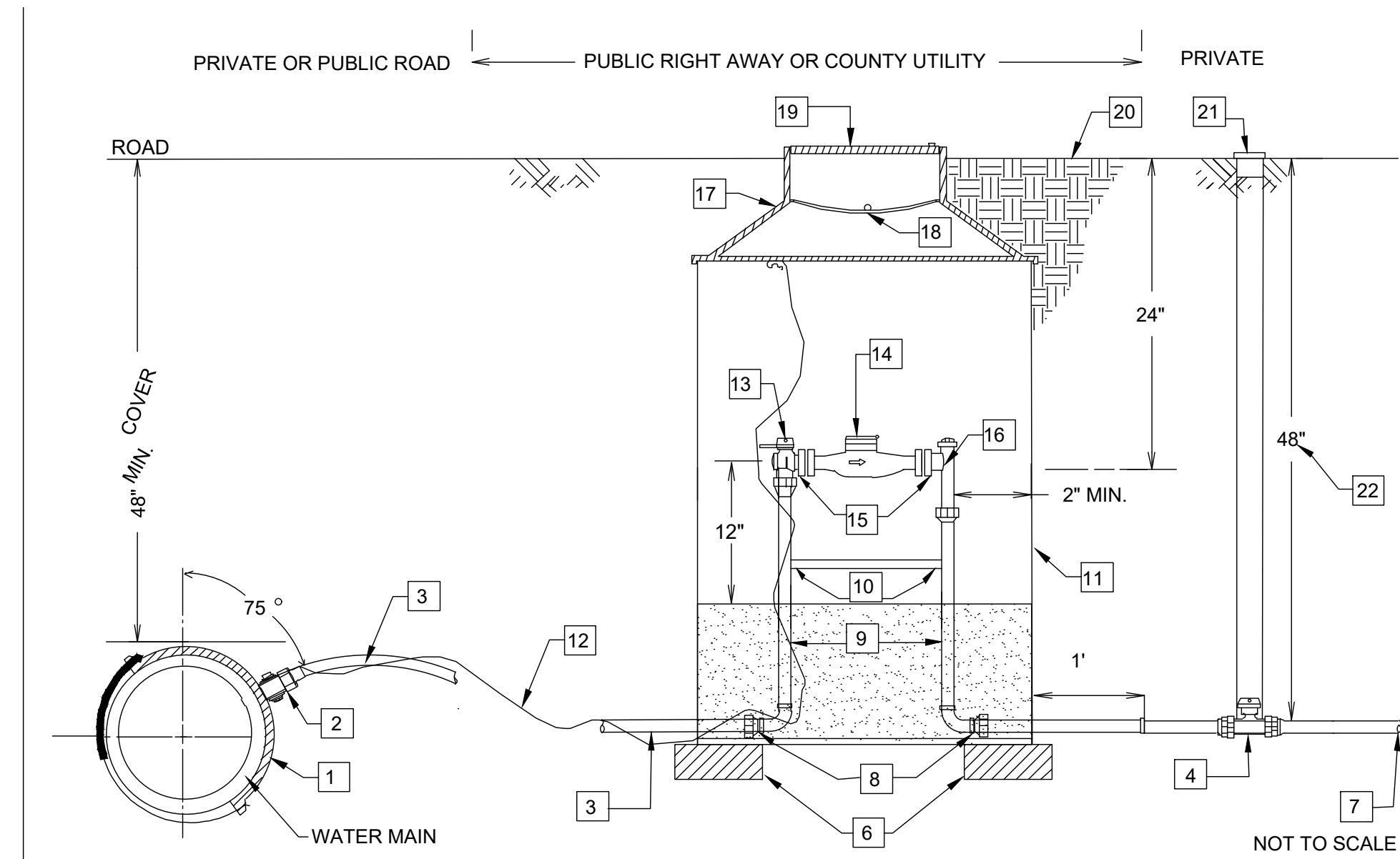
NOT TO SCALE

#	DESCRIPTION	#	DESCRIPTION
1	FINISH STREET GRADE	8	VALVE BOX LID
2	8" MIN DEPTH - 3000 PSI CONCRETE PAD	9	PAVEMENT
3	STAMPED LINE SIZE (2 SIZES IF REDUCING)	10	SUBGRADE
4	STAMPED ARROW INDICATING ISOLATION DIRECTION(?)	11	COMPACTED BACKFILL
5	98% COMPACTED BACK FILL 12" MINIMUM DEPTH	12	#4 REBAR
6	5-1/4 SCREWTYPE ADJUSTABLE VALVE BOX	13	EXTENSION BAR IF NECESSARY
7	GATE VALVE	14	#12 TRACING WIRE

**SANTA FE COUNTY UTILITIES**  
STANDARD DETAILS

**VALVE & VALVE BOX  
INSTALLATION**

DATE:  
10/2020



NOT TO SCALE

NOTES			
ITEM	SIZE	DESCRIPTION	SFCU STANDARDS MATERIALS LIST #
1	2"	SERVICE SADDLE - FULL WRAP AROUND STAINLESS STEEL INSPECTION REQUIRED	
2	2"	CORPORATION STOP (A.W.W.A. TAPERED THREAD)	
3	2"	HDPE SERVICE TUBING, SDR 9 CTS BLUE, WITH 10-GAUGE TRACING WIRE	
4	2"	BRASS CURB STOP	
5	2"		
6		BLOCKS, USED AS NECESSARY	
7		POINT OF CONNECTION FOR CUSTOMER AT END OF EASEMENT (CAP IF NOT CONNECTING)	
8	2"	ADAPTER COUPLING	
9	2"	PREFABRICATED METER SETTER (NO BY-PASS)	
10	1" x 24"	BRACING PIPE (MUST REMAIN VISIBLE)	
11	36"D x 36"	METER CAN	
12	10 GAUGE	TRACING WIRE	
13	2"	LOCKABLE ANGLE VALVE	
14	2"	SEALED REGISTER WATER METER (2" MACH10 COMPOUND LENGTH METER)	
15	2"	2 BOLT FLANGE CONNECTION	
16	2"	ANGEL CARTRIDGE WITH DUAL CHECK VALVE	
17	36"H x 20"D	OUTER DOUBLE LID COVER - HAT	
18	3/4"	CONCAVE POLYMER FROST LID	
19	21-5/16"	POLYMER LID - COUNTER SUNK CONFIGURATION (DFW20AXX-1WA SFC-LID)	
20		FINISHED GRADE AROUND METER CAN TO BE EARTHEN, NOT CONCRETE	
21	2"	VALVE CAN FOR 2" BRASS CURB STOP	
22		IF DEPTH IS GREATER THAN 48" UTILIZE THERMOCOIL DETAIL.	
*		NOTE: Each Residential Service is required to install a Pressure Reducing Valve (PRV).	

**SANTA FE COUNTY UTILITIES**  
STANDARD DETAIL

**2" SINGLE SERVICE**

DATE:  
10/2020

**WILSON & COMPANY**  
4401 WASTHEAD ST. NE, SUITE 150  
ALBUQUERQUE, NM 87109  
PHONE: 505-348-4000  
FAX: 505-348-4055  
www.wilsonco.com

CONSULTANTS



SEAL

**SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE**

PROJECT NAME

REV.	DATE	DESCRIPTION	BY

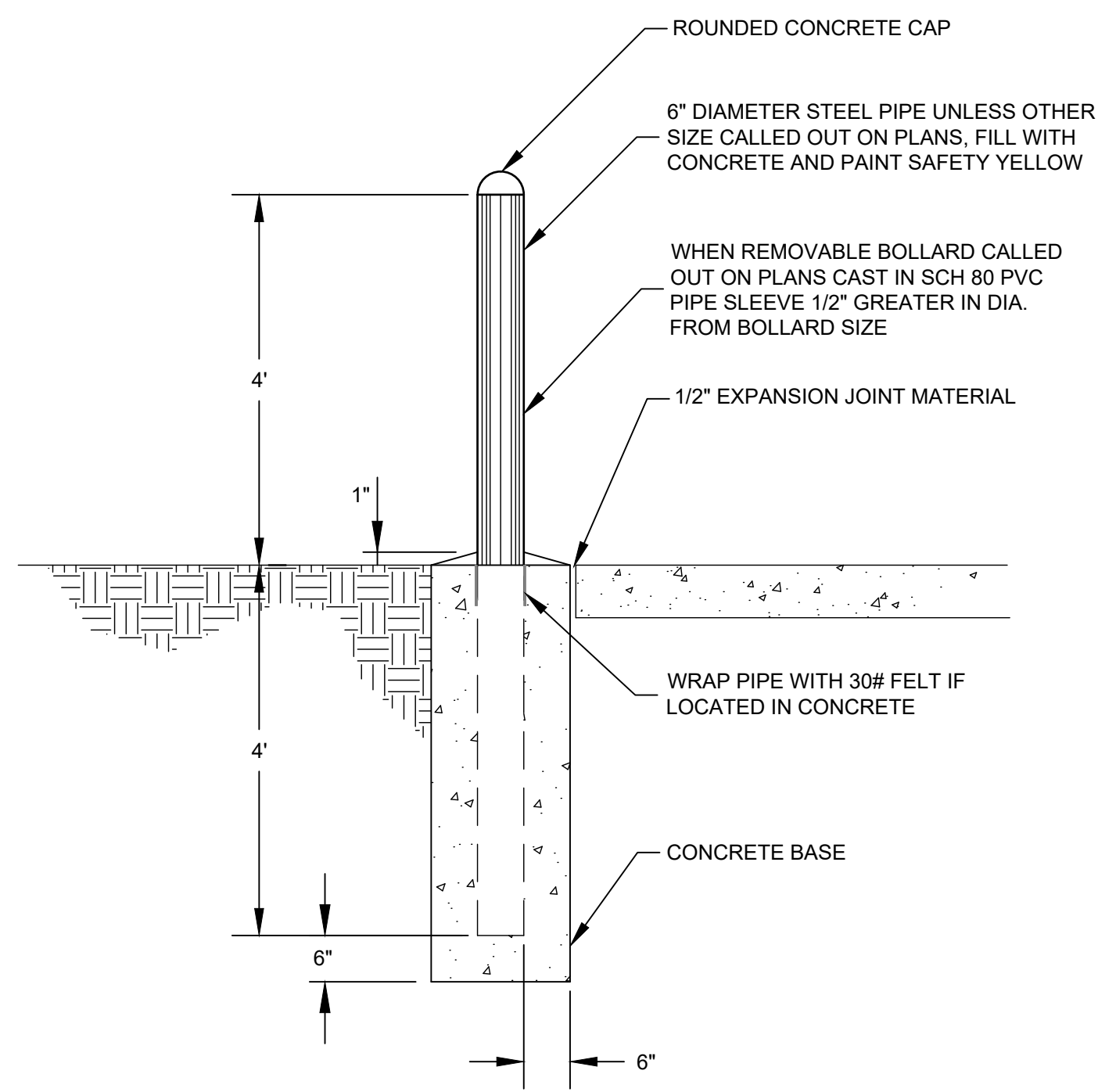
PROJECT NO: 23-600-156-00  
DESIGNED BY: IS  
DRAWN BY: MAB  
CHECKED BY: TCM  
DATE: AUGUST 2024

SHEET TITLE  
**WATER DETAILS**

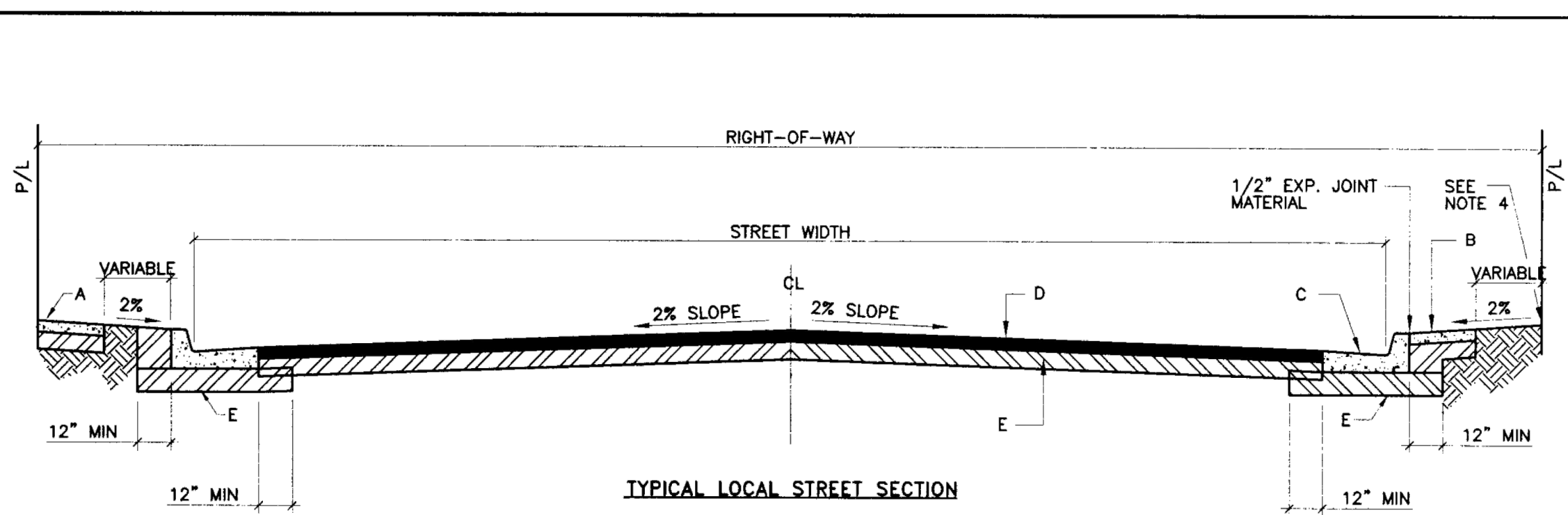
SHEET NO:  
**C-502**



8/15/2024 M:\MSD\23-600-156-002\_Disciplines\_SHEETS\8\_sheets - utilities\2361560\_C-501 WATER DETAILS.dwg



**C8 PIPE BOLLARD**  
NOT TO SCALE

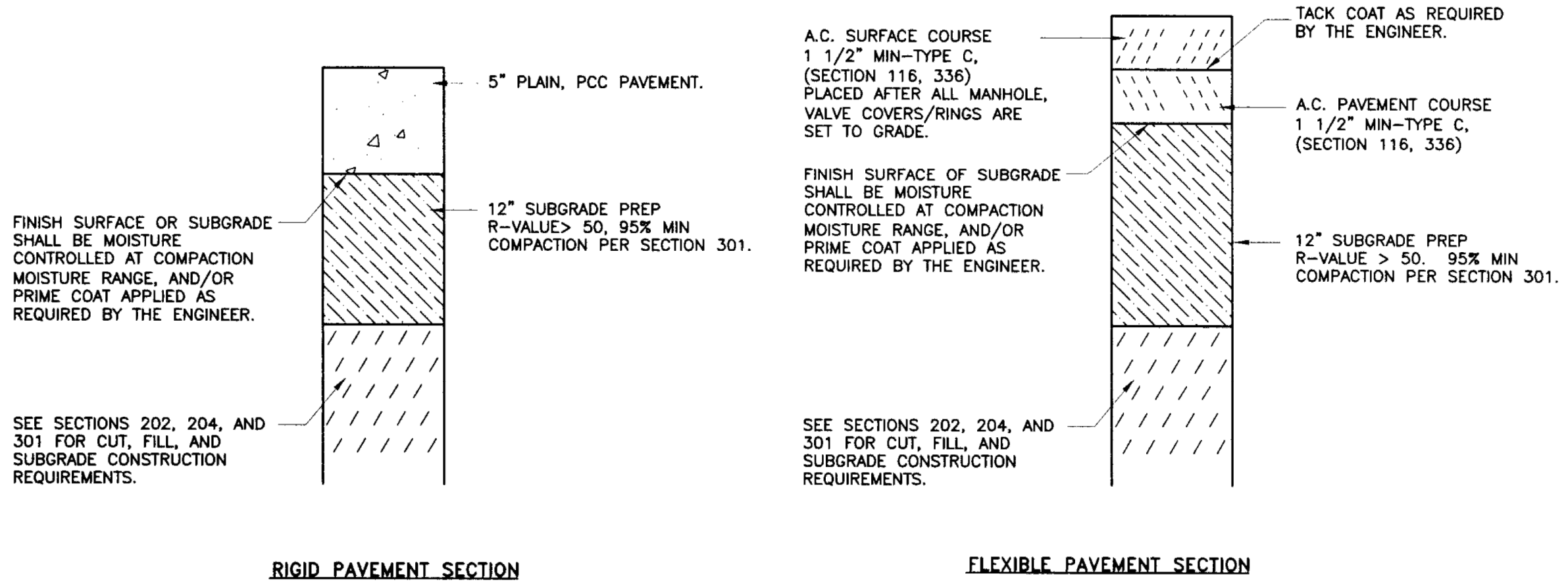


**TYPICAL LOCAL STREET SECTION**

- GENERAL NOTES:**
- CROWN ON STREET SHALL BE AS FOLLOWS:
    - 32' STREET = 3"
    - 40' STREET = 5"
    - LESS THAN 32' STREET, PAVEMENT SLOPE = 2%
  - ALL SUBGRADE COMPACTION FOR C & G SHALL EXTEND 12" MIN ON EITHER SIDE OF C & G OR CURB SECTION.
  - SUBGRADE PREPARATION UNDER SIDEWALK AND DRIVE PADS SHALL BE INCIDENTAL TO ITEM.
  - FINISH GRADE AT PROPERTY LINE SHALL BE BASED ON A MIN 2% SLOPE FROM TOP OF CURB.
  - ALL ASPHALT CONCRETE (AC) PAVEMENT SHALL COMPLY WITH SECTION 116.
  - ALL PORTLAND CEMENT CONCRETE (PCC) PAVEMENT SHALL COMPLY WITH SECTION 101.
  - THE FOLLOWING APPLIES UNLESS AUTHORIZED OTHERWISE BY THE ENGINEER:
    - RESIDENTIAL STREETS SERVING 50 LOTS OR LESS SHALL BE DESIGNED AS LOCAL RESIDENTIAL STREETS.
    - RESIDENTIAL STREETS SERVING MORE THAN 50 LOTS WITH AN ANTICIPATED AWDT < 3000 SHALL BE DESIGNED AS MAJOR LOCAL STREETS.
  - FOR SUBGRADE R-VALUE < 50, PAVEMENT SECTION SHALL BE DESIGNED BY ENGINEER.
  - SUBGRADE PREPARATION SHALL BE PERFORMED AFTER ALL SUBSURFACE UTILITIES ARE CONSTRUCTED.

**CONSTRUCTION NOTES:**

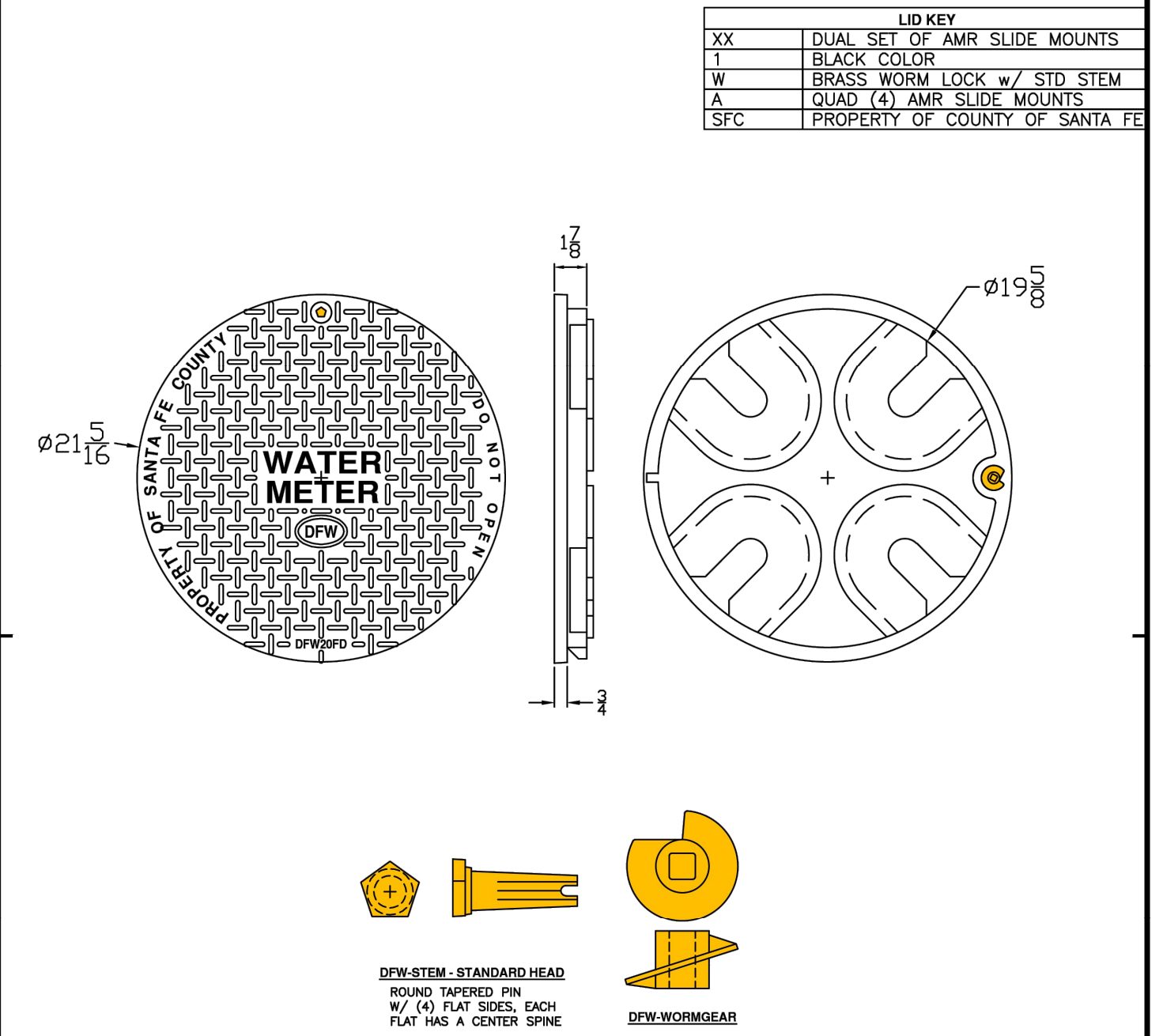
- SIDEWALK AT STANDARD SETBACK.
  - SIDEWALK ADJACENT TO CURB. (NON-STANDARD, VARIANCE REQUIRED).
  - STANDARD CURB AND GUTTER.
  - ASPHALT CONCRETE (AC) OR PORTLAND CEMENT (PCC) PAVEMENT.
  - 12" COMPACTED SUBGRADE PREP, 95% COMPACTION.
- \*NOT APPLICABLE



**RIGID PAVEMENT SECTION**

**FLEXIBLE PAVEMENT SECTION**

REVISIONS	NM APWA
1/91	PAVING
12/15/92	LOCAL - RESIDENTIAL
8/29/94	STREET SECTION
	DWG. 2405A FEB. 2006



**NOTES**

- DIM'S ± 1/8" U.N.O.
- LID MATERIAL: HOPE
- AMR SLIDE MOUNT WILL RECEIVE AMR/AMI DEVICE ENDPOINT. SNAP LOCK SLOT IS 1.80" ± .015" TO ALLOW FOR A FINGER FORCE. INSTALL. POCKET HEIGHT IS 15/16" FOR MIN 1/8" AIR GAP.
- EACH AMR SLIDE MOUNT WILL FIT TWO (2) BADGER ORION ENDPOINTS.

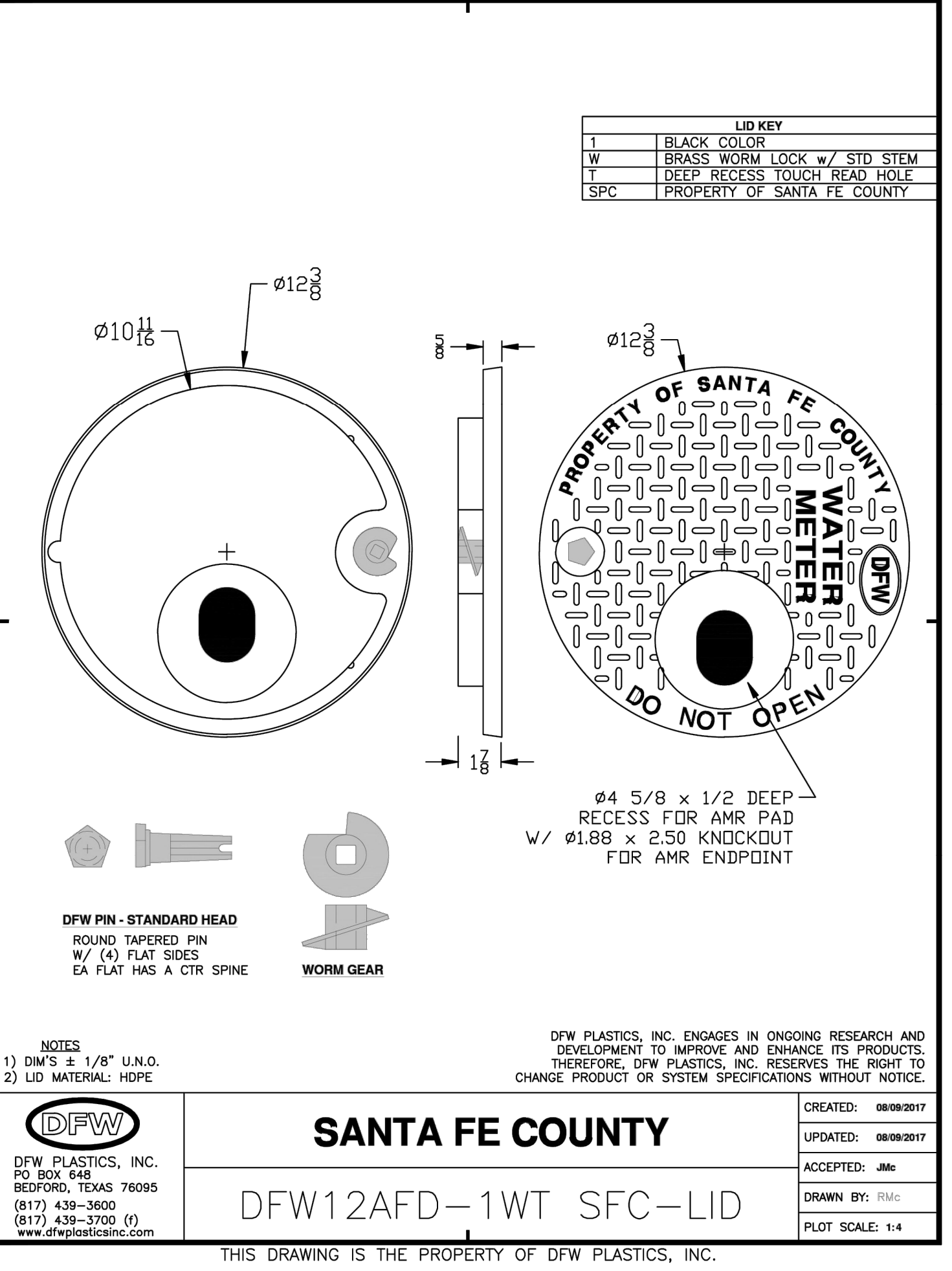
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**DFW** SANTA FE COUNTY  
DFW PLASTICS, INC.  
PO BOX 848  
BEDFORD, TEXAS 76095  
(817) 439-3600  
(817) 439-3700 (f)  
www.dfwplasticinc.com

**SANTA FE COUNTY**  
DFW20AXXF-1WA SFC-LID

CREATED: 08/13/2017  
UPDATED: 08/13/2017  
ACCEPTED: JMC  
DRAWN BY: Rmc  
PLOT SCALE: 1:4

THIS DRAWING IS THE PROPERTY OF DFW PLASTICS, INC.



**NOTES**

- DIM'S ± 1/8" U.N.O.
- LID MATERIAL: HOPE

DFW PLASTICS, INC. ENGAGES IN ONGOING RESEARCH AND DEVELOPMENT TO IMPROVE AND ENHANCE ITS PRODUCTS. THEREFORE, DFW PLASTICS, INC. RESERVES THE RIGHT TO CHANGE PRODUCT OR SYSTEM SPECIFICATIONS WITHOUT NOTICE.

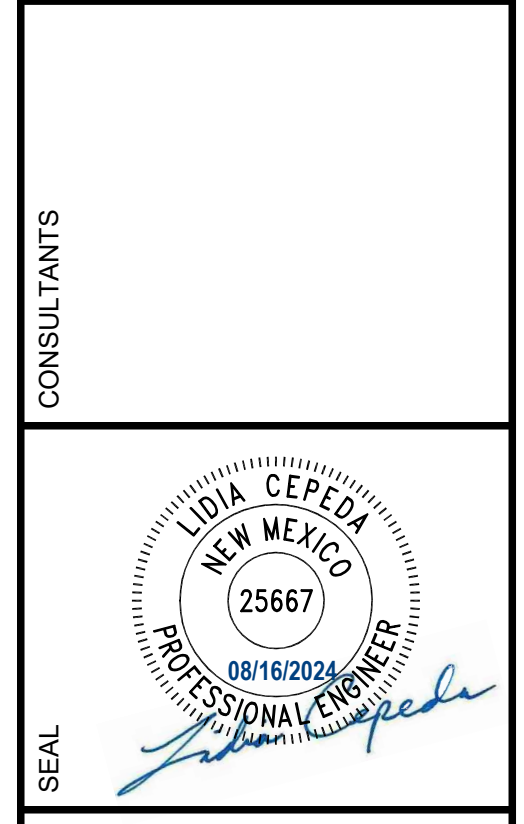
**DFW** SANTA FE COUNTY  
DFW PLASTICS, INC.  
PO BOX 848  
BEDFORD, TEXAS 76095  
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(817) 439-3700 (f)  
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**SANTA FE COUNTY**  
DFW12AFD-1WT SFC-LID

CREATED: 08/09/2017  
UPDATED: 08/09/2017  
ACCEPTED: JMC  
DRAWN BY: Rmc  
PLOT SCALE: 1:4

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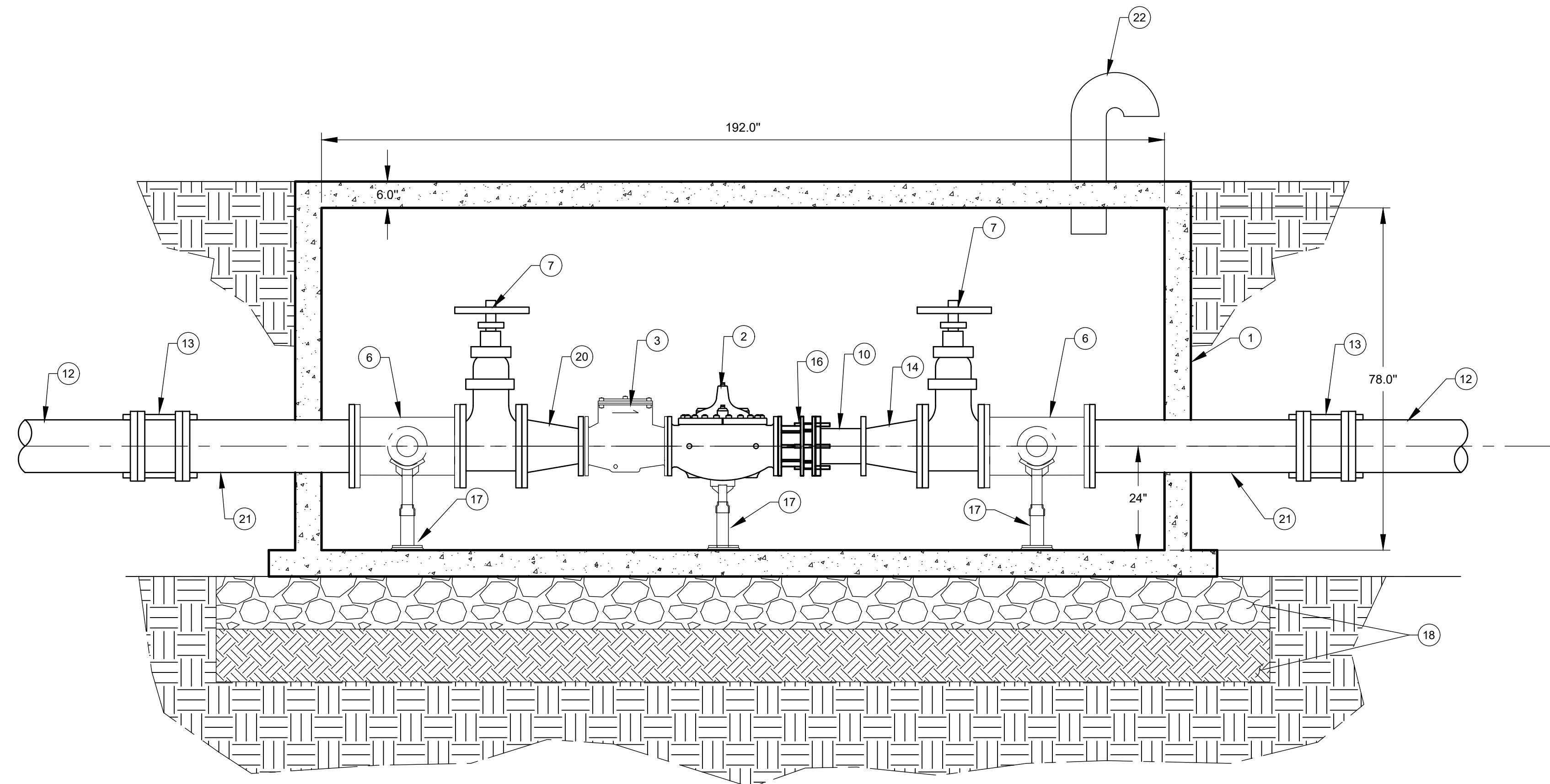
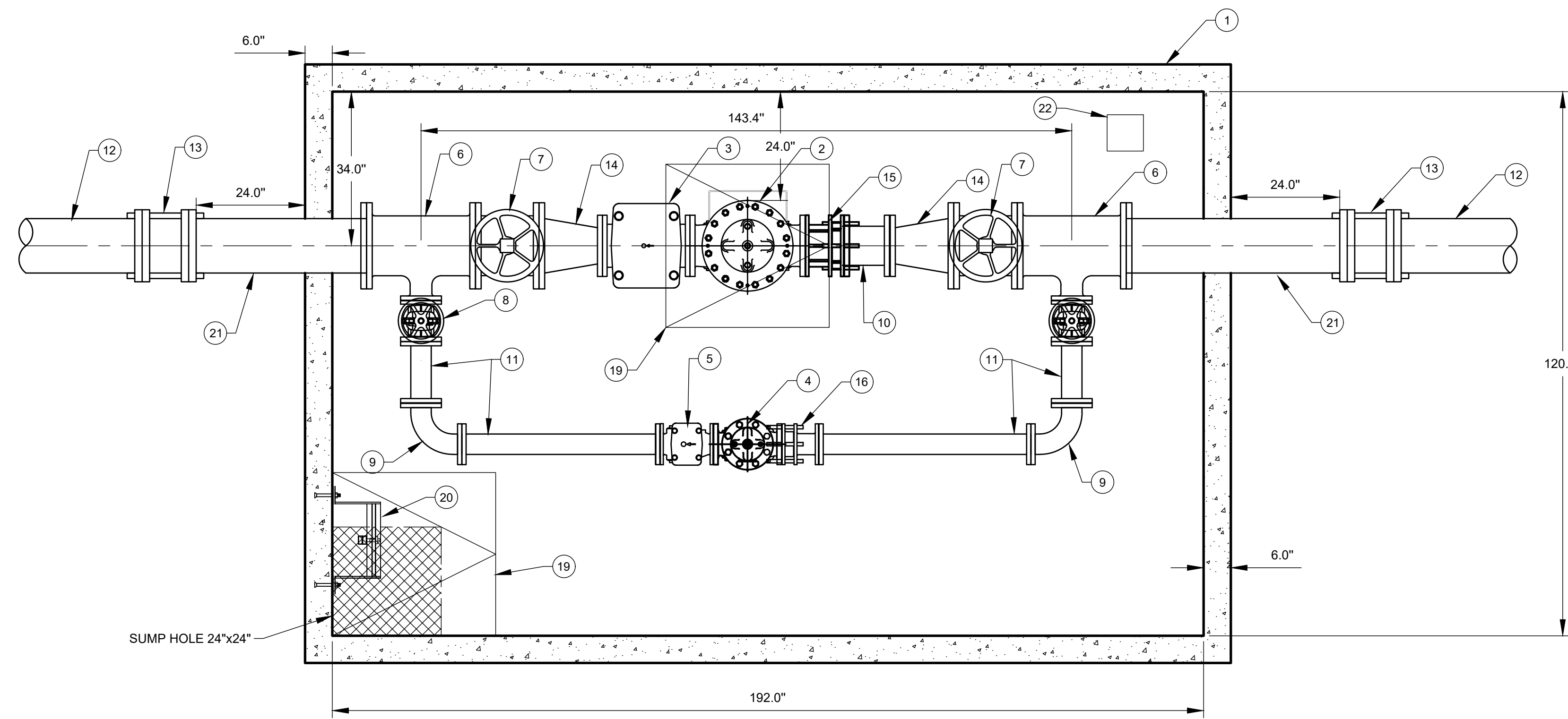


**SANTA FE COUNTY**  
**TURQUOISE TRAIL**  
**WATERLINE**

PROJECT NAME	DESCRIPTION	DATE	REV.	BY

PROJECT NO: 23-600-156-00  
DESIGNED BY: IS  
DRAWN BY: MAB  
CHECKED BY: TCM  
DATE: AUGUST 2024  
SHEET TITLE  
**WATER DETAILS**  
SHEET NO: **C-503**





**A1** PRV DETAILS  
SCALE: 1" = 20'

**EQUIPMENT SCHEDULE**

- 1 PRECAST CONCRETE STRUCTURE, 160"x110"x6" ID, MONOLITHIC FLOOR TO SLOPE 1" TO CORNER 24"x24" SUMP HOLE WITH FRP GRATING, ALUMINUM SAFETY LADDER WITH LADDER UP POST, INTERIOR WHITE PAINT, EXTERIOR DAMPROOFING, MIN. 6" THICKNESS, TOP HS20 LOAD RATED
- 2 8" CLA-VAL MODEL NO. 90-01 PRESSURE REDUCING VALVE
- 3 8" CLAVAL STRAINER, 1/2" VALMATIC AIR RELEASE VALVE, 1/2" APOLLO BALL VALVE
- 4 4" CLA-VAL MODEL NO. 90-48 PRESSURE REDUCING VALVE WITH LOW FLOW BY-PASS
- 5 4" CLAVAL STRAINER, 1/2" VALMATIC AIR RELEASE VALVE, 1/2" APOLLO BALL VALVE
- 6 12"x4" TEE, DI MJxMJ.
- 7 12" GATE VALVE.
- 8 4" GATE VALVE.
- 9 4" 90° BEND, DI MJxMJ.
- 10 8" DI PIPE SPOOL
- 11 4" DI PIPE SPOOL
- 12 12" C-900 DR 18 PVC PIPE.
- 13 SOLID SLEEVE CONNECTION BETWEEN 12" DI PIPE AND 12" PVC PIPE.
- 14 12"x8" DI REDUCER MJxMJ.
- 15 8" ROMAC STYLE DJ400 DISMANTLING JOINT. OR ENGINEER APPROVED EQUAL.
- 16 4" ROMAC STYLE DJ400 DISMANTLING JOINT. OR ENGINEER APPROVED EQUAL.
- 17 ADJUSTABLE PIPE SUPPORT w/ SADDLE TO MATCH PIPE SIZE.
- 18 12" THICK GRAVEL BASE W/ 3/4" FRACTURED FACE WASHED ANGULAR GRAVEL OVER 12" THICK NATIVE MATERIAL SCARIFIED AND COMPACTED TO 95% RELATIVE DENSITY AT OPTIMUM MOISTURE CONTENT
- 19 36"x36" TPS ALUMINUM HATCH
- 20 ALUMINUM SAFETY LADDER WITH LADDER UP POST
- 21 12" DI PIPE SPOOL PROVIDED BY VENDOR TO EXTEND 24" FROM STRUCTURE
- 22 8" VENT W/SCREEN

**GENERAL NOTES**

- 1. PRV VAULT SHALL BE PROVIDED AS A PRE-FABRICATED PACKAGE BY ONE VENDOR
- 2. DI PIPE AND FITTINGS SHALL BE FUSION BONDED EPOXY COATED



CONSULTANTS



SEAL

SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE

PROJECT NAME

REV.	DATE	DESCRIPTION	BY

PROJECT NO:	23-600-156-00
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CHECKED BY:	TCM
DATE:	AUGUST 2024

SHEET TITLE  
**PRV DETAILS**

SHEET NO:  
**C-504**

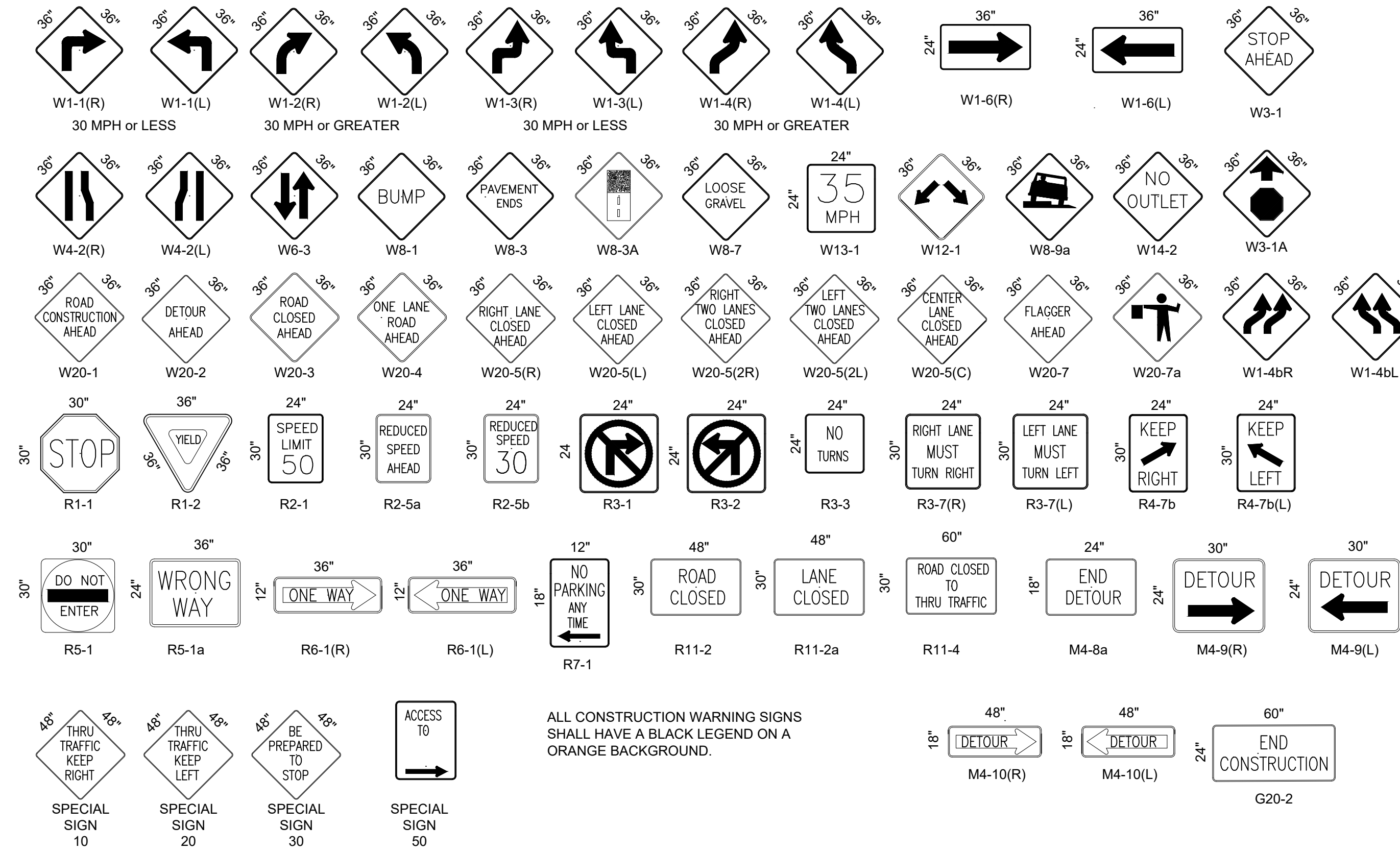


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**CONSTRUCTION TRAFFIC CONTROL GENERAL NOTES**

- CONTRACTOR MUST OBTAIN FROM NMDOT OR SANTA FE COUNTY AN EXCAVATION/BARRICADING PERMIT BEFORE ENGAGING IN ANY CONSTRUCTION, MAINTENANCE OR REPAIR WORK IN ANY OF THE STATE OR COUNTY RIGHTS-OF-WAY. EMERGENCY WORK THAT WOULD PRESERVE LIFE OR PROPERTY IS EXCLUDED WITH THE UNDERSTANDING, THAT A PERMIT SHALL BE OBTAINED WITHIN 24 TO 48 HOURS.
- CONTRACTOR SHALL, AT THE TIME OF PERMIT REQUEST, SUBMIT FOR APPROVAL BY NMDOT AND SIERRA COUNTY A TRAFFIC CONTROL PLAN DETAILING ALL EXISTING TOPOGRAPHY SUCH AS LANE WIDTHS, DRIVEWAYS, AND BUSINESS/RESIDENTIAL ACCESSES. THE TRAFFIC CONTROL PLAN SHALL INCLUDE ALL PHASES OF WORK AND SCHEDULES INVOLVED IN THE CONSTRUCTION PROJECT. ANY SEPARATE PHASES OF A CONSTRUCTION PROJECT SHALL BE GIVEN AN INDIVIDUAL PERMIT EACH. BLANKET PERMITS WILL NOT BE ISSUED.
- THESE TYPICAL TRAFFIC CONTROL PLANS DO NOT REFLECT THE EXISTING TOPOGRAPHY SUCH AS DRIVEWAYS, LANE WIDTHS, AND BUSINESS/RESIDENTIAL ACCESSES. EVERY LOCATION THAT REQUIRES CONSTRUCTION TRAFFIC CONTROL SHALL HAVE A DETAILED TRAFFIC CONTROL PLAN SHOWING ALL EXISTING TOPOGRAPHY.
- CONSTRUCTION SHALL NOT BEGIN UNLESS A TRAFFIC CONTROL PLAN HAS BEEN APPROVED AND VERIFIED BY NMDOT AND SANTA FE COUNTY.
- NMDOT AND SANTA FE COUNTY SHALL BE NOTIFIED 48 HOURS PRIOR TO ANY TRAFFIC CONTROL CHANGES NEEDED BY CONTRACTOR, THAT WERE NOT PREVIOUSLY APPROVED. THESE TRAFFIC CONTROL CHANGES SHALL BE REQUESTED IN WRITING ACCOMPANIED WITH A TRAFFIC CONTROL PLAN REFLECTING SUCH CHANGES.
- ALL CONSTRUCTION TRAFFIC CONTROL DEVICES SHALL COMPLY TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), LATEST EDITION. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL, SERVICE AND MAINTAIN ALL TRAFFIC CONTROL DEVICES. TRAFFIC CONTROL DEVICES SHALL NOT BE REMOVED OR ALTERED IN ANY WAY WITHOUT THE APPROVAL OF NMDOT AND SANTA FE COUNTY, PER SECTION 6A-4 OF THE MUTCD, LATEST EDITION.
- THE CONSTRUCTION TRAFFIC CONTROL INITIAL SETUP SHALL BE BY AN AMERICAN TRAFFIC SAFETY SERVICES ASSOCIATION (ATSSA) CERTIFIED WORKSITE TRAFFIC SUPERVISOR. THE MAINTENANCE AND SERVICING SHALL ALSO BE DONE BY AN ATSSA CERTIFIED WORKSITE TRAFFIC SUPERVISOR OR EQUIVALENT.
- CONTRACTOR IS RESPONSIBLE TO MAINTAIN AND SERVICE ALL TRAFFIC CONTROL DEVICES 24 HOURS A DAY, 7 DAYS A WEEK THROUGHOUT LENGTH OF PROJECT. CONTRACTOR IS RESPONSIBLE THAT ALL TRAFFIC CONTROL DEVICES COMPLY WITH THE MUTCD, LATEST EDITION.
- ALL ADVANCE WARNING SIGNS SHALL BE DOUBLE INDICATED WHENEVER THERE ARE MULTI-LANE TRAFFIC IN ANY ONE GIVEN DIRECTION AND THERE IS SUFFICIENT MEDIAN SPACE.
- ALL BARRICADES IN ALL TAPERS AND TANGENTS SHALL BE PLACED APART, A DISTANCE MEASURED IN FEET, EQUAL TO THAT OF THE POSTED SPEED LIMIT. NO EXCEPTIONS UNLESS APPROVED BY NMDOT AND SANTA FE COUNTY PER MUTCD SECTION 6A-4.
- CONTRACTOR SHALL NOT BEGIN WORK BEFORE 7:00 A.M. OR END WORK AFTER 7:00 P.M. WITHOUT THE APPROVAL OF NMDOT AND SANTA FE COUNTY.
- CONTRACTOR IS RESPONSIBLE TO PROVIDE OWNER DPW, A WEEKLY LOG OF DAILY INSPECTIONS OF BARRICADE AND MAINTENANCE SCHEDULES ON PROJECTS THAT ARE OVER ONE WEEK DURATION.
- EQUIPMENT OR MATERIALS SHALL NOT BE STORED WITHIN 15 FEET OF A TRAVELED TRAFFIC LANE DURING NON-WORKING HOURS WITHOUT THE APPROVAL OF NMDOT AND SANTA FE COUNTY.
- CONTRACTOR SHALL PROVIDE AND MAINTAIN A SAFE AND ADEQUATE MEANS OF CHANNELIZING PEDESTRIAN TRAFFIC AROUND AND THROUGH THE CONSTRUCTION AREA.
- CONTRACTOR IS RESPONSIBLE FOR OBLITERATION OF ANY CONFLICTING STRIPING AND RESPONSIBLE FOR ALL TEMPORARY STRIPING.
- CONTRACTOR SHALL MAINTAIN ACCESS TO ALL FACILITIES, BUSINESSES AND/OR RESIDENTS AT ALL TIMES.
- CONTRACTOR SHALL PROVIDE ACCESS SIGNS FOR BUSINESSES LOCATED WITHIN THE CONSTRUCTION AREA UNDER THE SUPERVISION OF NMDOT AND SANTA FE COUNTY. EACH ACCESS SIGN SHALL HAVE 5 INCH, WHITE OPAQUE LETTERING ON BLUE REFLECTORIZED BACKGROUND. ACCESS SIGNS SHALL BE CONSIDERED INCIDENTAL TO THE BID AND NOT PART OF THE CONTRACT UNLESS OTHERWISE STATED. NO MORE THAN 3 BUSINESSES SHALL BE LISTED ON A ACCESS SIGN. SHOPPING CENTERS AND MALLS SHALL BE LISTED AS SUCH.
- ALL ADVANCE WARNING SIGNS SHALL MEET THE MINIMUM REFLECTIVE INTENSITY REQUIREMENTS SET FORTH BY THE NMDOT AND SANTA FE COUNTY. NMDOT AND SANTA FE COUNTY SHALL DETERMINE ALL REQUIREMENTS AND APPROVE OR DISAPPROVE ANY ADVANCE WARNING SIGN PER SECTION 6A-4 OF THE MUTCD, LATEST EDITION.
- 24 HOURS PRIOR TO OCCUPANCY OR CLOSING OF A RIGHT-OF-WAY, CONTRACTOR SHALL NOTIFY: POLICE, FIRE DEPARTMENT, SCHOOLS, HOSPITALS, TRANSIT AUTHORITY, BUSINESSES AND/OR RESIDENTS THAT WILL BE AFFECTED BY THE CONSTRUCTION.
- ANY FIELD ADJUSTMENTS SHALL BE APPROVED BY NMDOT AND SANTA FE COUNTY.
- EXCAVATIONS SHALL BE PLATED, TEMPORARILY PATCHED OR RESURFACED PRIOR TO OPENING OF TRAFFIC. A MINIMUM OF 11 FEET SHALL BE PROVIDED FOR TRAFFIC IN ANY GIVEN DIRECTION. CONTRACTOR IS RESPONSIBLE FOR ANY WORK INVOLVED IN SATISFYING THESE REQUIREMENTS.
- CONTRACTOR SHALL AT ALL TIMES COMPLY WITH THE FOLLOWING:
  - STANDARDS AND REQUIREMENTS SET FORTH IN THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
  - THE NMDOT TRAFFIC CODE, LATEST EDITION.
  - ALL SECTIONS OF THE NMDOT AND SANTA FE COUNTY STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
- FAILURE TO COMPLY WITH ANY OF THE ABOVE MENTIONED, WILL BE ADEQUATE CAUSE TO CEASE ALL WORK ON ANY CONSTRUCTION PROJECT. WORK WILL NOT RESUME UNTIL ALL REQUIREMENTS ARE ADDRESSED AND APPROVED BY NMDOT AND SANTA FE COUNTY.
- ALL TRAFFIC CONTROL DEVICES SHALL BE KEPT IN NEW-CLEAN CONDITION. WASHING OF EQUIPMENT IS INCIDENTAL TO ITS PLACEMENT AND MAINTENANCE.
- TRAFFIC CONTROL STANDARDS APPLY ONLY WHERE THE CONSTRUCTION TRAFFIC CONTROL PLANS ARE NOT SPECIFIC.
- ADVANCE WARNING SIGNS SHALL BE 36"x36" WITH SUPER ENGINEERING GRADE SHEETING OR BETTER.

**SIGN FACE DETAILS**



**RECOMMENDED ADVANCE WARNING SIGN MINIMUM SPACING (TABLE 6C-1)**

ROAD TYPE	DISTANCE BETWEEN SIGNS		
	A**	B**	C**
URBAN (LOW SPEED)*	100 FEET	100 FEET	100 FEET
URBAN (HIGH SPEED)*	350 FEET	350 FEET	350 FEET
RURAL	500 FEET	500 FEET	500 FEET
EXPRESSWAY / FREEWAY	1000 FEET	1500 FEET	2640 FEET

\* SPEED CATEGORY TO BE DETERMINED BY HIGHWAY AGENCY

\*\* THE COLUMN HEADINGS, A, B, AND C ARE THE DIMENSIONS SHOW IN FIGURES 6H-1 THROUGH 6H-46 (MUTCD, 2009 EDITION). THE A DIMENSION IS THE DISTANCE FROM THE TRANSITION OR POINT OF RESTRICTION TO THE FIRST SIGN. THE B DIMENSION IS THE DISTANCE BETWEEN THE FIRST AND SECOND SIGNS. THE C DIMENSION IS THE DISTANCE BETWEEN THE SECOND AND THIRD SIGNS. (THE "FIRST SIGN" IS THE SIGN IN A THREE-SIGN SERIES THAT IS CLOSEST TO THE TTC ZONE. THE "THIRD SIGN" IS THE SIGN THAT IS FURTHEST UPSTREAM FROM THE TTC ZONE.)

**TAPER LENGTH CRITERIA FOR TEMPORARY TRAFFIC CONTROL ZONES (TABLE 6C-3)**

TYPE OF TAPER	TAPER LENGTH
MERGING TAPER	AT LEAST L
SHIFTING TAPER	AT LEAST 0.5 L
SHOULDER TAPER	AT LEAST 0.33 L
ONE-LANE, TWO-WAY TRAFFIC TAPER	50 FEET MINIMUM, 100 FEET MAXIMUM
DOWNSTREAM TAPER	50 FEET MINIMUM, 100 FEET MAXIMUM

NOTE: USE TABLE 6C-4 TO CALCULATE L

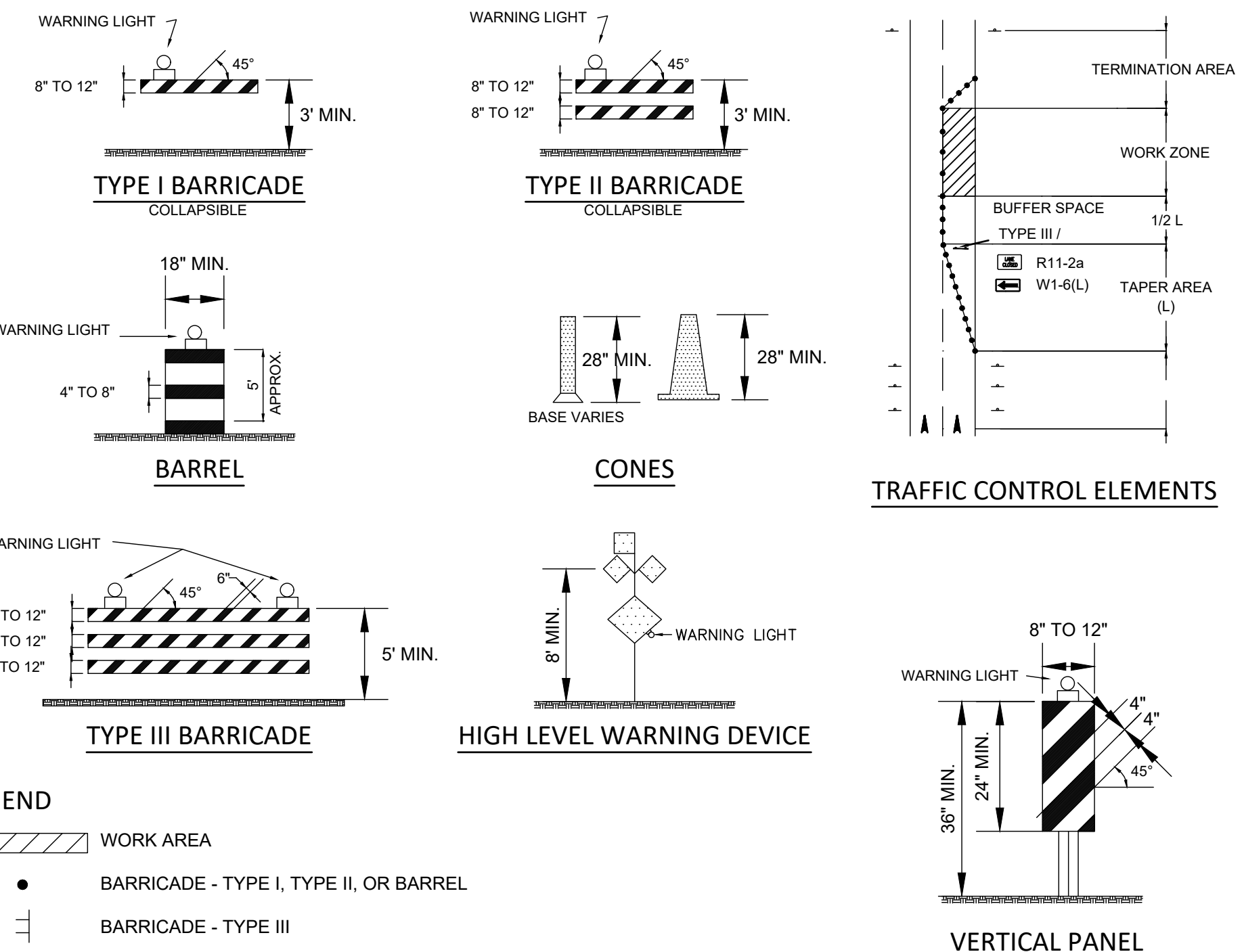
**FORMULAS FOR DETERMINING TAPER LENGTH (TABLE 6C-4)**

SPEED (S)	TAPER LENGTH (L) IN FEET
40 MPH OR LESS	$L = \frac{WS^2}{60}$
45 MPH OR MORE	$L = WS$

WHERE:  
 L = TAPER LENGTH IN FEET  
 W = WIDTH OF OFFSET IN FEET  
 S = POSTED SPEED LIMIT, OR OFF-PEAK 85TH-PERCENTILE SPEED PRIOR TO WORK STARTING, OR THE ANTICIPATED SPEED IN MPH

**TAPER REQUIREMENTS**

SPEED LIMIT (MPH)	TAPER LENGTH IN FEET (L)			MINIMUM NUMBER OF DEVICES FOR TAPER	MAXIMUM DEVICE SPACING IN FEET	
	10' LANE	11' LANE	12' LANE		ALONG TAPER	AFTER TAPER
20	70	75	80	5	20	40
25	105	115	125	6	25	50
30	150	165	180	7	30	60
35	205	225	245	8	35	70
40	270	295	320	9	40	80
45	450	495	540	13	45	90
50	500	550	600	13	50	100
55	550	605	660	13	55	110



**LEGEND**

- WORK AREA
- BARRICADE - TYPE I, TYPE II, OR BARREL
- BARRICADE - TYPE III
- VERTICAL PANEL
- WARNING SIGN
- FLAGMAN POSITION
- D DISTANCE BETWEEN SIGNS (A DISTANCE MEASURED IN FEET EQUAL TO A VALUE OF TEN TIMES THE SPEED LIMIT OF THE STREET)
- S SPACING BETWEEN BARRICADES (A DISTANCE MEASURED IN FEET EQUAL TO THE SPEED LIMIT OF THE STREET)
- L TAPER LENGTH (SEE CHART BELOW)  
\*THE TANGENT LENGTH IS EQUAL TO THE TAPER LENGTH FOR A GIVEN STREET

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CONSULTANTS



SEAL

**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**

PROJECT NAME

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: IS  
 DRAWN BY: MAB  
 CHECKED BY: TCM  
 DATE: AUGUST 2024  
 SHEET TITLE

**TRAFFIC CONTROL**

SHEET NO: **TC-501**







**ABBREVIATIONS**

A AMPERE	LT LIQUID-TIGHT
AC ABOVE COUNTER or ALTERNATING CURRENT	LTG LIGHTING
AFF ABOVE FINISH FLOOR	MAX MAXIMUM
AFG ABOVE FINISH GRADE	MBJ MAIN BONDING JUMPER
AFI ARC FLASH INTERRUPT	MCC MOTOR CONTROL CENTER
AHJ AUTHORITY HAVING JURISDICTION	MCM THOUSAND CIRCULAR MILS
AIC AMPS INTERRUPTING CAPACITY	MDC MAIN DISTRIBUTION CENTER
ALT ALTERNATE	MH METAL HALIDE
BAS BUILDING AUTOMATION SYSTEM	MIN MINIMUM
BFG BELOW FINISH GRADE	MLO MAIN LUGS ONLY
C CONDUIT	MTD MOUNTED
CB CIRCUIT BREAKER	NC NORMALLY CLOSED
CCT CIRCUIT	NEC NATION ELECTRICAL CODE
CLG CEILING	NEMA NATIONAL ELECTRICAL MANUFACTURER'S ASSOC.
CJ COPPER	NIC NOT IN CONTRACT
DN DOWN	NO NORMALLY OPEN
DWG DRAWING	NTS NOT TO SCALE
EGC EOP GROUNDING CONDUCTOR	OC ON CENTER
ELE ELECTRICAL	P PHASE, POLE
EMT ELECTRICAL METALLIC TUBING	PB PULL BOX
EOP EQUIPMENT	PNL PANEL BOARD
EXT EXTERIOR	PPC POLYESTER POWDER COAT
FLEX FLEXIBLE CONDUIT	PROV PROVISION
FLU FLUORESCENT	PVC POLYVINYL CHLORIDE
FSD FIRE-SMOKE DAMPER	RCP RECEPTACLE
FT FEET	RTE REQUEST TO EXIT
FVNR FULL-VOLTAGE NON-REVERSING	SE SERVICE EQUIPMENT
G, GND GROUND	SPD SURGE PROTECTION DEVICE
GA GAUGE	SPEC SPECIFICATIONS
GEC GND ELECTRODE CONDUCTOR	SQ SQUARE
GFI GND FAULT INTERRUPT	S/S STAINLESS STEEL
GRC GALVANIZED RIGID CONDUIT	TEB TELEPHONE EQUIPMENT BOARD
HID HIGH INTENSITY DISCHARGE	TEL TELEPHONE
HOA HAND-OFF-AUTO	TTB TELEPHONE TERMINAL BOARD
HP HORSEPOWER	TV TELEVISION
HPS HIGH-PRESSURE SODIUM	TYP TYPICAL
IN INCH	UG UNDERGROUND
INC INCANDESCENT	UL UNDERWRITER'S LABORATORIES
INT INTERIOR	UTR UP THROUGH ROOF
ISP INTERNET SERVICE PROVIDER	V VOLT
IUC IN-USE COVER	VAV VARIABLE AIR VOLUME
JB JUNCTION BOX	VFD VARIABLE FREQUENCY DRIVE
KCMIL THOUSAND CIRCULAR MILS	W WIRE
KV KILOVOLT	w/ WITH
KVA KILOVOLT-AMPERE	w/o WITHOUT
KW KILOWATT	WP WEATHERPROOF
LED LIGHT EMITTING DIODE	XF TRANSFORMER

**LOAD SUMMARY**

FEEDER NAME	LOAD AMPS				FEEDER %			SF	W/SF	
	ALLOWED <sup>1</sup>	CONNECTED	DEMAND	SPARE <sup>1</sup>	DEMAND	LOAD <sup>1</sup>	CONNECT		DEMAND	
SE	115	20	20	95	100	18	40	107.5	107.5	

<sup>1</sup> ALLOWABLE LOAD AMPS, SPARE LOAD AMPS, AND FEEDER LOAD % ARE BASED ON 75°C CONDUCTOR RATING

**FEEDER SCHEDULE**

FEEDER NAME	CONDUIT COUNT	PHASE		NEUTRAL		GROUND		P & N TYPE	INSULATION TYPE	CONDUIT		SCC AMPS	VDROP MAX %	ARC FLASH		NOTES
		QUAN	SIZE	QUAN	SIZE	QUAN	SIZE			SIZE IN	FILL %			ENERGY <sup>1</sup>	BOUNDARY <sup>2</sup>	
SE	1	2	2	1	2			CU	THHN/THWN-2	1+1/2	16.5	1,779	0.04	4.23	38.9	

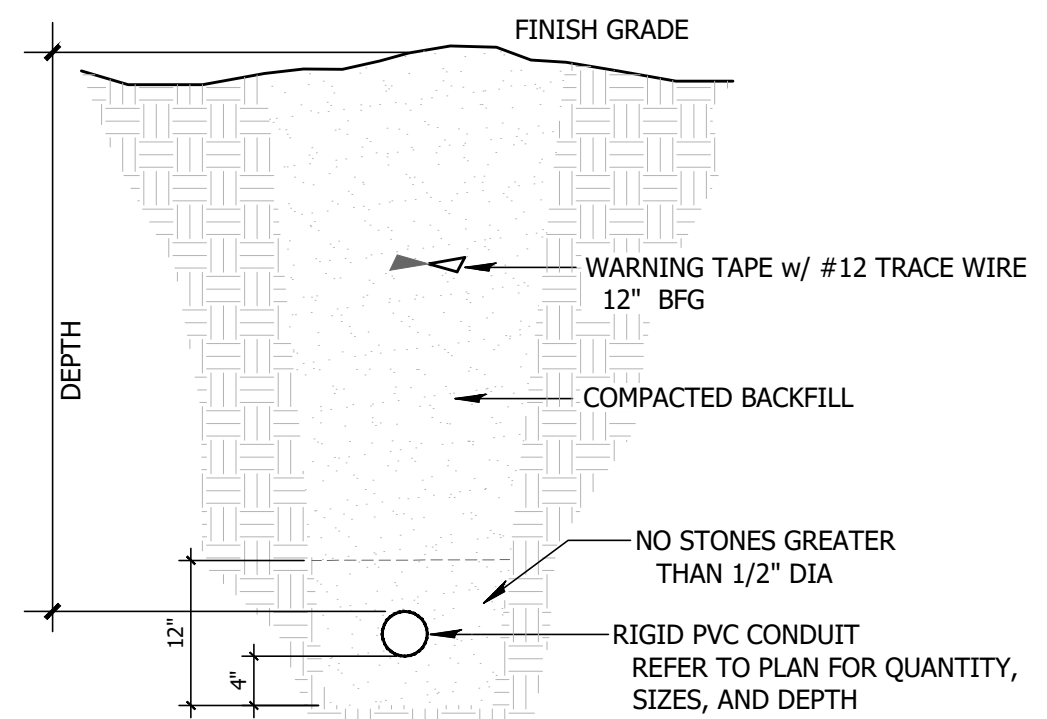
**GENERAL NOTES**  
 CONDUIT SIZES ARE MINIMUM GRC - CONDUCTOR SIZES ARE MINIMUM CU THHN/THWN-2 UNLESS INDICATED OTHERWISE  
 SPARE CONDUITS ARE NOT INCLUDED IN THIS SCHEDULE - REFER TO PLAN KEYED NOTES  
 FAULT CURRENT (SC) AND ARC FLASH CALCULATED AT INDICATED EQUIPMENT LINE TERMINALS  
<sup>1</sup> cal/cm<sup>2</sup> at 18-INCHES  
<sup>2</sup> INCHES FROM ARC AT 1.2 cal/cm<sup>2</sup>

**NUMBERED NOTES**  
 1 EXISTING FEEDER  
 2 ISOLATED GROUND INCLUDED

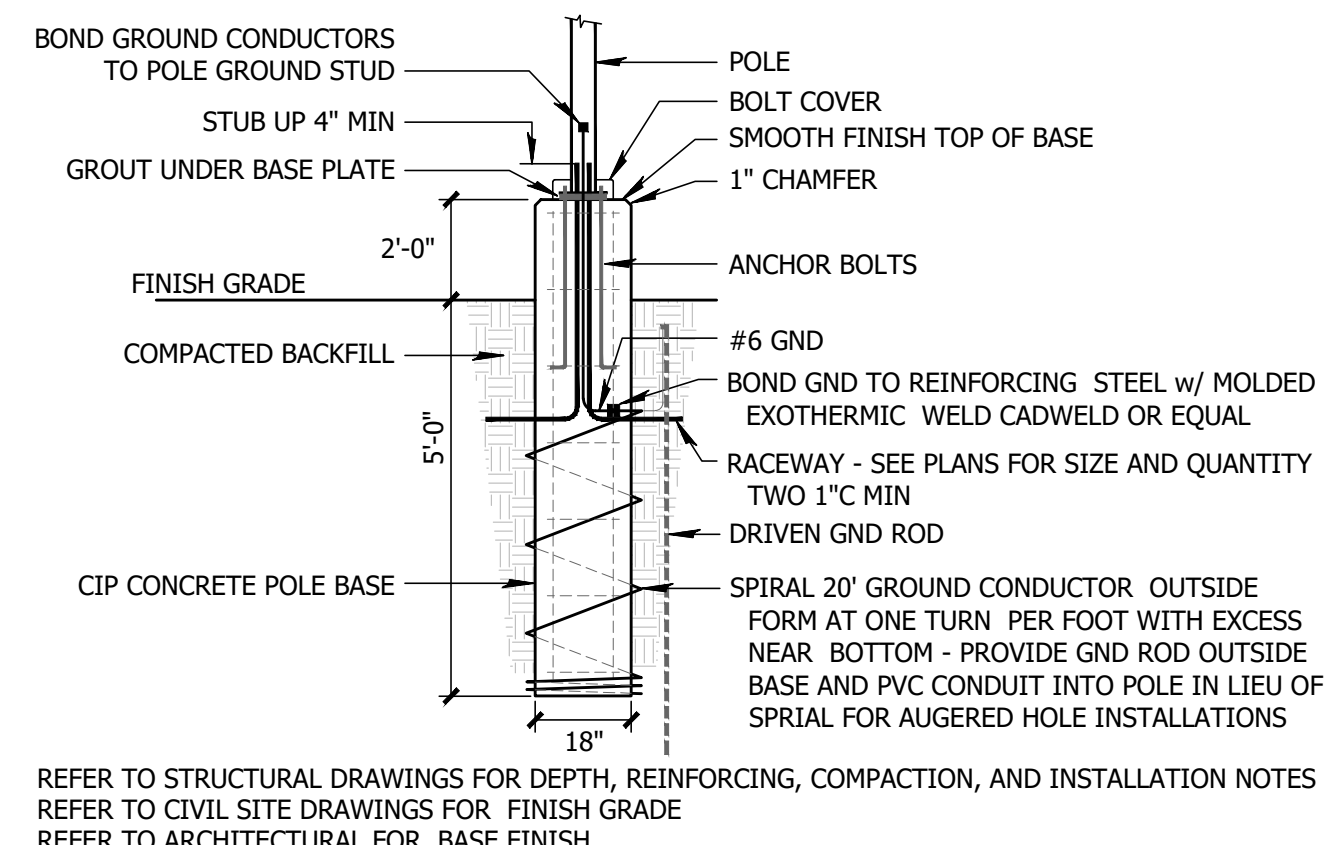
**ELECTRICAL SYMBOLS**

	SHEET KEYNOTE IDENTIFIER
	DETAIL/DIAGRAM IDENTIFIER
	CIRCUITING
	CONCEALED CIRCUIT RACEWAY (NOT BELOW SLAB)
	EXPOSED CONDUIT
	FLEXIBLE CONDUIT
	UNDERGROUND OR EMBEDDED CIRCUIT RACEWAY
	EXISTING CIRCUIT TO REMAIN
	EXISTING CIRCUIT TO REMOVE (DEMO)
	RACEWAY DROP (DOWN)
	RACEWAY RISE (UP)
	GROUND ROD AND EXOTHERMIC WELD
	POLE MOUNTED LUMINAIRE w/ BASE
	WALL SURFACE MTD LUMINAIRE
	TROFFER LUMINAIRE
	CEILING MOUNTED EXIT LUMINAIRE
	WALL MOUNTED EXIT LUMINAIRE
	SNAP SWITCH
	SWITCH LEG
	DIGITAL PROGRAMMABLE 7-DAY ASTRONOMIC
	KEY OPERATED
	OCCUPANCY SENSOR
	VACANCY SENSOR
	DUPLEX RCP
	MOUNTING HEIGHT INCHES AFF TO OUTLET CENTER
	IN-USE WEATHERPROOF COVER
	WEATHER-PROOF COVER
	WEATHER RESISTANT LISTED
	GFCI

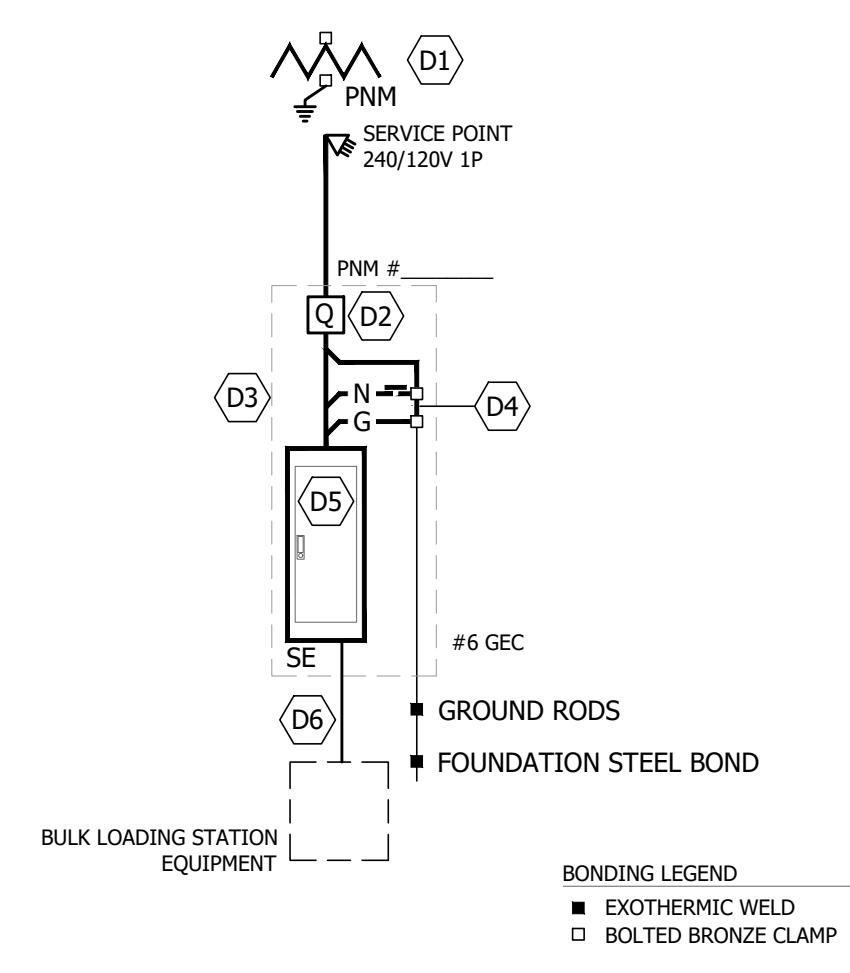
**4 SECTION**  
 BURIED CONDUIT (NOT ENCASED)  
 NO SCALE



**3 DETAIL**  
 ROUND FORMED POLE BASE HIGH ABOVE GRADE  
 NO SCALE



**2 DIAGRAM**  
 SERVICE AND DISTRIBUTION  
 NOT TO SCALE



**GENERAL NOTES**

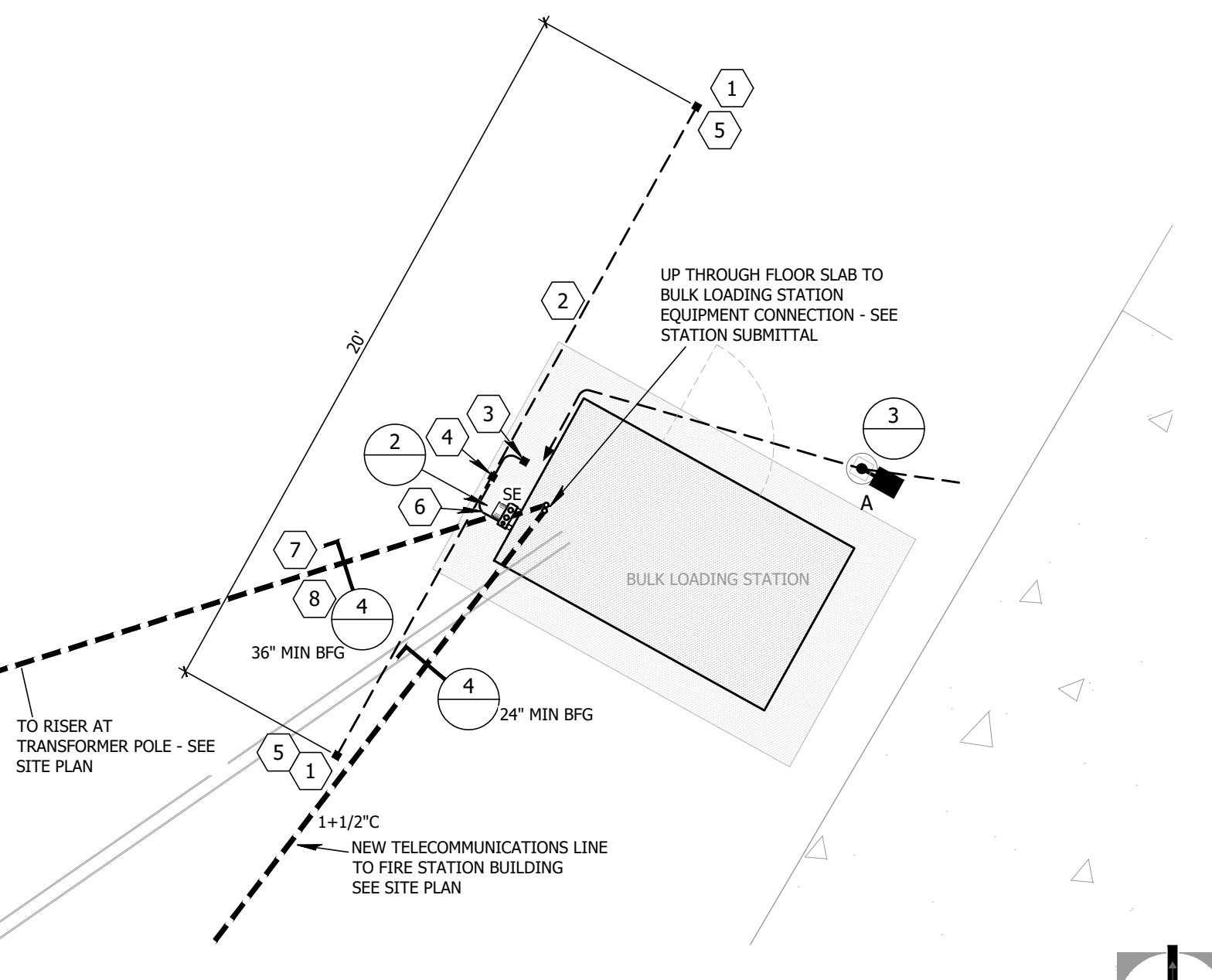
- THIS DRAWING IS INCOMPLETE AND NOT TO BE USED FOR CONSTRUCTION UNLESS IT IS SEALED, SIGNED, AND DATED  
 THIS PLOT MAY NOT BE FULL SIZE - ADJUST SCALE ACCORDINGLY
- THE FOLLOWING NOTES APPLY TO ALL ELECTRICAL WORK INCLUDED IN THE CONTRACT UNLESS NOTED OTHERWISE
  - THE WORD PROVIDE SHALL MEAN TO FURNISH AND INSTALL - EXCEPTIONS SHALL BE NOTED ON THE DRAWINGS OR IN THE SPECIFICATIONS
  - DO NOT SCALE THE DRAWINGS TO DETERMINE THE LOCATION OF LUMINAIRES, OUTLETS, OR EQUIPMENT - REFER TO THE ARCHITECTURAL DRAWINGS AND FIELD MEASUREMENTS FOR ALL PROJECT DIMENSIONS
  - ALL ELECTRICAL WORK SHALL COMPLY WITH 2020 NEC, CURRENT ADAPTED NEW MEXICO ELECTRICAL CODE, AND UTILITY REQUIREMENTS AND STANDARDS
  - WHENEVER MATERIALS OR EQUIPMENT ARE SPECIFIED OR DESCRIBED IN THE DRAWINGS OR SPECIFICATIONS BY REFERENCE STANDARD OR PERFORMANCE STANDARD, THE CONTRACTOR MAY SELECT ANY PRODUCT MEETING THIS STANDARD BY ANY MANUFACTURER - WHENEVER MATERIALS OR EQUIPMENT ARE SPECIFIED OR DESCRIBED IN THE DRAWINGS OR SPECIFICATIONS BY LISTING TWO OR MORE PRODUCTS OR MANUFACTURERS AS BEING EQUALLY ACCEPTABLE, THE CONTRACTOR SHALL SELECT FROM THE GIVEN MANUFACTURERS AND PRODUCTS - WHENEVER MATERIALS OR EQUIPMENT ARE SPECIFIED OR DESCRIBED IN THE DRAWINGS OR SPECIFICATIONS BY LISTING ONE PRODUCT OR MANUFACTURER, THE CONTRACTOR SHALL PROVIDE THE GIVEN MANUFACTURER AND PRODUCT
  - WORKING CLEARANCE: PROVIDE WORKING CLEARANCE AS REQUIRED BY NEC ARTICLE 110
  - DEDICATED SPACE: PROVIDE DEDICATED SPACE FOR ELECTRICAL EQUIPMENT AS REQUIRED BY NEC ARTICLE 110
  - EXPOSED, CONCEALED, AND BURIED RACEWAY ARE SHOWN BY DRAWING LINE TYPE - REFER TO THE ELECTRICAL SYMBOL LEGEND FOR LINE TYPE DEFINITIONS
  - BRANCH CIRCUIT CONDUCTORS WITH A CIRCUIT LENGTH FROM THE OVERCURRENT PROTECTION DEVICE GREATER THAN 100-FT SHALL BE SIZED NOT TO EXCEED 2.0% VOLTAGE DROP TO THE LOAD CENTER
  - PANEL BOARDS, CABINETS, AND ELECTRICAL EQUIPMENT ARE SHOWN ON THE DRAWINGS WITH THE IDENTIFYING TEXT ON THE FRONT SIDE - THE EQUIPMENT FRONT IS TOWARD THE IDENTIFYING TEXT
  - ALL CIRCUITS SHALL HAVE DEDICATED (UNSHARED) NEUTRAL CONDUCTORS UNLESS MULTI-POLE CIRCUIT BREAKERS ARE SHOWN FOR THE CIRCUITS IN THE PANEL BOARD SCHEDULES

**DIAGRAM KEY NOTES**

- NEW POLE-MOUNT UTILITY TRANSFORMER (PNM)
- NEW UTILITY METER - REF. PNM ESG MS-2-9.0
- PROVIDE NEMA 3R 120/240V 3W+G 200A OH/UG 22-KAIC SURFACE-MOUNT LEVEL BYPASS COMBINATION SERVICE EQUIPMENT DEVICE EQUAL TO SQ-D #4120-RC816F200SL
- PROVIDE MAIN N-G BOND INSIDE SERVICE EQUIPMENT
- REFER TO SCHEDULES FOR MAIN AND BRANCH CIRCUIT BREAKERS AND LOAD INFORMATION
- PROVIDE 3#10 & #10G - 1" C TO LOADING STATION EQUIPMENT - SEE LOADING STATION SUBMITTAL

**PLAN KEY NOTES**

- DRIVEN GND ROD w/ TOP 12" BELOW FINISH GRADE
- PROVIDE #4/0 AWG STRANDED BARE CU CONDUCTOR 12" BELOW FINISH GRADE
- BOND GND TO FOUNDATION FOOTING STEEL
- BOND GND ELECTRODE CONDUCTOR TO LOOP CONDUCTOR
- BOND TO THE TOP OF EACH ROD
- PROVIDE #6 AWG SOLID BARE CU GROUNDING ELECTRODE CONDUCTOR
- PROVIDE GRC POLE RISER w/ WEATHERHEAD PER UTILITY COMPANY REQUIREMENTS AND
- PROVIDE TRENCH AND BACKFILL PER UTILITY REQUIREMENTS TO RISER POLE BASE



**1 ELECTRICAL SITE PLAN**  
 SCALE: 1/4" = 1'-0"

NOTICE OF EXTENDED PAYMENT PROVISION:  
 THIS CONSTRUCTION CONTRACT SPECIFICALLY PROVIDES FOR A PAYMENT LATER THAN TWENTY-ONE DAYS AFTER SUBMISSION OF AN UNDISPUTED REQUEST FOR PAYMENT. THIS CONTRACT ALLOWS THE OWNER TO MAKE PAYMENT WITHIN 45 DAYS AFTER SUBMISSION OF AN UNDISPUTED REQUEST FOR PAYMENT.

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 1000 S. 11TH AVENUE, SUITE 100  
 DENVER, CO 80202  
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8/16/2024  
 PAUL B. L. WETTER  
 NEW MEXICO  
 3726  
 REGISTERED PROFESSIONAL  
 SEAL

SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: DLW  
 DRAWN BY: DLW  
 CHECKED BY: DLW  
 DATE: 8/16/2024

SHEET TITLE  
**ELECTRICAL DIAGRAMS, DETAILS, AND SCHEDULES**

SHEET NO:  
**E501**

009EAF-1.DWG



## LUMINAIRE SCHEDULE

KEY	DESCRIPTION	MANUFACTURER / CATALOG NO.	LUMENS	WATTS	FINISH	VOLTS	NOTES
<b>A</b>	<p>LUMINAIRE: SINGLE, CUT-OFF, IES TYPE 2 DISTRIBUTION, ONE-PIECE DIE-CAST ALUMINUM HOUSING, CLEAR LENS, EXTRUDED SILICONE HOUSING GASKET, 6" DIE-CAST ALUMINUM ARM, S/S HARDWARE, THERMOSET POLYESTER POWDER PAINT FINISH, 4000°K, - 40°F RATED DRIVER, 20 kA SURGE PROTECTION, IP66 RATED, UL1598, 5-YEAR LED AND DRIVER WARRANTY</p> <p>POLE: 25-FT 7.0" x 3.5" DIA ROUND TAPERED STEEL, 11-GA MIN WALL THICKNESS, 13.0 EPA MIN AT 100-MPH STEADY, 2-PIECE GALV STEEL MATCHING BOLT COVER, STEEL MATCHING POLE CAP, 4-1"x36" GALVANIZED ANCHOR BOLTS, 10.0" BOLT CIRCLE, 20" MIN BASE DIA, DRILLED 1 @ 90°</p>	<p>LUMINAIRE: BEACON / VP-Micro-2-320L210-4K8-2-UNV-A4-BLT NLS / NV2-T2-96L-7-40K8-UNV-DPS6-BLK-RPA4-FSP20</p> <p>POLE: AMERICAN LIGHT POLE / RTS-25-70-11-AB-PCBL-DM19-SBC NLS / RTSP-25-11G-12BC-SGL-BLK-136</p>	30,000	216	BLACK		1

**GENERAL NOTES:**  
 LAMPS ARE LED UNLESS NOTED OTHERWISE - LAMP CODES ARE GENERAL ELECTRIC UNLESS NOTED OTHERWISE  
 FINISH COLORS ARE WHITE UNLESS NOTED OTHERWISE - COLORS SHALL BE SELECTED FROM MANUFACTURER'S STANDARD DURING SUBMITTAL REVIEW UNLESS NOTED CUSTOM  
 LUMINAIRES SHALL BE AS SPECIFIED OR APPROVED EQUAL PRIOR TO BID/ORDER  
 DIMMING DRIVERS SHALL BE 0-10 Vdc 2-WIRE ELECTRONIC 100-1% DIM-TO-OFF UNLESS NOTED OTHERWISE  
 COLOR TEMPERATURE SHALL BE 3500°K, CRI 85 MIN, INTEGRAL BALLAST/DRIVERS 120-277V, SINGLE CIRCUIT UNLESS NOTED OTHERWISE  
 LUMENS LISTED ARE MINIMUM DELIVERED AND WATTS ARE MAXIMUM PER IESNA LM-79-08 BY INDEPENDENT TESTING LAB PHOTOMETRIC REPORT

**NUMBERED NOTES:**  
 1 PROVIDE HIGH-MOUNT PIR MOTION & LIGHT SENSOR AND CONTROL MODULE WITH ON/OFF RELAY AND WIRELESS (BLUETOOTH V4.1) SETUP PROGRAMMING UTILIZING FREE APP FOR ANDROID SMART DEVICE - CURRENT LTG #NXSMP-HMO-BK & #NXFM2-1R2D-O-UNV PROGRAM TO ACTIVATE ONLY BY MOTION SENSOR WHEN AMBIENT IS DARK

## PANEL BOARD SCHEDULE

LOAD		NOTE		CB	CCT	Φ	CCT	CB	LOAD	
TYPE	DESCRIPTION	kW		SIZE	#		#	SIZE	DESCRIPTION	TYPE
SHP	BULK LOAD STATION	2.0		30 1	1	A	2			
SHP	L	2.0		2P J	3	C	4			
LTG	POLE LIGHTS	0.4		20	5	A	6			
				20	7	C	8			

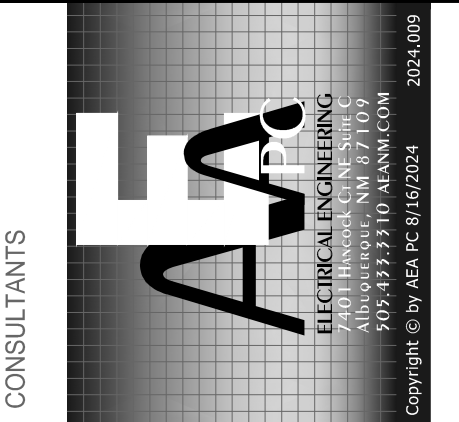
VOLTAGE (L-L): 240		PANEL BOARD NAME: <b>P1</b>	
PHASE: 1		BUS RATING, Amps: 200	
WIRE: 3		MAIN BREAKER RATING, Amps: 100	
MOUNTING: SURFACE		FEEDER PROTECTION, Amps:	
MANUFACTURER:		GROUND BUS: ISOLATED FROM NEUTRAL	
OPTIONS: A		MAIN BOND JUMPER: NO	
TOP: MCB		SHORT CCT RATING (SCCR): 22,000	
BOTTOM:		DEFAULT POWER FACTOR: 95%	

LOAD SUMMARY		Notes		Options	
Phase A:	2	A - AFI arcing fault interrupter		A - NEMA 12/3R enclosure	
Phase C:	2	C - Through lighting contactor		B - NEMA 12 enclosure	
THIS SECTION:	4	D - Dual (tandem) circuit breaker		C - Door-in-door front	
Phase A:		G - GFI ground fault interrupter		D - Hinged front	
Phase C:		K - Kirk key interlock		E - Top and bottom box extensions	
SUB-FEED & FEED-THROUGH:		L - Handle LOCK-OFF/LOCK-ON		F - 400 Hz rating	
Phase A:		N - New CB in existing space		G - Isolated ground bus	
Phase C:		R - Replace existing CB with new CB		H - 100% rating	
Phase A:	2	S - Switched neutral		J - NEMA 4X enclosure	
Phase C:	2	T - 120V shunt trip		K - Internal SPD	
Phase A:	2	W - Switching duty rated SWD		L - User metering (mains)	
Phase C:	2	X - Relocated existing CB		M - User metering (branch circuits)	
Phase A:	2	Z - 100% rated		N - Stainless Steel enclosure & trim	
<b>BUS TOTAL:</b>	<b>4</b>	Connected kW	Demand kW	Demand %	Demand Amps
Demand Imbalance % A:	2.4%	Lighting	0	100	
C:	-2.3%	Receptacles	4	4	100
Demand Imbalance %	2.4%	Other	4	4	100
		Total	4	4	100
					21

NOTICE OF EXTENDED PAYMENT PROVISION:  
 THIS CONSTRUCTION CONTRACT SPECIFICALLY PROVIDES FOR A PAYMENT LATER THAN TWENTY-ONE DAYS AFTER SUBMISSION OF AN UNDISPUTED REQUEST FOR PAYMENT. THIS CONTRACT ALLOWS THE OWNER TO MAKE PAYMENT WITHIN 45 DAYS AFTER SUBMISSION OF AN UNDISPUTED REQUEST FOR PAYMENT.

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PROJECT NAME  
**SANTA FE COUNTY  
 TURQUOISE TRAIL  
 WATERLINE**

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
 DESIGNED BY: DLW  
 DRAWN BY: DLW  
 CHECKED BY: DLW  
 DATE: 8/16/2024

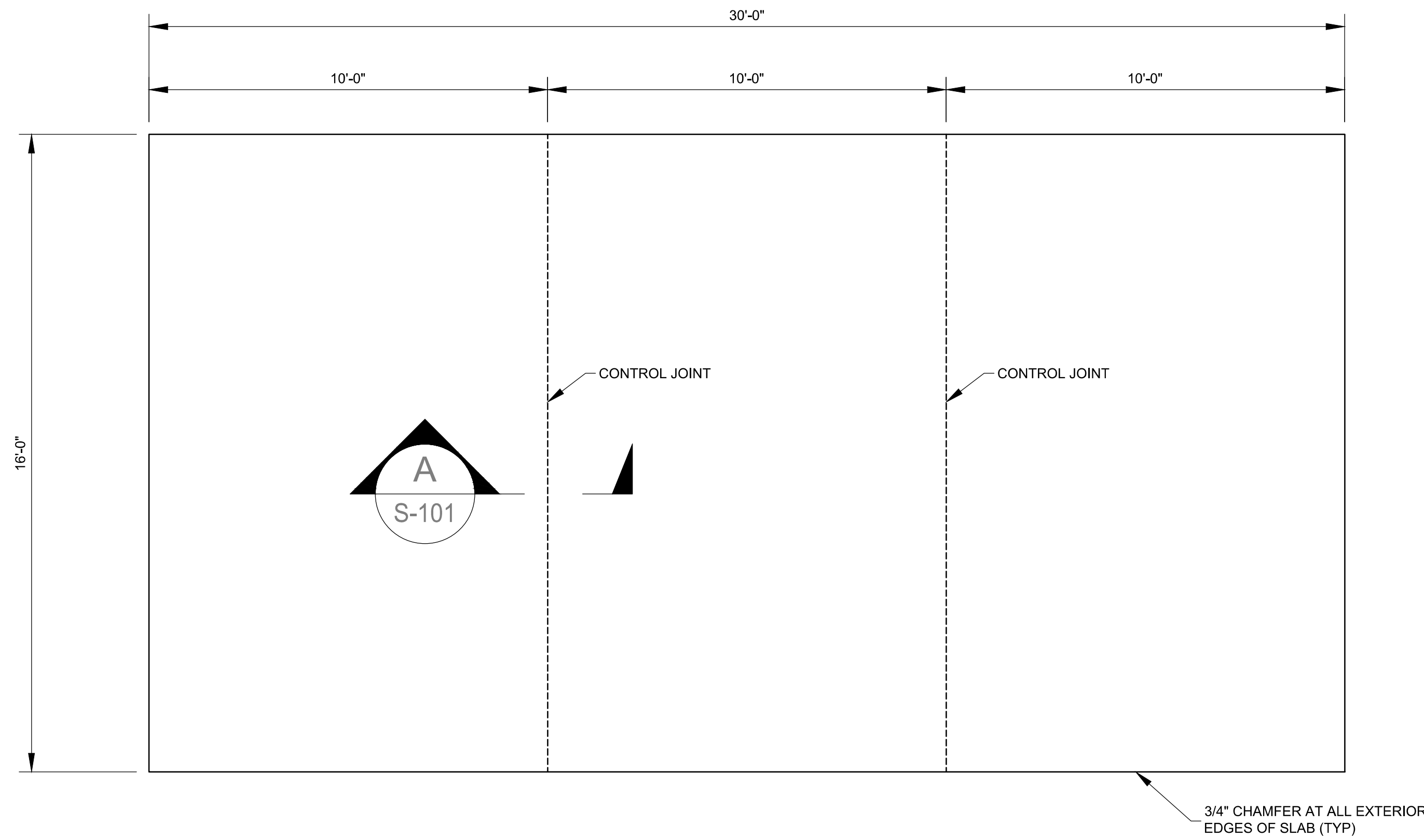
SHEET TITLE  
**ELECTRICAL  
 DIAGRAMS,  
 DETAILS, AND  
 SCHEDULES**

SHEET NO:  
**E502**

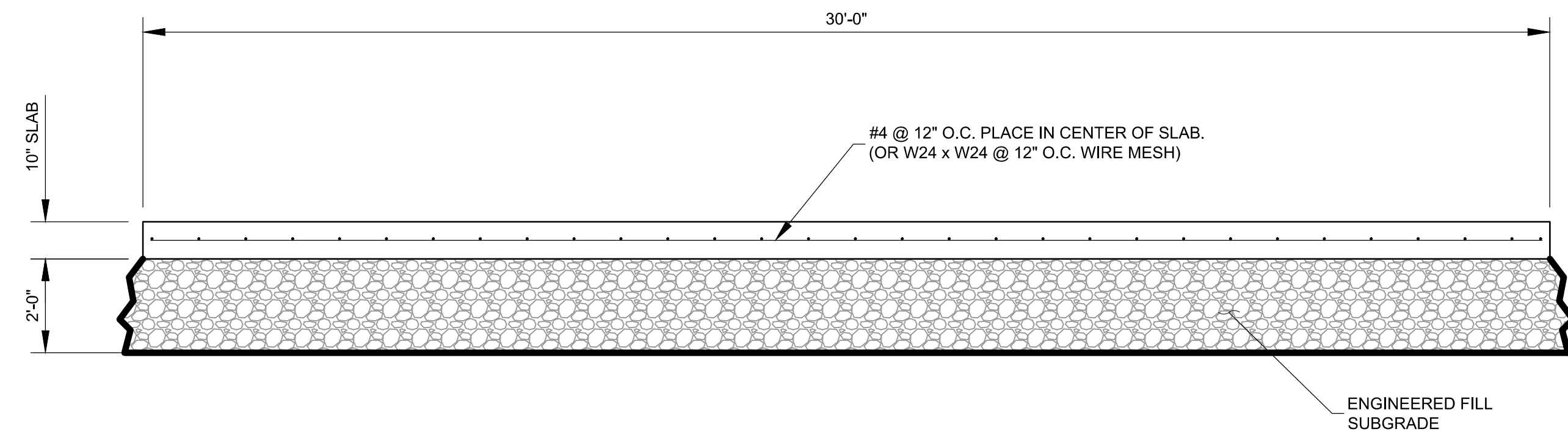
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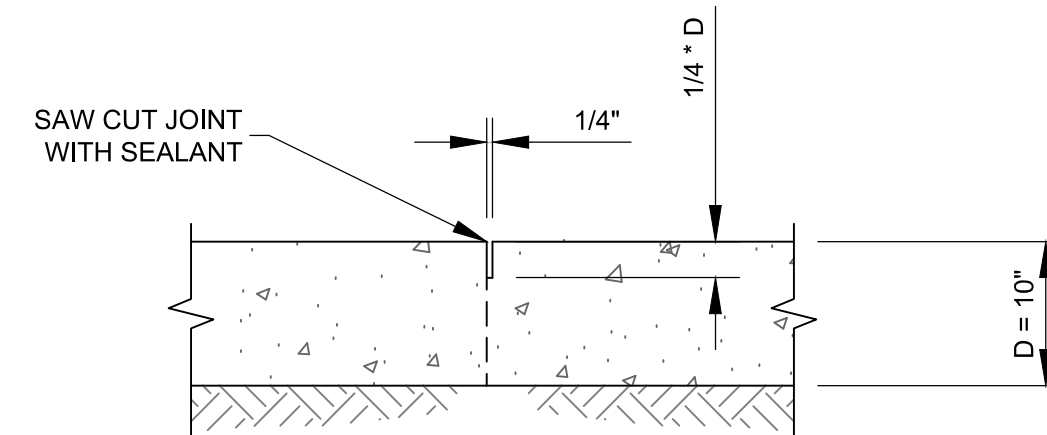
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**1 CONCRETE TRUCK PAD PLAN**  
NTS



**2 TRUCK PAD TYPICAL SECTION**  
NTS



**A CONTROL JOINT**  
1 1/2" = 1'-0"

**GENERAL NOTES:**

- ALL WORK SHALL BE IN ACCORDANCE WITH THESE DESIGN DRAWINGS AND THE PROJECT SPECIFICATIONS.
- THE CONTRACTOR SHALL VERIFY ALL ELEVATIONS AND DIMENSIONS INCLUDED IN THE DESIGN DRAWINGS AND REPORT DISCREPANCIES TO THE DESIGN ENGINEER PRIOR TO APPROVAL OF FABRICATION.
- FABRICATE AND CONSTRUCT ALL ITEMS ACCORDING TO THESE DRAWINGS, THE PROJECT SPECIFICATIONS, AND RELEVANT BUILDING CODES LISTED UNDER DESIGN CRITERIA. MAKE NO MODIFICATIONS WITHOUT THE ENGINEER'S WRITTEN APPROVAL.
- ALL ELEVATIONS AND DIMENSIONS PROVIDED IN THE DESIGN PLANS ARE BASED ON INFORMATION PROVIDED.
- DO NOT SCALE THE DRAWINGS FOR DIMENSIONS, SIZES, OR LOCATIONS.
- IF A DISCREPANCY IS FOUND WITHIN THE CONTRACT DOCUMENTS, IMMEDIATELY SUBMIT THE MATTER IN WRITING TO THE ENGINEER WHO WILL MAKE A DETERMINATION AND WRITTEN CLARIFICATION.
- WHEN INSTALLING PROPRIETARY PRODUCTS, THE CONTRACTOR MUST READ AND FOLLOW MANUFACTURER'S RECOMMENDATIONS FOR PREPARATION, INSTALLATION METHOD, AND INSPECTION.
- SUBSTITUTIONS OF MATERIALS, SIZES, OR SHAPES IS PROHIBITED WITHOUT THE WRITTEN APPROVAL OF THE ENGINEER.
- THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS PER THE PROJECT SPECIFICATIONS FOR APPROVAL BY THE ENGINEER. SHOP DRAWINGS SHALL BE SUBMITTED WITH THE EXPECTATIONS THAT THE ENGINEER WILL REQUIRE A MINIMUM OF TWO WEEKS TO REVIEW AND APPROVAL MAY TAKE ADDITIONAL TIME.
- WHEN DISCREPANCIES EXIST BETWEEN THE DESIGN DRAWINGS AND SPECIFICATIONS, THE DESIGN DRAWINGS SHALL GOVERN.
- THESE STRUCTURAL DESIGN DRAWINGS SHALL BE COORDINATED WITH THE CIVIL, MECHANICAL, ELECTRICAL, AND ANY OTHER PROJECT DRAWINGS. WHEN DISCREPANCIES EXIST BETWEEN THE STRUCTURAL DESIGN DRAWINGS AND THE CIVIL, ELECTRICAL OR MECHANICAL DRAWINGS OR DESIGN DRAWINGS OF OTHER TRADES, THE STRUCTURAL DESIGN DRAWINGS SHALL GOVERN.
- USE THE FOLLOWING MATERIAL SPECIFICATIONS UNLESS OTHERWISE NOTED:  
ANCHOR BOLTS: ASTM F1554 Gr 55 (Fy = 55 KSI)  
NUTS: ASTM A563  
WASHERS: ASTM F436

**DESIGN AND FABRICATION CRITERIA:**

- STRUCTURAL DESIGN IS BASED ON:  
INTERNATIONAL BUILDING CODE (IBC 2018)  
ASCE 7-22 - MINIMUM DESIGN LOADS AND ASSOCIATED CRITERIA FOR BUILDINGS AND OTHER STRUCTURES.  
ACI 318-14 BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE.  
ACI 360-06 DESIGN OF SLABS-ON-GROUND  
THE CONCRETE TRUCK PAD IS DESIGNED FOR AASHTO HL-93 LOADING PER AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, 8TH EDITION, SEPTEMBER 2017.
- DESIGN LOADS:  
LIVE LOAD ON TRUCK SLAB: 32 KIP AXLE LOAD  
WIND VELOCITY: 104 MPH  
GROUND SNOW LOAD: 32 PSF ASD  
SESMIC DESIGN CATEGORY: D

**CONCRETE CONSTRUCTION:**

- ENGINEERED SUB-GRADE SHALL BE SELECT BACKFILL FREE OF DELETERIOUS MATERIALS. SELECT BACKFILL MATERIALS SHALL FOLLOW AASHTO SOIL CLASSIFICATIONS A-1, A-1 OR A-2-4 AS DETERMINED BY AASHTO M145. SELECT BACKFILL SHALL BE COMPACTED TO 95% MAXIMUM DRY DENSITY, AASHTO DESIGNATION T-180.
- REINFORCING STEEL SHALL BE ASTM A-615, GRADE 60 DEFORMED BARS (fy = 60,000 psi). TACK WELDING OF REINFORCING SHALL NOT BE PERMITTED.
- CONCRETE SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI (fc 4000 PSI). ALL CONCRETE SHALL MEET THE SULFATE EXPOSURE RESISTANCE REQUIREMENTS DESCRIBED AS ALKALI-SILICA REACTIVITY IN NMDOT STANDARD SPECIFICATIONS SECTION 509.2.4.4.
- ALL CONCRETE SHALL BE AIR ENTRAINED. REFERENCE ACI 318-18 TABLE 19.3.3.1, EXPOSURE CLASS F3.
- WATER REDUCING, RETARDING, AND ACCELERATING ADMIXTURES SHALL CONFORM TO THE SPECIFICATION FOR CHEMICAL ADMIXTURES OF CONCRETE PER ASTM C 494 OR ASTM C 1017. FLY ASH OR OTHER PAZZOLANS USED AS ADMIXTURES SHALL CONFORM TO ASTM C 618. BLAST FURNACE SLAG USED AS AN ADMIXTURE SHALL CONFORM TO ASTM C 989. SILICA FUME USED AS AN ADMIXTURE SHALL CONFORM TO ASTM C 240.
- CLEAR COVER TO STEEL REINFORCING SHALL BE 2-INCHES MIN. FOR ALL CONCRETE CAST AGAINST FORMWORK AND 3-INCHES MIN. FOR CONCRETE CAST AGAINST EARTH UNLESS OTHERWISE NOTED.
- ALL CONCRETE MATERIALS SHALL CONFORM TO NMDOT STANDARD SPECIFICATION SECTION 510, "PORTLAND CEMENT CONCRETE" AND PROVISIONS OF SECTION 511 FOR CONCRETE STRUCTURES.
- CONCRETE SAMPLING AND TESTING SHALL COMPLY WITH NMDOT STANDARD SPECIFICATION SECTION 510.3.4.3.
- THE FREQUENCY OF CONCRETE ACCEPTANCE TESTING SHALL COMPLY WITH NMDOT STANDARD SPECIFICATION SECTION 906. AT A MINIMUM CONCRETE TEST SHALL BE TAKEN ONCE PER DAY, PER MIX DESIGN.
- CONCRETE FORM-WORK SHALL COMPLY WITH NMDOT STANDARD SPECIFICATION SECTION 511.3.3.
- THE CONTRACTOR SHALL KEEP CONCRETE BETWEEN 50° AND 90° FAHRENHEIT AT THE TIME OF PLACEMENT. CURING CONCRETE SHALL BE MAINTAINED AT A TEMPERATURE OF 50° FAHRENHEIT AND KEPT IN A MOIST CONDITION FOR 7 DAYS AFTER PLACEMENT, UNLESS AN ENGINEER APPROVED ACCELERATED CURING ADMIXTURE IS USED, OR IF CONCRETE IS CURED BY AN ENGINEERED APPROVED ALTERNATIVE METHOD.
- MAINTAIN CONCRETE TEMPERATURES BELOW 95°F AND LIMIT WATER EVAPORATION RATES TO LESS THAN 0.2 LB / FT<sup>2</sup> / HR TO MAINTAIN CONCRETE STRENGTHS.
- CONCRETE SLABS EXPOSED SHALL RECEIVE A CLASS 3 FINISH, FLOAT FINISH, PER NMDOT STANDARD SPECIFICATION 511.3.9.4. A FINE BRUSH OR BROOM FINISH SHALL BE USED TO REMOVE SURFACE FILM AND PRODUCE A FINE GRAINED TEXTURE.
- CONTRACTOR SHALL USE TYPE 1-D OR TYPE 1 LIQUID MEMBRANE-FORMING CONCRETE CURING COMPOUNDS THAT COMPLY WITH ASTM C 309.
- THE CONTRACTOR SHALL PROVIDE LIQUID-APPLIED JOINT SEALANT TO ALL CONCRETE JOINTS IN ACCORDANCE WITH NMDOT STANDARD SPECIFICATION SECTION 452, "SEALING AND RESEALING CONCRETE PAVEMENT JOINTS".
- JOINT FILLER MATERIAL SHALL COMPLY WITH AASHTO M 171 OR ASTM D 1751.
- GROUT SHALL BE NON-SHRINK, NON-STAINING, NON-METALLIC, FLOWABLE, AND SELF LEVELING WITH A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 5000 PSI. GROUT SHALL CONFORM TO ASTM C1107 AND CRD C621. PREPARATION AND INSTALLATION SHALL MEET MANUFACTURERS RECOMMENDATIONS. GROUT TO BE USED SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL.

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CONSULTANTS



SEAL

PROJECT NAME

**SANTA FE COUNTY  
TURQUOISE TRAIL  
WATERLINE**

REV.	DATE	DESCRIPTION	BY

PROJECT NO: 23-600-156-00  
DESIGNED BY: IS  
DRAWN BY: MAB  
CHECKED BY: TCM  
DATE: AUGUST 2024

SHEET TITLE  
**TRUCK PAD**

SHEET NO:  
**S-101**



