

**Justin S. Greene**  
*Commissioner, District 1*

**Anna Hansen**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

## NOTICE OF AWARD

July 16, 2024

This letter is to advise that on March 6 2024, the Santa Fe County Manager approved the contract award to INNOVATE + EDUCATE for the above referenced competitive sealed proposal solicitation for Jail Employment. On behalf of the County I would like to express my sincere appreciation to everyone that participated in this important procurement.

Respectfully,

*Jack Love Procurement Specialist Senior*  
Jack Love

Santa Fe County Purchasing