## **2011 CDBG Emergency Application**

GOVERNOR SUSANA MARTINEZ ISSUES Press Release - Declaring a Disaster Statewide on February 9, 2011 —The Department of Finance and Administration (DFA) Local Government Division (LGD) Offers Help to Low-Income Residents Affected by severe winter storms and extreme cold.

Grant funds awarded under this program are made available through U.S. Department of Housing and Urban Development (HUD), Community Development Small Cities Block Grant (CDBG) program thru the State of New Mexico, Department of Finance and Administration, Local Government Division (LGD) for emergency funding. Grant funds shall be provided to low and moderate income residents as determined by Section 8 income guidelines established by HUD.

#### Grant is limited to \$2,000.00 per household for repairs.

Applications will be accepted no later than March 18, 2011 at 5:00 pm at the following NM Planning Districts.

# NORTHWEST NM COUNCIL OF GOVERNMENTS District 1

409 2nd St.

Gallup, New Mexico 87301 Phone: (505) 722-4327 Fax: (505) 722-9211 Email: jkiely@nwnmcog.com Jeff Kiely, Executive Director

Covering San Juan, McKinley & Cibola Counties

Internet: <a href="https://www.nwmcog.com">www.nwmcog.com</a>

# NORTH CENTRAL NM ECONOMIC DEV DIST District 2

P.O. Box 5115

Santa Fe, New Mexico 87502 Phone: (505) 827-7313 Fax: (505) 827-7414 Email: tima@ncnmedd.com Tim Armer, Executive Director

Covering Rio Arriba, Santa Fe, Taos, Los Alamos, Colfax,

Mora & San Miguel Counties Internet: www.ncnmedd.com

# MID REGION COUNCIL OF GOVERNMENTS District 3

809 Copper Ave. NW

Albuquerque, New Mexico 87102

Phone: (505) 247-1750 Fax: (505) 247-1753 Email: dcave@mrcog-nm.gov Dewey Cave, Executive Director

Covering Sandoval, Bernalillo, Valencia & Torrance

Counties

Internet: www.mrcog-nm.org

# **EASTERN PLAINS COUNCIL OF GOVERNMENTS**District 4

418 Main

Clovis, New Mexico 88101 Phone: (575) 762-7714 Fax: (575) 762-7715 Email: <a href="mailto:schancey@epcog.org">schancey@epcog.org</a> Sandy Chancey, Executive Director

Covering Union, Harding, Quay, Curry, Roosevelt,

Guadalupe & De Baca Counties Internet: www.epcog.org

# SOUTHWEST NM COUNCIL OF GOVERNMENTS District 5

1203 North Hudson St. P.O. Box 2157 Silver City, NM 88062 Phone: (575)388-1509 Fax: (575)388-1500

Priscilla Lucero, Executive Director Email: <a href="mailto:priscillalucero@gilanet.com">priscillalucero@gilanet.com</a>

Covering Catron, Hidalgo, Luna & Grant Counties

Internet: swnmcog.org

# SOUTHEASTERN NM ECONOMIC DEVELOPMENT District 6

1600 S.E. Main – Suite D Roswell, New Mexico 88203 Phone: (575) 624-6133 Fax: (575) 624-6134

E-mail: <a href="https://hqsnmedd@plateautel.net">hqsnmedd@plateautel.net</a> Hubert Quintana, Executive Director

Covering Lincoln, Otero, Chaves, Eddy, & Lea Counties

Internet: www.snmedd.org

# SOUTH CENTRAL COUNCIL OF GOVERNMENTS District 7

P.O. Box 1072

Elephant Butte, New Mexico 87935

Phone: (575) 744-0039
Fax: (575) 744-0042
Email: jarmijo@sccog-nm.com
Jay Armijo, Executive Director

Covering Socorro, Sierra & Dona Ana Counties

Internet: www.sccog-nm.com

#### **Eligible Applicants**

• All residents of counties , and incorporated municipalities using 2010 CDBG income guidelines except the City of Albuquerque, the City of Farmington, the City of Las Cruces, the City of Santa Fe and the City of Rio Rancho who cannot apply since they receive funding directly from the department of housing and urban development (Title I, Section 106) as entitlement cities.

#### **Ineligible Applicants**

• (Indian pueblos and tribes receive funding directly from the Department of Housing and Urban Development (Title I, Section 107). Native American tribes are encouraged to submit applications to the Albuquerque HUD Office of Native American Programs, 500 Gold Ave. SW, 7<sup>th</sup> Floor Suite 7301, P.O. Box 906, Albuquerque, New Mexico 87103-0906, (505) 346-6923).

#### **Emergency repair is defined as;**

The necessary and required improvement(s) to a permanent residential structure which will alleviate the immediate and eminent threat to the health and safety of the resident(s) said structure, caused by an emergency which is recent in nature.

#### A. Emergency repairs will only cover:

- Water line replacement from the utility service (meter) to the home (which includes inside home water line repairs)
- Water heater and/or furnace replacement or repair
- water damage to walls
- Invoices and/or cost estimates to the COG
- Reimbursements will be accepted for those homeowners that have incurred emergency waterline replacement, water heater and/or furnace repair costs not exceeding \$2,000.00 on or after February 1, 2011. Must provide copies of receipts and copies of checks of payment to the licensed contractor (include copy of contractors license).

# B. Emergency repairs will not be provided if the homeowner has evidence of homeowners insurance.

#### C. Eligible Property Types

To be eligible for CDBG assistance, a property must be:

- Occupied by an income eligible homeowner
- The owner's principal residence

#### The following property types covered under the program are:

- Traditional single-family housing that is owned fee simple (this housing may contain one to four dwelling units)
- A condominium unit
- A manufactured home

#### Repair standards (must meet the following):

- Said repairs must meet applicable state or local codes
- Work must be performed by a licensed contractor

## D. The Applicant/Beneficiary

To be eligible for CDBG funds, the Homeowner must meet both criteria:

Occupy the property as a principal residence.

- Annual Gross Income per household cannot exceed 80% (low-income) of the median income for the area, using the 2010 Income limits provided by HUD located at the following website <a href="http://cdbg.nmdfa.state.nm.us/cms/kunde/rts/cdbgnmdfastatenmus/docs/371071358-10-22-2010-13-55-32.pdf">http://cdbg.nmdfa.state.nm.us/cms/kunde/rts/cdbgnmdfastatenmus/docs/371071358-10-22-2010-13-55-32.pdf</a>.
- 1) First identify the following information:
  - a) Identify your County
  - b) Identify the number of persons residing in your household
  - c) Identify your Households Annual Gross Income
- 2) Go to your 2010 Income Limits Worksheet provided to you in this application (Exhibit A) or provided to you by your NM Regional Planning District
- 3) If you see that you qualify using the 2010 Income Limits you may proceed to submit an application to the NM Regional Planning District in your area

#### **Example:**

A single mother in the City of Espanola, with 3 children earned \$20,000 in gross wages, and received \$15,000 in child support payments in 2010.

- a) Rio Arriba County
- b) Number of persons in household is 4
- c) Annual Gross Income is \$35,000

According to the 2010 income limits a household of 4 persons with an annual gross income of \$35,900 or less would qualify for assistance under this program

#### **Income Inclusions:**

- Wages, salaries and tips, including overtime, commissions and bonuses
- Net income from operation of business
- Interest, dividends, net income from any real or personal property
- Social Security, annuities, pensions, disability or death benefits
- Unemployment and disability compensation
- Welfare assistance
- Alimony, child support and regular contributions or gifts
- Armed Forces income, except as listed in Exclusions

#### **Income Exclusions:**

- Income from employment of children under age 18
- Foster Care payments
- Inheritance and insurance income paid in a lump sum
- Medical expense reimbursements
- Income of live-in aides
- Student financial aid
- Hostile Fire or Hazardous Duty pay
- Self-Sufficiency Program Income
- Gifts temporary, nonrecurring or sporadic income
- Reparation payments
- Income in excess of \$480 for full-time students 18 or older, except head of household or spouse
- Adoption assistance payments
- Family Support Act income
- Deferred period amounts from SSI and Social Security benefits received in a lump sum amount
- Property Tax refunds
- CDBG care assistance
- Other Federal Exclusions Food Stamps, VISTA, LIHEAP payments, Scholarships and work study, earned income tax credit, JTPA or equivalent

## **Emergency Home Repair**

**Homeowner(s) Application** 

1. APPLICANT INFORMATION
--------------------------

Name:	Home Phone:	Cell Phone:
Address:	City	State:
Zip Code:	County:	

#### 2. OWNERSHIP INFORMATION:

*Is this your Primary Residence:	Yes or No:
**Is the property owned fee simple:	Yes or No:
Is the property a single family housing unit:	Yes or No:

\*Provide two forms of documentation of primary residence: Check stubs, W-2, taxes, Social Security Statement, Bank Statements, or drivers license.

\*\*The property owner is entitled to full enjoyment of the property, limited only by zoning laws, deed or subdivision restrictions or covenants (provide documentation: warranty deed or title showing no lien on property).

#### 3. LOSS INFORMATION:

Date	~£		
Date	OT I	055'	

\*Describe the Loss as a result of the Freeze:

\*Be specific: i.e. Heating element in water heater destroyed due to lack of water, resulting in un-functional water heater.

#### 4. WORK TO BE PERFORMED BY A LICENSED CONTRACTOR:

Home Repair(s) Needed	Location of Repair:
i.e. New water heater	Garage
	*Total amount of repairs:
*Total amount of repairs cannot exceed \$2	,000.00 (please refer to eligible repairs)

## **5.** WORK <u>PREVIOUSLY</u> PERFORMED BY A LICENSED CONTRACTOR:

Home Repair(s) Completed	Contractor Name:	Contractor License Number:	Date of Payment:	*Amount Paid:
i.e. Replaced water heater	ABC Construction	1234567	2/7/2010	\$900.00
		*Total an	nount of repairs:	
*Must provide copies of receip	ots and proof of payme	nt to contractor		

## 6. INCOME CERTIFICATION

Name:			
·			
Address:			

## **HOUSEHOLD COMPOSITION AND INCOME – (***To be completed by homeowner)*

## A. Household Composition

Name (Last, First)	DOB	Total # of
1.		Persons in
2.		Household
3.		
4.		
5.		
6.		
7.		

(List all members in household, including minors)

## **B.** Annual Income Information

Household	a. Wages/Salaries	b. Benefits/Pensions	Pu	c. ıblic Assistance	d. Other Income
Member					
A.					
B.					
C.					
D.					
Totals	a.	b.	c.		d.
This is Annua	l Income			_	

\*Acceptable Forms Of Income Verification\*

Acceptable Forms of Income Vermeation				
SOURCE OF INCOME	DOCUMENTATION			
Employment	Paycheck stub. W-2 forms or tax returns.			
Self-Employment, Tips, etc.	Certified IRS Form 1040 or 1040A showing amount earned and employment period.			
Income Maintenance Payments, Benefits, Income Other than Earnings (including Welfare, Social Security, SSI, Unemployment, etc.)	Recent check stub with date, amount and period involved, and deductions, if any (Medicare premiums, etc.)			
Alimony or child support	A copy of a separation or settlement agreement or divorce decree stating the amount and type of payment schedule			
Net Business Income	Certified Form 1040, Schedules C, E. or F, or audited financial statements, or a loan application listing business income from the preceding 12 months			

- For a complete list of income requirements please visit DFA website at <a href="https://www.nmdfa.state.nm.us">www.nmdfa.state.nm.us</a> Provide income verification to NM Regional Planning District.

Signature of Homeowner		Date	
* Under penalty of law, I hereby is correct, and the grant activity which includes the lack of homeo	is in full compliance with the	5	

<sup>\*\*</sup> Any misrepresentation to the contrary will result in the immediate repayment of the grant to DFA/LGD.